Antiach Colored

STATE OF MISSISSIPPI DEPARTMENT OF EDUCATION JACKSON, MISS.

LIST OF EDUCABLE CHILDREN

County Lauderdale Town Lauderdale , Street or R. F. D.

School Dist. Antioch

Code:—Reasons for Withdrawal from School:

W1. Work at home.

W2. Employed away from home.

W3. 2½ miles from school. (No transportation.)

W4. Completed school course.

W5. Excused by trustees.

W6. Mentally incapacitated.

W7. Physically incapacitated.

W8. Marriage.

W9. Suspended or expelled.

Race_Colored

Status in School:

R1. Regularly enrolled in school.

R2. Enrolled; irregular attendance.

Relation to Compulsory School Law:

C. Subject to compulsory school attendance.

| | | | | | | | | | | | Champer, Cliff | Goder, Clarence | 2 | 19 | 20 | Wash, Green | 20 | 3 | *** | 70 | Sillman, Emma | 99 | Lew, Manuel | 29 | 19 | 99 | Loyd, Bob, Jr. | Clark, | 48 | Hopson, Sam | 48 | Gallaway, John | 79 | 20 | Loyd, Bob, Sr. | 199 | 77 | 100 | Elgine, Dock | Clark, Robert . | JONES, W. P. | (Family Name) |
|----------|-----|----|----|----|----|---|----|------------|----|----|----------------|-----------------|-------|-------|-------|-------------|--------|-------|-------|--------|---------------|-------|-------------|-----------|-------|--------|----------------|--------|-------|-------------|--------|----------------|---------|--------|----------------|--------|------|--------|--------------|-----------------|--------------|---------------|
| TOTAL | | | | | | | | | | | Johnnie B. | D. C. | Susie | Eddie | Abell | Annie B. | Sallie | Pearl | Grace | Luster | Buster | Clara | W. L. | Emmie Lee | Daisy | Robert | James | D.C. | John | Albert | Tennie | Annie | Clifton | Nettie | Maggie | Pinkie | John | Lillie | Pearlie Mae | James | MARY | (Given Name) |
| 22 02 | 40 | 39 | ಎಂ | 37 | 36 | ಜ | 34 | <u>ပ</u> ာ | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 223 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 00 | 7 | 6 | Ċτ | 4 | ලා | 12 | - June | + | |
| - Target | | | | | | | | | | | 2 | 10 | 9 | 00 | 00 | 7 | 19 | 10 | 7 | F1.00 | 18 | 18 | 18 | 19 | 19 | 14 | 13 | 9 | 14 | 17 | 14 | 16 | 18 | 20 | 0 | 16 | 13 | 13 | 18 | 22 | 12 | Age |
| | | | | | | | | | | | Ħ | B | | | | | | | | B | B | | m | | | B | B | m | B | B | | | Ħ | | | | B | | | B | T | Male |
| | | | | | | | | | | | | | ь | Н | -6 | Н | Н | Н | Н | | | Н | | 1-6 | Н | | | | | | Н | Н | | Н | Н | ь | | Н | H-9 | | Ho | Fem. |
| | | | | | | | | | | | R1 | R | 3 | R2 | | 3 | R2 | 2 | 3 | 27 | 25 | 2 | RI | N. | 3 | 3 | RI | R2 | = | = | 3 | 2 | | 3: | 3 | 2 | 3 | . 3 | 4 | R1 | R. 1 | School |
| | F . | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | | | | | 7 | | | | | | | c | C.S.L. |
| | | | | | | | 7 | | | | | | | | Pl | | | | | | | | | W8 | | | | | | | | | WI | | | | | | | | H | Ward |
| | | | | | | | | | | | 2 | Lauderdale | 44 | 39) | 19 | ** ,Rt. 1 | 25 | 18 | 3 | 44 | ** | 3 | Lauderdale | 99 | 12 | 28 | W Box 58 | 25 | 25 25 | ** Box 61 | 2 | Lauderdale | 99 | 12 | Box 65 | 7 | 110 | 248 | 19 | Lauderdale | TOMES W. B. | Address |