

1937

Mt. Olive

Colored

LIST OF EDUCABLE CHILDREN

County: Lauderdale Town: Meridian Street or R. F. D.: 4
School Dist.: Mt. Olive Race: Colored

Code—Reasons for Withdrawal from School: Status in School:
 W1. Work at home. R1. Regularly enrolled in school.
 W2. Employed away from home. R2. Enrolled; irregular attendance.
 W3. 2 1/2 miles from school. (No transportation.)
 W4. Completed school course.
 W5. Excused by trustees.
 W6. Mentally incapacitated.
 W7. Physically incapacitated.
 W8. Marriage.
 W9. Suspended or expelled.
 W10. Under age.
 W11. Other or unknown causes.
 Relation to Compulsory School Law:
 C. Subject to compulsory school attendance.

MISSISSIPPI PRG. CO. - VICKSBURG-96046

| NAMES OF PARENTS OR GUARDIANS (Family Name) | NAMES OF CHILDREN (Given Name) | Age | Male | Fem. | School | C.S.L. | Ward | ADDRESS |
|--|-----------------------------------|-----|------|------|--------|--------|------|-----------|
| JONES, W. P. | MARY | 12 | | | R.1 | C | 1 | W. PARSON |
| Maxtain, Henry | Leo | 1 | | | R1 | | | Meridian |
| | Jim | 2 | | | W8 | | | " |
| | Johnnie | 3 | | | W1 | | | " |
| | Axrie | 4 | | | W8 | | | " |
| Manuel, More | Williesta | 5 | | | R1 | | | " |
| | Jim | 6 | | | " | | | " |
| Mitchell, John | John | 7 | | | " | | | " |
| | Clifton | 8 | | | " | | | " |
| Nellor, Brooks | Christine | 9 | | | " | | | " |
| | Lorene | 10 | | | " | | | " |
| Pickings, Lonie | Maxvian | 11 | | | " | | | " |
| | Jala | 12 | | | W3 | | | " |
| Trussel, Demp | Ida Mae | 13 | | | " | | | " |
| | J. D. | 14 | | | R1 | | | " |
| Tucker, Will | James Leo | 15 | | | " | | | " |
| | Willie M. | 16 | | | " | | | " |
| Walker, Columbus | Jimnie | 17 | | | " | | | " |
| | Willie Lee | 18 | | | " | | | " |
| Webb, Richard | Louenant | 19 | | | " | | | " |
| | Johnnie | 20 | | | W8 | | | " |
| | Author | 21 | | | R1 | | | " |
| | Dorothy | 22 | | | " | | | " |
| | Richard | 23 | | | " | | | " |
| | Mary | 24 | | | W1 | | | " |
| | Jerry | 25 | | | W8 | | | " |
| | | 26 | | | " | | | " |
| | | 27 | | | " | | | " |
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| TOTAL | | | | | | | | |