

CHURCH HISTORIES
PINE GROVE BAPTIST CHURCH HISTORY
1870 - 1920



PRESENTED BY
L. J. KEETON
ABSTRACTED BY
JANICE HARRISON

LCDA&H, INC.
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LCDA&H, INC.
MERIDIAN, MISSISSIPPI

Pine Grove Baptist Church
1870-1921

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Foreword

The Antioch Primitive Baptist Church minutes for the period 1835 - 1949 were presented to the Lauderdale County Department of Archives and History, Inc. by Mrs. Freda M. Bailey, Post Office Box 453, Decatur, Mississippi, 39327. This presentation was after the church approved of LCDA&H copying and then abstracting the minutes for publication.

LCDA&H is indebted to the members of the Antioch Primitive Baptist Church for the receipt of the valuable history the minutes contain.

While there were other primitive baptist churches, the Antioch Primitive Baptist Church is the only one found to actually hold minutes back to the constitution of the church. Thus these minutes tell the story of primitive baptists from 1835 to the present day.

Two (2) copies of the History of Antioch Primitive Baptist Church will be given to the church.

Copies of this book may be purchased from the Lauderdale County Department of Archives and History, Inc., PO Box 5511, Meridian, MS 39302. The cost is \$12.00 plus sales tax for Mississippi Residents.

This church is located seven (7) miles north of Forest, Mississippi on Highway 35. Those persons interested in obtaining cemetery information should consult Delores P. Sanders Complete Directory of Cemeteries. (A copy is on files at LCDA&H, Inc.)

Your writer thought it would be fitting to include a written report by Elder J. G. Crecelius on his Christian experience and call to the ministry. This report was submitted before the 41st Annual Meeting of the Bethany Baptist Association held with the Fellowship Church, Newton County, Mississippi, Saturday, Sunday and Monday, October 10, 11, and 12, 1885.

"My Christian Experience and Call to the Ministry"

By Elder J. G. Crecelius

Resolved, That the Association enjoin upon their Moderator to write out his Christian experience and call to the ministry, and his travels generally up to the present time and that it then be attached to the body of our Minutes.

I now attempt to comply with the request of my brethren as expressed in the foregoing resolution.

I was born in Washington County, Tennessee, January 22, 1815. Before I had any distinct recollection, my kindred according to the flesh left Tennessee, moved and settled in Harrison County, Indiana, where I was raised to manhood. All my youthful religious training was of the Arminian Order, which met my hearty approval. I always respected professors of Christianity and had a kind of veneration for old people.

The subject of death, judgment and the absolute necessity of a preparation to meet these awful emergencies, gave me some trouble and anxiety of mind in my youthful days. I was taught, and believed, there was a place of happiness for the righteous, and a place of torment for the wicked after death, but that we all could flee from the wrath of God, close in with the overtures of mercy and thereby secure our happiness by our own works of righteousness.

I never intended to live and die without religion, but never found myself in readiness to leave off everything else to embrace it. I have often had my fleshly feelings touched by appeals from Arminian preachers, and a few times I have been severely shocked by strange phenomenons in nature; only one of which I will name.

In the fall of 1833, while in my eighteenth year, early one morning at the break of day, a gentleman got up and called to my uncle and said, "Henry, get up and look at the stars falling from Heaven." I was seriously alarmed. The first thought that entered my mind was the judgment day, and no preparation for it. I got up and witnessed the August sight, which soon vanished upon the approach of day. This strange freak in nature excited the whole community. I was in conversation, late in the evening, with a young man who was a professor of Christianity, and he said to me, "I have no doubt if darkness was now to set in we would see the same awful sight." The evening was very clear, and when darkness did prevail the elements were perfectly studded with stars; hence the scare and alarm. All passes off with time and is numbered with the things that are forgotten.

In the year 1836, and the 21st year of my age, I was bereft by death of a loving, devoted and affectionate mother. At the time

of her death, I was about thirty miles away from where she died, and prostrated myself upon the bed of affliction. O the distress I saw upon the reception of this news! The question seemed to be propounded to me, Young man, are you also prepared to meet the solemnities of death? I know not from whence the question came, but the only answer I had was, I am wholly unprepared to meet the dreaded monster. I entertain the hope that here was a nail fastned in a sure place by the Master of Assemblies. The lord restored me to health, but my troubles sent me to the silent grove, and made me a beggar for mercy.

In the spring of 1837, I left my native country, kindred and all, and came to Scott County, Mississippi, and made my home among strangers. On the 12th of July, 1838, I was married to Miss Drusilla Turner, whose parents were Baptists and belonged to Antioch. My troubles about my future welfare were still pressing me heavily, and I was learning some lessons experimentally. I was being taught my prostrate, helpless condition before my Maker, and nothing short of His omnipotent power could lift me from that degradation in which sin had involved me. Oh! what could I do? What could I plead in extenuation of my sins and transgressions? - nothing, but confess the justice of God in my condemnation and beg for mercy for Jesus' sake.

I attended the church meetings of Antioch Church, and when I would witness a baptism it seemed to me there was a line of distinction drawn between them and myself. They were on mercy's side, and I a poor castaway.

I was in trouble on account of my sins from August, 1836, until April, 1841, at which time I have a little hope that God, for Christ's sake, forgave my sins - that he gave me "beauty for ashes, the oil of joy for mourning, the garments of praise for the spirit of heaviness." In consideration of the Lord's goodness and mercy and his pardoning love to me, a poor sinner, I here adopt David's words, and say, "Bless the Lord, O my soul; and all that is within me bless His holy name,"

Soon after this demonstration of God's love and mercy to me a poor sinner, my mind was seriously exercised about going to the Church and following my Lord and Master in baptism; but by this time doubts sprung up in my mind about the genuineness of my hope in Christ, and inasmuch as I did not want to deceive the people who I so devotedly loved. I concluded to wait for further demonstration of God's power, goodness and love. In the meantime, I went to hear a Methodist man preach, who said in his discourse, "If he did not know he was a Christian he never would attempt to preach again." This declaration by the preacher was in perfect harmony with my preconceived opinion about the realities of Christianity, and I then and there decided not to go to the Church. I was now in great trouble; sorrow pervaded my bosom.

Jeremiah said in his lamentations, "Is it nothing to you, all ye that pass by, behold and see if there be any sorrow like unto my sorrow." I could not refrain from expressing to those whose sympathies I thought were enlisted in my behalf, the troubles that surrounded me. I did receive instruction and encouragement from those whose judgment I confided in. I was told there was a basis upon which our hope rested, and that there was warfare attending the saints throughout their Christian days, and that we should not let a feeling of unworthiness prevent us from a faithful discharge of our duty to Him, who has said, "If ye love me, keep my commandments." I, was greatly encouraged and comforted by those lovely friends, and according to their instructions and advice went to the Church in the beautiful month of May, 1841, was received by the Church, and on Sunday morning was baptized into the fellowship of Antioch Church by Elder Stephen Berry. When I emerged from the liquid grave I was happy, and in feeling possessed the answer of a good conscious toward God. I surely did enjoy and appreciate my Church relations finely. I believe I found rest by taking the yoke of my Master upon me.

The peace and quiet I enjoyed in my new relation with the church I trust was the gift of my loving Saviour. But this peace was soon to be disturbed, and confusion was to be the prevailing element in the church. And why all this? The Baptists had expressed themselves in all time that the Bible was a sufficient rule for their faith and practice, but it seems it was left to the nineteenth century to disclose the fact that in this they were mistaken, that there are practices necessary to be carried out in the evangelization of the world unauthorized and unsupported by the word of God. We conclude if the Bible is insufficient for their practice, it also is for their faith, and where shall we find a people that yet contends that the Bible is a sufficient rule both for faith and practice?

After much confusion, trouble and distress in the church, the separation took place not only in Antioch, but in many of the churches in the surrounding, country.

The Bethany Association of Primitive Baptist Faith and Order was organized with seven churches at New Bethel church, Leake County, Mississippi, on the 24th of August, 1844. Elders Elijah Wilbanks, Stephen Berry and R. Fortson were all the preachers we had. Brethren Willbanks and Berry were quite infirm men, and Elder Fortson, in a short time, moved to Louisiana, and great destitution prevailed in our midst. I had impressions of some character from my early membership, but the war which preceded our dissolution so absorbed my youthful, tender mind, they were lost sight of for the time being, but now being separated. and witnessing our

lack in the ministry of the word and hearing the prophecies that followed one after another, that the little band of Predestinarian Baptists would soon become extinct, I was moved with deep solicitude of feeling for the interest and spiritual welfare of my dear brethren. These early impressions of mind seemed to return upon me with force, but I knew but little of what was the essential qualifications of a Gospel minister and could not see any of them in myself. I learned that no man taketh the honor to himself, but he that is called of God - that God is the author of our calling, and that the calling by Him of His servants to the great work of the Gospel ministry is as irresistible as the calling of the sinner from darkness to light.

I wearied with these impressions until 1849. The latter part of that year I made known to Elder William Roberts, who at the time had the care of Antioch church, in what I thought then was confidential between us, what my distresses and burden of mind was; I thought perhaps he would drop some word of comfort to me; but he said but little to me, and I hardly was able to tell whether I had his sympathies or not. I learned, however, that he had taken special pains to go and tell the substance of the interview to the church. I belonged to the church; I loved the church and she had a right to call me out to judge whether I was possessed of a gift or not. This she did do, and judging from the action of the church, I suppose she was satisfied the Lord had a work for me to do. The calls and requisitions made for my services by my brethren in their state of destitution left me but little time for self-examination. I have endeavored to use all care and diligence I was master of, to guard well the doctrine. "But speak thou the things which becomes sound doctrine." "Take heed unto thyself and unto the doctrine." When I did enter the ministry it seems to have been so hurriedly that there was no time devoted to "Take heed to thyself." Is it, therefore, possible I have run without being called?

In addition to my being liberated by the church to speak in public I hold a written license from the church, dated the 9th of March, 1850, recommending me to the Baptist denomination as a licensed Gospel preacher. In July following, Brother Patrick made a motion in the church that I be set apart by ordination. This both astonished and confused me, as I thought a longer time ought to be given to judge of my gift whether it would be acceptable and profitable to the denomination or not.

In consequence of the scarcity of preachers with the Old Baptists at that time, it became necessary to carry out the order of the church, that a call be made for the following preachers: M. Hopson, of Kemper County, W. Roberts, of Newton County, and E. Wilbariks, of Leake County. All the time intervening between this order of the church and the day appointed for the consummation of the work, my mind was seriously exercised, but I finally arrived at the conclusion: if these preachers all come I should receive it as evidence the Lord was directing the matter and I should be submissive. At the time appointed a large congregation assembled at the church, and all the preachers above named put in an appearance, and I was under a close examination as to my faith in Christ, the impressions of mind that led me into this work, together with my doctrinal views of the great system of Salvation by Grace. The Presbytery being satisfied, then and there ordained me to the full functions of a Gospel Minister.

My credentials, now before me, are dated August the 10th, 1850. From the above date until September, 1861, I almost gave myself wholly to travel and ministry of the word. In this time I attended Bethlehem church, in Green County, Alabama, two years; Bethany church, in Pickens County, two years; Union church, in Noxubee County, Mississippi, six successive years.

The churches in our own little Association, many of them, were altogether dependent upon the writer for what preaching they got. In September, 1861, my travels were much curtailed by the progress of the civil war in our country. My sons were called off to the army, and I found myself called to devote a considerable portion of my time to the plow-handles, but the Lord blessed me and caused the earth to yield her increase and give seed to the sower and bread to the eater. Since the war my travels have been more circumscribed, and I have not done as much work in the ministry.

I have stood closely identified with the Bethany Association from her constitution up to the present time. I feel as great a desire for her welfare and spiritual advancement as I ever did, and my solicitude for the perpetuation of the principles governing the poor Old Baptists remains unabated.

I have lived out here upon earth my three score years and ten, and know most assuredly that I am in the evening time of my Christian day. All these long years of my life I have had food and raiment. The Giver of every good and of every perfect gift has remembered me in mercy. Blessed be His holy name. The Primitive Baptists have treated me with great kindness in all my travels here, and I hope I was prepared at heart properly to appreciate it.

I now submit what I have written to my brethren of the Association, to be disposed of as they see proper, under a promise that all will be well with me.

Yours in Gospel bonds, J. G. Crecelius

ARTICLES OF FAITH Pages 300-302 of original Minutes
RULES OF DECORUM Page 303 of original Minutes
**BLANK FORM OF LETTER
TO THE ASSOCIATION** Page 400 of original Minutes

**STATE OF MISSISSIPPI
LAUDERDALE COUNTY** September 9, 1870

"We whose names are here unto subscribed being regularly ordained Ministers of the Gospel of the order and denomination of regular Baptist do hereby certify that we did this day meet at a place known as Litchfield School House at the request of several brethren and sisters of the same faith and order to take into consideration the propriety of constituting said brothers and sisters into church relation. Thus convened, a sermon was preached by Elder N.L. Clark, after which the Standing of the applicants for constitution was called for, when the following were found in order, viz.: Joshua McLemore, C.H.Yarbrough, O.G. Brown, W.J. McNair, B.H. Williams, John Moseley, E. Moseley, John Wood. Females: Mary E. McLemore, Sarah J. Yarbrough, Rebeca Ann Ezelle, and Julia Ezelle, who on examination were found to be sound in the faith and it appearing to our mind that these brethren were orderly and orthodox and of members sufficient to maintain the order of God's house and distant from Church privileges, hence, that it was expedient that they be constituted into, and they were by us at their own request, constituted into Church relations to do and enjoy as other churches of Christ, under the name and style of Pine Grove Regular Baptist Church of Christ.

The form of faith being that of Mount Pisgah Association.

Signed, N. L. Clark A. Gressett J. L. Blanks

Thus constituted the Pine Grove Regular Baptist Church of Christ went into conference, N.L. Clark moderator pro-tem, A. Gressett Clerk pro-tem. Prayer was offered.

1st. On motion Bro. J.McLemore was appointed Church Clerk.

2nd. On motion went into the call of minister to preach to the church. Eld. A. Gressett was chosen, but required time to think before answering.

3rd. On motion agreed to petition membership in the Bethlehem Association: Bros. McLemore & Brown were chosen delegates. Agreed to ask for 10 copies of minutes and send \$1.50 for Associational purposes.

Resolved that Bro. C.H.Yarbrough be chosen to serve this church as Deacon, his ordination to take place at Zion Church, at the time of Bro.Etheridge's ordination and Bros. McLemore and Brown attend, an present the candidate and report back to the church.

A. Gressett, C.C.P.T.; N.L.Clark, Mod. P.T.

September 21, 1870

Church met in conference. 1st. On motion, Bro. W.J.David requested to act as moderator. Letters to Association read and approved.

Committee appointed to prepare a covenant and Rules of Decorum and present them at our next meeting: J.C. McLemore, O.G.Brown, and C.H. Yarbrough.

On motion, Bro's. delegates be authorized to procure a Supply for the remainder of the year.

Adjourned to meet on Saturday before the 4th Lord's Day in October. W.J.David, Mod. p.t.; J. McLemore, C.C.

October 22, 1870

Church met in conference. 1st Opened doors of the church, received Sister Nancy Sanderson for membership, she having been baptized by Eld. S. Robbins previous to our Constitution. 2nd. Committee to prepare Church covenant and rules of Decorum requested further time, which was granted. Conference adjourned. R.N.Gunn Mod.p.t.; J.McLemore, C.C.

October 23, 1870

After services by Bro. R.N.Gunn the doors of the Church were opened and Sisters Maranda J. Etheridge and Nancy J. Gibson were on motion received into membership, having been baptised by Eld.S.Robbins previously.

Joshua McLemore, C.C.

Saturday, November 18, 1870

Church met in conference, reference from preceding Conference was called for.

1st Report from Committee to attend the ordination of Bro. Yarbrough (at Zion Church when Bro.Etheridge ordained), laying on hands by the following Presbytery: Elds. A.Gressett and J.M.P. McAlister, who after examination found the candidate orthodox and sound in faith. Resolved the report of the Committee be received and Bro.C.H.Yarbrough be recognized as a Deacon of Pine Grove Regular Baptist Church.

2nd. Committee to draw up Rules of Decorum reported them ready after which they were taken one at a time and adopted by the church.

New business: Bro.O.G.Brown reported Bro.B.H.Williams for dancing. Committee viz. Bros. O. G. Brown and C.H.Yarbrough wait on Bro.Williams and request him to attend next conference and answer to the charge. R.N.Gunn, Mod.p.t.; J.McLemore, C.C.

March 4, 1871

Conference met, minutes read and adopted. Committee to wait on Bro.B.H.Williams reported him present after which Bro.Williams stated to the church that he did dance, but was sorry for it and that he hoped the Lord had forgiven him and asked the church to forgive him, which they did unanimously. Adjourned. A.Gressett, Mod.; J.McLemore, C.C.

April 1, 1871

After preaching by Eld.A.Gressett, church met in conference. No business was transacted.

Sunday, April 2, 1871, the church opened doors for membership and received on motion Sister Maggie E.Hill, who presented a letter from Meridian Regular Baptist Church.

May 6, 1871

After preaching by Eld.A.Gressett, church met in conference. 1st Seated visiting brethren with us. 2nd Opened door of the church when Sisters Louisa and Nancy A. Powell presented a letter from Bluff Springs Regular Baptist Church, who on motion were received into the fellowship of this church.

June 3, 1871

After preaching by Bro.R.N.Gunn and Eld. A.Gressett, church met in conference. There being no business, conference adjourned.

July 1, 1871

After preaching by Eld.A.Gressett, church met in conference. Sister Nancy Sanderson reported through Bro. W.J.McNair that she had violated the rules of the church by assisting and encouraging in a dancing party, which she acknowledged was wrong and asked the church to forgive her. The church unanimously granted her request. On request Bro.C.H.Yarbrough was liberated to exercise in Public. Conference adjourned.

Sunday, July 2, 1871

After preaching by Bro.A.Gressett, the door of the church was open when Sisters M.E.Moseley and M.J.Moseley presented letters from Zion Church, Kemper County, and on motion were received into the fellowship.

July 29, 1871

After preaching by Eld.T.J.Hand, church met in conference; visiting brethren invited to seats with us. Bros. Yarbrough & McLemore were chosen delegates to the Association and were requested to ask for ten copies of the minutes and agreed to send \$5.00 for Associational Purposes and to petition the Association to meet with us next year. Present clerk chosen for ensuing year.

T.J.Hand, Mod.p.t.; Josh McLemore, C.C.

Sunday, July 30, 1871

After preaching by Eld.T.J.Hand, door of the church was open for reception of members. John W.Hodge, Ashley Pedigo, William Eli Moseley and W.G.H.Moore related their Christian experience and were received. The meeting continued from day to day until Sunday following. Total number of accessions during the week were as follows: By experience and baptism: 25; By restoration 8; By letter 1; By experience not baptised 1.

Names:	John W. Hodge	M. A. Ward	S. S. Martin
	Ashley Pedigo	John Cates	M.V. McLemore
	Wm. E. Moseley	W.H. Hand	H.H. Foster
	W.G.H. Moore	J.K. Hand	W.J. Gibson
	M.A. Cates	H.J. Hand	J.G. Fortson
	D.A. Moseley	A. Brown	Ann E. Fortson
	J.R.P. Moseley	J.D. Pool	Mary A. Fortson
	H.C.Cates	R.P.Powell	Sarilda C. Powell
	Charles Pulliam	Nancy Martin	S.A.J. Hodges
	William Ward	Jas. R. Powell	Susan May
	William H. Ezelle		Callie Dunbar
	Rowena Foster	M. J. McKennie	M.S. McLemore

September 2, 1871 - Saturday

After preaching by Bro.Yarbrough and Eld.A.Gressett, church met in conference. Upon motion & second, Bro.W.J.McNair was liberated to exercise in public. Church went into choice of Supply for next year, with unanimous call going to Bro.& Eld.A.Gressett. Resolved the church withdraw her fellowship from Sister McKennie, she having joined a church not considered orthodox. Letter to Association was read and approved.

September 3, 1871 - Sunday

After sermon by Eld.Gressett & Bro.Hailey, the door of the church was open when Bro.Jefferson presented a letter for himself & wife from Mt.Sinia Church, Neshoba County, who upon motion were received. Bro.B.S. Martin came forward and made a statement to the church which was received and he restored to the fellowship among us. Also Caroline Salters & Mary Martin presented themselves and were received upon a profession of their faith as candidates for baptism. Baptism was deferred until Wednesday, September 18th.

Wednesday September 13, 1871

After preaching by Eld.A.Gressett, doors of the church were open when Georgia Dorman came forward, related her Christian experience and was received for baptism. The church then repaired to the water for baptism of M.S.McLemore, Mary Martin, Caroline Salters and Georgia Dorman, after which the hand of church fellowship was given. J.McLemore, C.C.

SECOND ASSOCIATIONAL YEAR

September 30, 1871

Pine Grove Regular Baptist Church met in conference after singing and prayer by Bro.H.J.Hand. Sister Ellen J.Houston presented a letter from Meridian Baptist Church and upon motion was received and given the hand of church fellowship. Sister Susan May and Bro.John D.Poole called for letters of dismission which were granted. Adjourned. H.J.Hand, Mod.p.t.

November 4, 1871

After preaching by Eld.J.L.Blanks, church met in conference, invited visiting brethren to seats. Reference from last meeting called for. Bro.Brown being present and chosen for office of Deacon, together with the Presbytery, viz. Elds.Blanks & Gressett, proceeded with the ordination by examination and laying on of hands by the Presbytery. A.Gressett, Mod.; J.McLemore, C.C.

P.S.Bro. O.G.Brown was chosen for the office of Deacon at the regular meeting of the Church, October 1871 (no minutes for October nor December)

January 7, 1892

After preaching by Eld.J.A.Hill, church met in conference. Doors of church were open and Sister Nancy A.Brown presented a letter from Bella Villa Church and on motion was received into fellowship of the church. Letters were granted Bros. John Cates, Eli Moseley and J.P. Moseley and also Sisters Martha Cates & Dorotha Moseley. Adjourned.

February 2, 1872

After singing and prayer by Bro.O.G.Brown church met in conference.

Charges were presented by Bro.H.J.Hand against Bro.R.P.Powell for drunkenness and on motion viz. C.H.Yarbrough, John Wood and O.G.Brown were appointed as Committee to see Bro.Powell and request his attendance at next meeting to answer charges. Charges also were preferred against Bro.John W.Hodges for unchristianlike conduct by Bro.J.G.Fortson. The following were appointed to examine the matter and report to the next meeting viz. H.J.Hand, J.K.Hand and C.H.Yarbrough. Adjourned.

March 8, 1872

Eld. J.A.Hill preached, after which church met in conference. Reference from preceding meeting was called for. Bro.Yarbrough reported he had seen Bro.Powell and that he said he would be at conference March meeting and make all necessary acknowledgment, but owing to bad weather no meeting was held. Committee continued and requested to again see the Bro. and request his attendance at our next meeting.

Bro.Yarbrough reported that the Committee had seen Bro.Hodges and said Bro. acknowledged he did wrong and that he was sorry and asked the church to forgive him, which they received. Bro.C.J.Pulliam came forward and stated that he had been guilty of unchristianlike conduct and he was sorry and asked for the Church's forgiveness, which was granted. An Article of Decorum was presented by the Clerk and rejected. J.A.Hill, Mod.

May 4, 1872 (no April minutes)

After preaching by Eld.A.Gressett, church met in conference. Reference of Bro.Powell brought up and he being present made all necessary statements and report unanimously received. On motion church withdrew her fellowship from A.Pedigo, he having joined another body not considered orthodox.

Sunday, May 5, 1872

After preaching letter of dismission was granted Sister Nancy Rasberry.

Saturday, June 1, 1872 Conference after preaching, no business.

Sunday, June 2, 1872

After preaching by Eld.Gressett church met in conference. Bro.W.B. Davis presented a letter from Union Church, Clarke County, and on motion was received into the full fellowship of this church. Also Sister Martha Stone came forward with a letter from Zion Church, Sumpter County, Ala., and on motion was received a member with us.

Saturday, June 29, 1872

At a call conference held this day the following Preamble and Resolutions were adopted by the Church, viz.:

"Whereas there are certain reports in circulation derogatory to the character of Sister Georgia Dorman; and whereas she being a worthy and consistent member of our church, we deem it our imperative duty and solemn right to show to the world our disapproval and utter condemnation of said reports. Therefore be it resolved. That we the members of Pine Grove Regular Baptist Church from the Public investigation and all other information we can get do positively denounce the reports as false and unfounded and feel it to be our duty as a Church to rise with a unanimous voice in protesting against said reports and to the protection and defense of her

Character wherever it is thus assailed." W.J.McNair, Mod.; J.McLemore, C.C.

July 6, 1872

After preaching by Elds. Gunn and Gressett, church met in conference. When the fellowship of the church was called for it was suggested that all the members lay aside all coldness and ill feeling, which was responded to by striking hands with each other with the vow to live together as brethren and for the advancement of the Cause. On motion Sister Mary V.Martin was granted letter of dismissal on her request.

August 3, 1872

After preaching by Eld.Gressett, church met in conference. Fellowship of the church being called, Bro.R.P.Powell stated he had been guilty of unchristianlike conduct, that he was sorry for it, and asked the church to forgive him. The church forgave the brother. The difficulty between Brethren Wood & Pulliam having been previously settled between themselves, they came forward, acknowledged they had done wrong, and asked forgiveness, which was granted. Letters of dismissal were granted Sisters M.E.Hill, Caroline Salters and M.J.Moseley & Bro.John Moseley.

Sunday, September 1, 1872

After service by Bro.H.J.Hand, church met in conference. Call was made for Supply for the ensuing year which resulted in the choice of Eld. A.Winstead. Bro.McLemore was again chosen Church Clerk; Brethren O.G. Brown & C.H.Yarbrough were chosen delegates to the Association; and Bro. H.J.Hand & H.G.Fortson, alternates. They were instructed to vote against an amendment to the Constitution of the Association.

Bro.R.P.Powell was reported for having been again intoxicated and Bros.Brown & Fortson appointed to wait on him and request his attendance at our next meeting. H.J.Hand, Mod.p.t.; O.G.Brown, Clerk p.t.

Saturday, October 5, 1872

After service by Bro.O.G.Brown church met in conference. Reference to Bro.Winstead serving as Pastor was called for and Bro.Brown reported he had heard Bro.Winstead could not possibly serve. Bro.A.Gressett was unanimously elected Pastor for next year. The committee to see Bro.Powell was continued til next conference. The transfer of the (Orphans') Home was then discussed and the following pledges made to be paid annually for the support, provided it remained in the hands of the Baptist. Viz.:

J. McLemore	\$7.50	J.G. Fortson	\$2.50	W.B.Davis	\$2.50
O.G. Brown	2.50	Henry Fortson	2.50	W.A.Ulmer	2.50
Winfield Hand	5.00	W.G.H. Moore	1.00	E.Moseley	1.50
E. J. Wood	1.00	Jno. Wood	1.00		

Church then elected J.G.Fortson Treasurer; Bro.Brown reported that Bro.H.J.Hand was offended with the church for requesting a withdrawal of his liberation. Brethren Brown, Fortson, Davis, Moore & McLemore were appointed to see him and intercede with him for a reconciliation and report at next conference.

Saturday, November 2, 1872

After sermon by Bro.W.J.McNair, church met in conference. Reference was called for when Bro.Brown reported that Bro.Powell had been cited to this meeting but that he was obstinate, would not attend, or give any satisfaction whatever. The church withdrew her fellowship from R.P.Powell. The committee to see Bro.H.J.Hand reported through Bro.Davis that they had failed to reconcile him and on motion the church withdrew his liberation not considering it profitable. Bro.McNair was granted a letter of dismissal. W.J.McNair, Mod.; J.McLemore, C.C.

Saturday, February 1, 1873

After service by Bro.Moderator, church met in conference. The case of Bro.H.J.Hand was called and on motion the church withdrew her fellowship from said brother, he having joined another body not considered orthodox. The case of Bro.C.J.Pulliam for intoxication and profane swearing was taken up and on motion the church withdrew her fellowship from the brother.

On motion Bros. McLemore, Davis and Ulmer were appointed to cite Bro. J.W.Hodges to our next meeting to answer certain rumors in regard to his having danced. On motion the church withdrew her fellowship from Bro. John Wood for unchristianlike conduct. Adjourned C.H.Yarbrough, Mod.; J.McLemore.C..C.

Saturday, April 5, 1873

After service by Eld.A.Gressett church met in conference. Reference from preceding meeting called and case of Bro.J.W.Hodges report was received and case deferred to our next regular conference. On motion the church withdrew her fellowship from Bro.& Sister Ward, they having joined another Sect not considered orthodox. Sister Georgia Dorman was at her request granted a letter of dismissal. Conference adjourned.

Saturday, May 3, 1873

After service by Eld.S.L.Robbins, church met in conference. Bro.J. W.Hodges being present made acknowledgment for having danced which was received. Bro.W.A.Ulmer made acknowledgment for being intoxicated which was received. Conference adjourned. S.L.Robbins, Mod.

Saturday, May 31, 1873

After service by Eld.R.N.Gunn and J.I.Williams church met in conference. Sister Nancy R.Davis presented herself and letter from Union Church, Clarke County, MS and was received a member with us. A letter of correspondence was handed through Bro.J.I.Williams from Bluff Springs Church. On motion the letter was received and the hand of fellowship extended to the delegate by the moderator. On motion the following motion was adopted, viz :

"Resolved that this church correspond with Sister Churches and that Brethren Brown and Ulmer visit Bluff Springs Church; Bros. Yarbrough and W.H.Hand visit Zion; and Bros.Yarbrough and Fortson visit Fellowship at their next meeting as delegates from this church."

A.Gressett, Mod.; J.McLemore, C.C.

Saturday, July 5, 1873

After service by Bro.J.I.Williams church met in conference. Reference from last meeting was called and Bro. delegates reported their reception by different churches. On motion delegates were received from Zion Church and a letter and delegates from Fellowship Church.

Owing to a difference between Bluff Springs and Meridian Churches, the following resolution was adopted, viz.:

"That this Church decline any further correspondence with Bluff Springs Church until the matter is settled." On motion Bro.E.Moseley and Sister M.E.Moseley were granted letters of dismissal. J.I.Williams, Mod.

Saturday, August 2, 1873

After service by Bro.R.N.Gunn church met in conference. On motion following resolution was adopted, viz.:

"When our delegates fail to attend Sister Churches, any brother being present will be considered a delegate." Church went into a choice for a supply the ensuing year, which resulted in the unanimous choice of Elder J.E.Brunson. Church then elected Bro.O.G.Brown Clerk and retained present Treasurer for ensuing year. Bros.J.G.Fortson & W.B.Davis were selected as delegates to the Association with Bros.C.H.Yarbrough & O.G.Brown as alternates. The church sends Two and half dollars (\$2) for Associational purposes and requests fifteen copies of Minutes. On motion Bro.& Sister McLemore were granted letters of dismissal. Adjourned. NOTE

INCLUDED ON PAGE: Sister Martha Stone was granted a letter Nov.1,1873.

Saturday, October 4, 1873

After service by Eld.A.Gressett church met in conference. On motion church withdrew fellowship from Sister S.C.Powell, she having joined another body not considered orthodox. Bro.J.E.Brunson notified the church it would be impossible for him to serve as Pastoral Supply after which the church unanimously called Elder A.Gressett who consented to serve. The meeting continued til Monday evening. Miss S.C.Fortson presented herself and after relating her Christian experience was received as candidate for immersion. Bro.& Sister McLemore were received on their letters, and Sister Caroline Shackell was restored to fellowship. Also Josephine Powell & Georgia Dunbar presented themselves for membership and after relating their Christian experience were received as candidates for baptism. Bro.A.G.Guyce was received by letter.

On Monday the congregation met at the water and witnessed the immersion of the three candidates after which the hand of church fellowship was given. The meeting closed.

Saturday, February 7, 1874

The church met in conference. Bro.C.H.Yarbrough was chosen Mod.P.t. Sister Julia Ezell having been guilty of unchristianlike conduct was on motion excluded from the fellowship. On motion Bro.O.G.Brown was granted a letter of dismissal. Church then elected Bro.J.McLemore Clerk and J. G.Fortson deacon. Adjourned.

Saturday, March 1, 1874

After preaching by Eld.A.Gressett church met in conference. On

motion Bro.J.G.Fortson was introduced as the choice for Deacon, who was duly ordained to that office by the laying on of hands by the Presbytery consisting of Elders A.Gressett & J.McAlister. By consent of all parties it was agreed that Eld.J.McAlister Supply the church the balance of the Association year. Conference adjourned.

Saturday, April 4, 1874

After service by Eld.J.M.McAlister church met in conference. No business to transact. Adjourned.

Saturday, May 2, 1874

After service by Eld.J.M.McAlister, church met in conference. On motion pledge of the brethren to the Orphans' Home was rescinded on account of inability to meet it. The following resolutions were adopted, viz.:

Resolved 1st "That every male member who does not fill his seat at conference shall at the next conference give the cause of his absence."

2nd "That if a Brother absent himself three conference days in succession the Clerk is hereby instructed to notify him to attend the next or fourth meeting after which if he is still obstinate and does not attend the Church will then take such action in the case as seems advisable." Adjourned.

Saturday, June 1874

Church met in conference after sermon by Eld.J.M.McAlister. Bro. Isaac Etheridge and Sister Martha Etheridge presented themselves for membership with letter from Zion Church and on motion were received and the hand of fellowship extended to them. Adjourned.

Saturday, July 4, 1874

After service by Eld.J.M.McAlister church met in conference. Bro. Aaron Brown made acknowledgment for having used improper language. Also Bro.Henderson Ezelle made acknowledgment for having been intoxicated and asked forgiveness. The Church freely forgave the brother. J.M.McAlister, Mod., W.M. Moore, C.C.p.t.

Saturday, August 1, 1874

After service by Eld.J.M.McAlister church met in conference. Bro. Henry Cates was granted letter of dismissal. Delegates were elected to the Association as follows: Bros.W.A.Ulmer & W.B.Davis, delegates; & Bro.J.McLemore & C.H.Yarbrough, alternates. Bro.Clerk requested to have letter to the Association prepared and read at our next meeting. Clerk sends \$2.00 for Associational purposes and requests 15 copies of minutes. Adjourned.

Saturday, September 5, 1874

After service by Eld.J.M.McAlister church met in conference. Sister Mary R.Davis presented a letter from Mt.Carmel Church in Smith County and was received. C.J.Pulliam presented himself for restoration and his case was deferred til close of meeting.

On Sunday Bro.W.S.Etheridge & wife presented a letter from Zion Church, Kemper County, which was received.

Monday, September 7, the church resumed conference. The application of C.J.Pulliam for restoration was after thorough investigation rejected. Church went into election of Clerk and Treasurer for ensuing year, which resulted in the choice of C.H.Yarbrough as clerk and J.G.Fortson, treasurer. On motion church went into call for Supply which resulted in unanimous choice of Eld.A.Gressett. Bros. McLemore, Fortson & Etheridge were appointed to confer with him and report at next conference. Adjourned.

NOTE: Pages 33 & 34 of original minutes missing

Saturday, April 7, 1875

Church met in conference after singing and prayer. On motion clerk was requested to notify Bro.Henry Cates to attend our next conference and answer certain rumors in regard to his use of improper and unbecoming language. On motion Bros.Davis & Ezell were appointed a committee to inquire into the case of Bro.W.S.Etheridge and report at our next meeting. Church withdrew fellowship from Bro.E.J.Wood for his use of profane language and non-attendance at church. Adjourned.

Saturday, May 1, 1875

After services church met in conference. Reference taken up and case of Bro.Cates was deferred til next meeting. Committee to see Bro.Sol Etheridge reported and church withdrew her fellowship from said brother for unchristianlike conduct. Bros. Davis, Powell & McLemore were appointed a committee to endeavor to settle a difficulty between Bros. Isaac Etheridge and Henderson Ezell. Clerk was requested to notify Bro.B.H.Williams to be at our next meeting and answer certain rumors in regard to his being frequently intoxicated. At the request of Eld.A.Gressett, the church called Bro.Phillips to serve it the balance of this Association year.

Saturday, June 5, 1875

After service by the moderator the church met in conference; reference taken up from last meeting as follows viz.: Committee to see Bros.Ezelle & Etheridge reported that the difficulty had been settled amicably. Cases of Bros.Henry Cates and Benj.Williams were continued til next meeting. Bro.Winfield Hand made a statement of his having used improper language for which he was sorry and asked the church to forgive him, which it did. Adjourned.

Saturday, July 3, 1875

After service by moderator church met in conference. References disposed of as follows: Bro.Williams made a statement which was received and he retained fellowship. Bro.Isaac Etheridge was appointed to see Bro.Cates and request his appearance at our next meeting. Letter was granted Bro. B.H.Williams. Adjourned.

Saturday, August 28, 1875

After service by Eld.J.A.Hill the church met in conference. References of last conference called for and Bro.Etheridge made his report as follows:

That Bro.Cates acknowledged he had done wrong and asked the church to forgive him and he would be at the next conference. Case deferred to next meeting.

Bros.Fortson & McLemore were chosen delegates to Association and Bro.W.B.Davis, alternate. Church requested 15 copies of the minutes and requested the clerk to write letter to be read at the close of the meeting. The following officers for the ensuing year were elected, viz.: W. L. Phillips, moderator; W.G.H. Moore, Clerk.

On Sunday, August 27, after service by Eld.Hill an opportunity was given for membership when Miss M.F.Poole, W.E.Lee and H.H.Brunson presented themselves and after relating their Christian experiences were received for baptism. The meeting continued til Thursday and resulted in the following additions, viz.: Josephine Prewitt, Elda Ezell, F.M.Poole, J.W.Hanson & George Etheridge by experience and baptism; John Meiatt, wife and daughter, Jas. Rasberry & wife, P.P.Ansley, by letter; and Cynthia Higgins, restored. After baptism on Thursday the hand of church fellowship was extended and the letter to the Association read and approved.

Saturday, October 2, 1875

After service by Eld.W.L.Phillips the church met in conference. References called for and case of Bro.H.C.Cates was taken up. He, being present, gave the church satisfaction and was forgiven. Letter of dismissal granted Bro.W.E.Lee & Sister M.F.Poole. Letter of dismissal was granted Bro.H.C.Cates and on motion Rules of Decorum were read.

Sunday, October 3, 1875

After preaching by Eld.W.L.Phillips an invitation was given for membership. M.J.Fortson came forward and related her experience and was received to the Ordinance of Baptism and after baptism to the fellowship of the church.

Saturday, November 6, 1875

After service by Eld. W.L.Phillips, church went into conference. Doors of church opened for reception of members and visiting brethren invited to seats. Letter granted to Bro.H.H.Brunson. Adjourned.

Saturday, January 1, 1876

After preaching by Eld.W.L.Phillips the church met in conference. On motion the Peace and Fellowship of the Church was deferred til next conference. Letter was granted Sister Josaphine Prewitt. Adjourned.

Saturday, February 5, 1876

After preaching by Eld.W.L.Phillips church met in conference. Doors of the church were opened and Sister E.A.Hanson presented a letter from Zion Baptist Church, Kemper County, and upon motion was received into the fellowship of this church. Bro.Isaac Etheridge was elected to act as Deacon in the absence of Bro.Yarbrough. On motion church adopted foot washing .

Saturday, March 4, 1876

After preaching by Eld.W.L.Phillips church met in conference. Bro.J.R.Powell came forward and made a statement to the church that he had been guilty of unchristianlike conduct for which he was sorry and asked the church to forgive him, which was done. Adjourned.

Saturday, May 6, 1876

After preaching by Eld.Phillips the church met in conference. Bros. Ethridge, Fortson & Mayatt were appointed to endeavor to settle a difficulty between Bros.J.R.Powell & J.W.Hodges. On motion the church withdrew her fellowship from Sister Nancy Sanderson, she having joined another church not considered orthodox. Letters were granted Bro.C.H.Yarbrough and F.M. Poole and Sister Sarah J.Yarbrough. Adjourned.

NOTE: No pages 43-44 for original minutes

Sunday, May 7, 1876

After preaching by Eld.Phillips invitation was given for membership when J.B.Pruitt, G.T.Hill and Miss R.L.Fortson came forward and related their Christian experience and were received to the Ordinance of Baptism and after baptism to the fellowship. Adjourned.

Saturday, June 3, 1876

After preaching the doors of the church were opened for reception of members in any way in Gospel Order. Bro.J.D.Trussell and Sister Lucinda E.Trussell presented themselves with a letter from Herbert Baptist Church, Neshoba County, and were received into the fellowship of this church. References were called for and committee reported and was discharged in case of Bros.J.R.Powell & J.W.Hodges; they being present made statement to the church that they were sorry and asked the church to forgive them, which was done. Letters were granted Bro.Josh McLemore and Sister Marry E. McLemore. Adjourned.

Sunday, June 4, 1876

After preaching by Eld.W.L.Phillips opportunity for membership was given when Sister Nancy Coats & W.A.Ulmer presented themselves, with letters, and were received to the fellowship. Also W.F.Vance came forward and related his Christian experience and was received to the Ordinance of Baptism and then to the fellowship. Adjourned.

Saturday, July 7, 1876

After preaching by Eld.W.L.Phillips church met in conference. A letter from Kemper Springs Church was presented by Bro.E.F.Parker and the hand of fellowship extended to the delegate by the moderator. Bro. J.R.Powell declared non-fellowship for the church and case was taken up and church withdrew her fellowship from him. Bros. W.R.Davis, Jno.Moffett and W.G.H. Moore were appointed correspondent delegates to Kemper Springs Church. Adjourned.

Saturday, July 29, 1876

After preaching by Eld.J.A.Hill church met in conference. Choice

for supply and clerk for ensuing year resulted in the unanimous choice of Eld.&Bro.W.L.Phillips and W.G.H.Moore, clerk. Bros. J.G.Fortson & W.G.H. Moore were elected delegates to the Association and Isaac Ethridge & J.K.Hand, alternates. Bro.clerk requested to have letter to the Association prepared and read at our next meeting. Church sends \$2.25 for Associational purposes, requests 15 copies of minutes; also \$1.75 for Home Missions and Foreign Missions.

Sunday, July 30, 1876

After preaching by Eld.Hill opportunity was given for membership when Sister Sharlot (Charlotte) Blackman presented herself and letter from Bluff Springs Church (desolved[sp()]) and was received into the fellowship of this church. Adjourned.

Tuesday, August 1, 1876

After services by Elds.Hill & Phillips opportunity was given for membership when Miss S.V.Moore, B.A.Guyse, M.L.Guyse, M.V.Ingrams, S.T. Gibson and T.L.Hand presented themselves and after relating their Christian experience were received for baptism and then fellowship of the church. Also C.J.Pulliam, an excluded member, applied for restoration and gave satisfaction and was restored to the full fellowship.

On Wednesday, August 2, 1876, after services by Elds. McCarty, Hill and Phillips an opportunity was given for membership when Julia A. Mieatt and D.D.Pruitt presented themselves for membership and after relating their Christian experience were received for baptism and then fellowship of the church.

On Thursday the congregation met at the water and witnessed the immersion of the eight named candidates, then repaired to the church when Elds.Hill & McCarty delivered an excellent address after which the hand of Church fellowship was given. Adjourned meeting.

Saturday, September 2, 1876

After preaching by Eld.Phillips the church met in conference. Church withdrew her fellowship from Sister N.A.Brown, she having joined another body not considered orthodox. On motion the church adopted that from and after this date all members getting letters of dismissal shall be required to join some other church of the same faith and order within twelve months or the letter shall be void. On motion letters were granted W.F.Vance, J.B.Pruitt, J.D.Trussell and Sister Lucinda E.Trussell. Letter to the Association was read and approved. Adjourned.

Saturday, September 30, 1876

After preaching by Eld.W.L.Phillips church met in conference. A letter was presented by the clerk, sent to him from Center Hill Church, Neshoba County, dated Aug.12, 1876, stating that Sister Sallie Martin was a member of Pine Grove Church and applied for membership in Center Hill Church. She made acknowledgment to that church that she had been guilty of unchristian conduct and was taken under the watch-care of that church. Pine Grove took action on her case and forgave her and granted her letter of dismissal. Bro.J.G.Fortson was appointed a corresponding delegate to Fellowship Church, and Bro.W.H.Ezell to Zion Church. The following Article of Decorum was presented and adopted to

be added to Rules of Decorum:

"All members applying for letters of dismissal from the church must state to the church their reasons for leaving the church." Adjourned.

Saturday, November 4, 1876

After preaching by Eld.W.L.Phillips church met in conference. On motion letters were granted Bro.J.A.Rasberry & Sister Nancy Rasberry. Bro.J.G.Fortson was liberated to Exercise in Public. Adjourned.

Saturday, December 2, 1876

After preaching by Eld.W.L.Phillips, the church met in conference. Charges were presented by Bro.J.K.Hand against Bro.T.L.Hand for intoxication and profane swearing and the following committee was appointed to see Bro.Hand and request his attendance at next meeting to answer said charges, viz.: Bros.John Mayatt, Isaac Ethridge and J.G.Fortson. Adjourned.

Saturday, March 3, 1877

After preaching by Eld.W.L.Phillips church met in conference. References of Bro.Hand was called and committee reported they had seen Bro.Hand and he said he would be at our next conference unless providentially hindered. Bro.T.L.Hand not being present, case was continued. Fellowship of the church was deferred til next meeting. Time of next meeting was changed from 12 o'clock a.m. to 3 p.m. on Saturday. Letters of dismissal were granted to Bro. J.K. Hand & Sister Cynthia Hand. Adjourned.

Saturday, March 31, 1877

After preaching by Eld.W.L.Phillips church met in conference. Reference of last conference taken up and committee reported that they saw Bro. T.L.Hand but failed to reconcile him. Church withdrew her fellowship from him. Bro.J.W.Hodges came forward, made statement to the church that he had been guilty of unchristianlike conduct for which he was sorry and asked for forgiveness, which was freely done. Charges were preferred against Bro.C.J.Pulliam for drunkenness and profane swearing. Church withdrew her fellowship from said brother. Letter of dismissal was granted Bro.W.B.Davis. Adjourned.

Sunday, April 1, 1877

After preaching service opportunity for membership was given and Sister R.J.Hand presented a letter from Zion Regular Baptist Church, Kemper County, MS and was received into the fellowship of the church.

Saturday, May 5, 1877

After preaching by Eld.&Bro.Phillips church met in conference with Bro.W.Moore appointed clerk pro tem. Bro.D.D.Pruitt came forward and reported that he went to a party for which he was sorry and asked the church to forgive him, which was freely done.

Saturday, June 2, 1877

After preaching by Elds.W.L.Phillips & A.A.Powell church met in conference. Bro.G.T.Hill came forward and made a statement to the church

that he made use of improper language for which he was sorry and asked the church to forgive him which was freely done. On motion, the Peace and fellowship of the church was continued til next conference. The church adopted a resolution to look after the destitute members of the church, with committee of Brethern J. G. Fortson, Isaac Ehtridge, Jno. Mayatt and W. H. Hand. Adjourned.

Saturday, June 30, 1877

After singing and prayer by Bro. J. G. Fortson church met in conference. On motion the peace and fellowship of the church was taken up. Bro. J. G. Fortson stated to the church that it was satisfactorially settled. The time of preaching on Saturday was changed to the usual hour. Adjourned.

Saturday, August 4, 1877

After preaching by Eld. C. E. Brames church met in conference. On motion church went into election of officers for ensuing year, which resulted in the unanimois choice of Eld. W. L. Phillips moderator and W. G. H. Hand Clerk. Brethern W. G. H. Moore & J. G. Fortson were chosen delegates to the Association and Bros. D. D. Pruitt and W. H. Hand alternates. Clerk requested to have letter prepared to Association and read at next conference and send \$? for Associational purposes and requested 15 copies of minutes. Adjourned.

Monday, August 6, 1877

After preaching by Elds. Powell and Stephens opportunity for membership was given in any way in Gospel Order. M. V. Gipson came forward, related his Christian experience and was on motion received for baptism and after baptism to the fellowship of the church. Adjourned

Wednesday, August 8, 1877

After preaching by Elds. Phillips and Gunn, Alpha Shackel presented herself for membership, related her experience and was recieved for baptism.

Thursday, August 9, 1877

The congregation met at the water and witnessed the immersion of the above condidates, then repaired to the church when the right hand of church fellowship was given. The meeting then closed.

Saturday, September 1, 1877

After preaching by Eld. W. L. Phillips church met in conference. On motion church withdrew her fellowship from Sister Louisa Powell, she having joined another body not considered orthodox. Letter to the Association read and approved. Adjourned.

Sunday, September 2, 1877

After preaching by Eld. Phillips and J. G. Fortson opportunity for membership was given when Sister Sarah E. Pace and Elizabeth Pace presented themselves from Fellowship Church, Lauderdale, MS, and on motion were received into the fellowship of the church. John Hutchenson came forward and related his christian experience, was received to the ordinance of baptism and after baptism into the fellowship of the church.

Saturday, October 6, 1877

After preaching by Eld.W.L.Phillips church met in conference. No business to be transacted. Adjourned.

Sunday, October 9, 1877

The congregation met at the water and witnessed the immersion of John Hutchenson, then repaired to the church and after preaching by W.L. Phillips an opportunity was given for membership when J.W.Gibson came forward, related his Christian experience and was received to the ordinance of baptism, after baptism to the fellowship of the church. Adjourned.

Saturday, November 3, 1877

After preaching by Eld.W.L.Phillips church met in conference; no business; adjourned.

Sunday, November 4, 1877

After preaching by Eld.W.L.Phillips opportunity for membership was given when Bro.H.L.McNair presented a letter from Bethel Regular Baptist Church, Lauderdale County, MS., and the letter and bearer unanimously received the fellowship of this church and the hand of fellowship extended him and Bro.J.W.Gibson (he being baptised November 4, 1877).

Saturday, December 1, 1877

After preaching by Eld.W.L.Phillips church met in conference. Owing to the differences between Bro.G.T.Hill & Bro.M.V.Gipson, Bro.Gipson asked the church to drop his name off the Church Book; request was on motion taken up. Committee of Bros. McNair, Ethridge, Fortson & Mayatt appointed to try to reconcile said brothers. Bro.J.H.Mayatt came forward stating to the church that he had been intoxicated and asked the church to forgive him which was freely done. Adjourned.

Saturday, January 5, 1878

After preaching by Eld.W.L.Phillips church met in conference. Committee to see Bro.M.V.Gipson reported that they had seen him but failed to reconcile him and on motion the church withdrew fellowship from him. Bro.D.D.pruitt came forward, stated that he had been intoxicated and asked the church to forgive him which church freely did. (P.S.The charge against Bro.Gipson was NON-fellowship for the church.)

Saturday, February 2, 1878

After preaching by Eld.W.L.Phillips church met in conference. Charges were preferred against Bro.George Ethridge and Sister S.E.Pace for dancing. Charges were preferred against Bro.Jno.W.Gibson for dancing and on motion Bro.Isaac Ethridge was appointed a committee to see Bro.Gibson and report at next conference. Bro.J.G.Fortson presented a letter sent to the Clerk of Pine Grove Church from the Clerk of Ebenezer Regular Baptist Church dated September 14, 1877 -"Dear Brethren, This is to inform you that Mrs. Caroline Shackel has presented herself to our church for membership. She states that she had been excluded from your body for uniting herself to the Methodist denomination. She frankly acknowledges that she had been made to see the error of her course and now desires to be restored into the

fellowship of your church and if restored she requests a letter of dismissal from your body. Done in conference and by order of the church Saturday before 2nd Lord's Day in September A.D.1877. Signed: J.D.Stone Mod. J.S.Ellis, C.C." On motion the letter was taken up and by further motion Sister C.Shackel was restored to the full fellowship of the church and by motion she was granted a letter of dismissal. Adjourned.

Saturday, March 2, 1878

Church met in conference and reference to case of Bro.Gibson was taken up. Bro.Ethridge reported that Bro.Gibson acknowledged he had done wrong and asked the church to forgive him. Church freely forgave said brother. Bro.T.L.Gibson requested the church to drop his name from the Church Book. On motion a committee of Bros. W.G.H.Moore, J.G.Fortson & H.L.McNair were appointed to try and reconcile said brother and report at next conference. Letters were granted Sister Princes P.Anslay and Bro.G.T.Hill. June and September were appointed Special Months for communion and foot washing. Time of preaching on Saturday was changed from 12 a.m. to 3 p.m. Adjourned.

Sunday, March 3, 1878

After preaching by Eld.W.L.Phillips opportunity for membership was given when Bro.A.R.Myers presented himself with a letter from Marion Baptist Church, Lauderdale County, MS, and Sister John A.Myers with a letter from Zion Baptist Church, Kemper County, Ms. The letters and bearers were received in full fellowship of this church.

Saturday, April 6, 1878

After preaching by Eld.W.L.Phillips church met in conference with reference to Bro.S.T.Gibson being taken up. Bro.W.G.H.Moore reported that he had seen Bro.S.T.Gibson but had failed to reconcile him or get him to consent to withdraw his request. The church withdrew her fellowship from Bro.Gibson, he having declared non-fellowship for the church. Bro.W.H.Ezell came forward and stated that Sister M.V.Ingram acknowledged that she had done wrong and asked the church to forgive her and requested Bro.Ezell to make this statement for her to the church. Church freely forgave the sister. Adjourned.

Sunday, April 7, 1878

After preaching an invitation for membership was given. Bro.John Poole & Sister Adline Poole presented themselves with letters from Zion Regular Baptist Church, Kemper County, MS. Letters & bearers were received into the full fellowship of this church. Adjourned.

Saturday, May 4, 1878

After preaching by Bro.J.G.Fortson & Eld.W.L.Phillips church met in conference. Pine Grove Church some time past passed a resolution that all letters granted from the church was to be limited to twelve months. Bro.W.B.Davis informed the church that he had lost his letter and applied for a new one which was granted with the above limitation. Adjourned.

Saturday, June 1, 1878

After preaching by Eld.W.L.Phillips, there being no business, church adjourned.

Sunday, June 2, 1878

After preaching by Eld.W.L.Phillips an opportunity for membership was given when Sister Frances Jones presented a letter from Bethlehem Baptist Church, Newton County, MS and on motion was received into the fellowship of this church. Adjourned.

Saturday, June 6, 1878

After services by Elds.J.M.McAllister & E.S.Stephens conference met and adjourned, there being no business. E.S.Stephens, Mod.p.t.

Saturday August 3, 1878

After preaching by Bro.J.G.Fortson and Eld.W.L.Phillips church met in conference. Election of officers for the ensuing year resulted in Eld. W.L.Phillips, moderator, and W.G.H.Moore, clerk. Brethren W.H.Hand and W. G.H.Moore were chosen delegates to the Association and Bro.J.G.Fortson, alternate. Church sends \$? for Associational purposes and requests 20 copies of minutes. Church clerk requested to have letter to the Association prepared and read at October conference. Time for preaching on Saturday was changed from 3 o'clock p.m. to 12 noon. Adjourned.

August 6, 1878

After preaching by Elds.Blanks & Phillips church met in conference. Letter of dismission was granted Sister Frances Jones. No other business. Adjourned.

Sunday, October 6, 1878

After preaching by Eld.W.L.Phillips opportunity for membership was given. Bro.G.T.Hill presented himself with a letter and on motion was received into the fellowship of the church. Time of preaching was changed from 12 noon to 2 o'clock p.m. The letter to the Association was read and approved. Adjourned.

Saturday, November 3, 1878

After preaching by Eld.W.L.Phillips church met in conference. Bro. W.S.Ethridge, an excluded member, applied for membership through Bro.Isaac Ethridge, it not being convenient for him to apply, he having moved out of the State, and having made his acknowledgment to Bro.I.Ethridge. He was on motion restored to the full fellowship of the church. Adjourned.

Sunday, November 4, 1878

After preaching by Elds.J.D.McAllister and W.L.Phillips church met in conference. On motion a letter was granted Bro.Jno Hutcherson at his own request. Adjourned.

Sunday, February 2, 1879

After singing and prayer by Bro.J.G.Fortson church met in conference in the usual way. Church unanimously elected Eld.S.L.Robbins as supply for the remainder of the Association year. Bros. Moore & Fortson were appointed to inform Bro.Robbins of the call. Letters were granted to Bro. W.S.Ethridge, Sister Matilda Ethridge and (Chariot Blackman Col.) Adjourned.

Saturday, March 1, 1879

After preaching by Eld.Robbins the church met in conference. Bro. J.G.Fortson came forward and acknowledged that he had been intoxicated for which he was sorry and asked the church to forgive him which it freely did. Sister Princes P.Ansley called for a new letter of dismission, she having lost or misplaced her former letter; Clerk was ordered to duplicate her letter. Adjourned

Saturday, April 5, 1879

After preaching by Eld.Robbins church met in conference. Church withdrew fellowship from Sister Josephine Gipson, she having joined another body not considered orthodox. Bro.Moore made a statement to the church at the request of Sister B.A.Guyse, who frankly acknowledge that she had gone to a dancing party and participated in the dance for which she was sorry and asked the church to forgive her, which was freely done. Charges were preferred against Bro.Jno W.Gibson for dancing and the usual committee, viz/ Isaac Ethridge & J.G.Fortson, was appointed to confer with him and report to next conference. On motion Bro.G.T.Hill was liberated to exercise in public whenever and wherever called on in the bounds of the Bethlehem Association. Adjourned.

Saturday, May 3, 1879

No conference due to absence of the moderator.

Saturday, May 31, 1879

Owing to the absence of the clerk conference was deferred until July. Saturday, July 5, 1879. After preaching by Eld.S.L.Robbins church met in conference. The committee to see Bro.J.W.Gibson reported that they had failed to reconcile him or get him to come to church. By further motion the church withdrew her fellowship from said brother. Adjourned.

Saturday, August 2, 1879

Church met in conference. Bro.H.L.McNair requested his name be dropped from the church book. On motion committee viz. Bros. Fortson, Mayatt, Hand & Ethridge were appointed to confer with him and report to next conference.

Monday, August 4, 1879

After services by Elds.Gunn & Robbins an opportunity for membership was given when Sister Anna Lynch presented herself with a letter from Mt. Horeb Baptist Church and on motion letter and bearer were received into the fellowship of the church. Adjourned.

August 6, 1879

After preaching by Elds.Robbins & Powell an opportunity for members was given. T.L.Hand and C.J.Pulliam, excluded members, came forward and applied for restoration, gave satisfaction, and on motion were restored to the full fellowship of the church. Adjourned.

September 6, 1879

After preaching by J.G.For on & Eld.S.L.Robbins, church met in conference. Sister S.E.Pace, an excluded member, applied for restoration, gave satisfacion and was restored to full fellowship of the church. Committee to see Bro.McNair reported that they had failed to reconcile said brother and on motion church withdrew her fellowship from Bro.H.L. McNair, he having declared non-fellowship for the church. Letters were granted Sisters Elizabeth and S.E.Pace at their own request. Bros.W.G.H. Moore & W.H.Ezell were chosen delegates to the Association with Bro.J.G. Fortson & J.H.Mayatt, alternates. Bro.clerk requested to have letter to the Association prepared and read at next conference. Adjourned.

September 7, 1879

After preaching by S.L.Robbins church met in conference. Elder J.F. Gunn was unanimously chosen as supply & moderator for the ensuing year. Adjourned.

Sunday, September 28, 1879

After singing and prayer by Bro.J.G.Fortson church met in conference. Charges were preferred against Sisters Mary Salters & S.C.Fortson for joining another body not considered orthodox. On motion church withdrew her fellowship from said sisters. Letter to the Association was read and approved. Adjourned.

Statistics noted from September conference for the Association of 1879.

Sunday, December 28, 1879 Owing to inclemency of the weather, no conference held.

February 27, 1880

After preaching by Eld.J.F.Gunn church met in conference. No references. The fellowship of the church was called. Bro.J.G.Fortson reported to the church that Bro.G.T.Hill had requested to have his name dropped from the Church Book. Committee was appointed (Bros.W.H.Ezell & J.G. Fortson) to confer with him and report at next conference. Charges also were preferred against Bro.T.L.Hand & C.J.Pulliam for being intoxicated and Bros.J.G.Fortson & H.W.Hodges were appointed a committee to confer with them and report at next conference. Adjourned.

Sunday, February 22, 1880

After preaching by Eld.J.F.Gunn an opportunity for membership was given when Bro.E.A.Hodges & wife Sister T.C.Hodges presented themselves with letters from Hickory Grove Baptist Church and on motions letters and bearers were received. Adjourned.

Saturday, April 24, 1880

After preaching by Eld.J.F.Gunn church met in conference, taking up following references, viz.: Committee to see Bros.Hill, Hand & Pulliam reported they had failed to see Bro.Hill on account he had moved out of the settlement and asked for further time; Bro.Pulliam made all necessary acknowledgments to them and asked the church to forgive him which was

freely done; Bro.Hand would not make any acknowledgments but requested the church to exclude him. Church withdrew fellowship from Bro.Hand. Adjourned.

Saturday, May 22, 1880

After preaching by Eld.J.F.Gunn church met in conference. Committee to see Bro.Hill asked for further time which was granted. Adjourned.

Saturday, June 26, 1880

After preaching by Eld.W.L.Phillips church met in conference. Again committee to see Bro.Hill was granted further time. No further business. Adjourned.

Saturday, July 24, 1880

After preaching by Eld.J.F.Gunn conference was deferred to the close of meeting which was expected to continue for a series of days. Meeting continued from day to day until Sunday, Aug. 1, 1880. The following additions were made: Mary Smith, by letter; Mary J. Clay, by experience; T.L.Hand, by restoration; Pinky May, by experience; W.H.Pope, by experience.

J.A.Rasberry, W.G.Poole & Sarah Poole were received under the watch care of the church until they could get letters from their respective churches. Conference was deferred until Friday, August 6, 1880.

Friday, August 6, 1880

After singing and prayer by Bro.J.G.Fortson church met in conference. Reference to see Bro.G.T.Hill was called for and Bro.Hill being present came forward and acknowledged he had done wrong for which he was sorry and asked the church to forgive him which it freely did. Bro.Isaac Ethridge & J.W.Hodges were brought to church notice because of a difference having arisen between them. It was agreed to leave the difference to the two brothers to settle and if agreement is not found call in another brother to assist. Bro.Ethridge's choice was Bro.W.H.Hand and Bro.Hodges' was bro.A.R.Myers. Agreement was made to allow Bro.Ethridge \$6.50 and he agreed to loose one-half which reduced it to \$3.25. The brothers agreed to the above nad made friends. Adjourned.

Saturday, August 27, 1880

After preaching by Eld.J.F.Gunn church met in conference in usual way. Bros.J.A.Rasberry, W.G.Poole & Sister Sarah Poole having previous to our last meeting received their church letters, on motion the letters were brought and said brethren and sister were received into full fellow-ship. Elder J.F.Gunn was elected moderator and W.G.H.Moore, clerk, for ensuing year. Bro.W.G.H.Moore & G.T.Hill were chosen delegates to the Association and W.H.Ezell, alternate. Church requested 15 copies of minutes and clerk was requested to prepare letter to the Association and read at next conference. Church to issue request that the next Association meet with , us at Pine Grove at the next usual meeting. Adjourned.

Sunday, August 22, 1880

After preaching by Eld.J.F.Gunn opportunity was given for membership. Elissa Radford came forward, related his Christian experience and was received to ordinance of baptism and then to the fellowship of the church. Also Sister Mary E.Radford came forward, applied for restoration, gave satisfaction and on motion was received into the fellowship of the church. (P.S.Sister Radford's membership was with Antioch Church in Kemper County, MS. but she joined the Methodist some 20-odd years ago) Adjourned.

September 25, 1880

After preaching by Eld.J.F.Gunn church met in conference. Act of asking for the Association to meet with us was rescinded and substituted it by asking for a letter of dismissal from the Association for the purpose of forming a new Association. On motion Bro.E.A.Hodges & wife, Sister P.C.Hodges, were granted letters of dismissal at their own request. (Statistics noted from the above conference for the Association of 1880) Adjourned.

Sunday, October 24, 1880

Church met in conference after preaching by Eld.J.F.Gunn. On motion Bro.Isaac Ethridge, J.G.Fortson, W.G.H.Moore and W.H.Ezell were appointed delegates to the Association; W.G.Pool, alternate. Bro.Geo.T.Hill was granted a letter of dismissal. Adjourned.

March 26, 1881

After preaching by Eld.J.F.Gunn, church met in conference. Bro.M. Moore of Zion Church was chosen clerk pro tem. Bro.J.G.Fortson came forward, reported that he had done wrong for which he was sorry and asked for forgiveness, which was granted by the Church. The Church withdrew her fellowship from Bro.T.L.Hand, he having joined another church not considered orthodox. Sister G.A.Guyse was granted a letter of dismissal from the church.

Sunday, April 24, 1881

After preaching by Eld.W.L.Phillips church gave opportunity for membership in any way in gospel order. Bro.A.A.Powell presented a letter from Marion Church and on motion was received into the full fellowship of this church. Bro.A.A.Powell was received as a License Preacher. Adjourned.

Saturday, June 25, 1881

After singing and prayer church met in conference. Charges were preferred against Bro.D.D.Pruitt for being intoxicated. Bros. W.G.H.Moore, W.T.Poole & Jas.W.Hanson were appointed to confer with him and report at next conference. Bro.C.J.Pulliam acknowledged that he had been wrong for which he was sorry and asked the church to forgive him which was freely done. Sister R.W.Foster was granted a letter of dismissal. J.G.Fortson, Mod. P.T.; W.G.H.Moore, C.C.

Saturday, July 23, 1881

After preaching by Eld.T.I.Well & J.F.Gunn church met in conference. Reference Bro.D.D.Pruitt called for and committee asked for further time which was granted. Adjourned.

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Monday, July 25, 1881

After services by Eld.Gunn & Wells an opportunity was given for members when Sister Virginnia Fortson came forward, related her Christian experience and was received to the ordinance of baptism and after baptism to the full fellowship of the church - meeting continued -

Thursday, July 28, 1881 -

After preaching by Elds.Phillips & Gunn an opportunity was given for members. Sister E.J.May presented herself with a letter; letter and bearer were received. Meeting continued from day to day until Aug.1,1881. The following additions were made: P.P.Cochran by experience; C.A.Hand by experience; Nancy C.Poole by experience. John Ezell, A.McElroy, G.S. Lyde, Nancy Raspberry and ? McElroy were received under the watch care of the church until they could get letters from their respective churches.

Saturday, September 25, 1881

After preaching by Eld.J.F.Gunn church met in conference. Sister Nancy Raspberry and Bro.G.S.Lyde were received into full fellowship, having received their letters from respective churches. Reference Bro.D.D.Pruitt taken up and committee reported that the brother had made all necessary acknowledgments and asked the church to forgive him which it freely did. Church elected officers for ensuing year as follows: Eld.J.F.Gunn, moderator & supply; W.G.H.Moore, Clerk; Bros. W.G.Hand & W.H.Ezell, delegates to the Association; Bro.W.G.H.Moore, alternate. Church to send \$6.25 for mission, \$2.25 for Association purposes and request 20 copies of minutes. Clerk requested to prepare letter to Association. On motion church extend an Asso?? to the Huston School House for the purpose of receiving members for Pine Grove Church and seeing that they are baptised by proper authority and granting them letters of recommendation to any church of the same faith and order. Adjourned.

Saturday, February 25, 1882

Church met in conference after preaching. Called for the fellowship of the church. Charges were preferred against Bros. C.J.Pulliam & D.D. Pruitt for being intoxicated and profane swearing. Bros.W.H.Ezell, Isaac Ethridge and W.G.Pool appointed to confer with said brethren and report at next conference. Bros.W.G.H.Moore, W.H.Ezell & I.Ethridge were appointed to try and reconcile a difference between Bros.J.G.Fortson & A.A.Powell. On motion Bro.D.M.Wellburn was received under the watch care of the church. Adjourned.

Saturday, March 25, 1882

After preaching by Eld.J.F.Gunn church met in conference. References disposed of as follows: Committee to see Pro.Pulliam asked for further time, which was granted. Committee to see Bro.Pruitt reported that they had failed to reconcile said brother and church withdrew her fellowship from said brother. Committee to see Bros.Fortson & Powell asked for further time which was granted. Charge of unchristianlike conduct was preferred against Sister M.V.Ingraham and church withdrew fellowship from her. Charge was preferred against Bro.G.S.Lyde for unchristianlike conduct and on motion Bros.Isaac Ethridge, J.H.Mayatt & W.H.Hand were appointed to confer with him and report at next conference. Charges were also preferred against Bro.A.A.Powell for false statements and unchristianlike conduct;

Bros. W.H.Ezell, Isaac Ethridge & W.G.H.Moore were appointed to investigate the matter and report at next conference. Fellowship church made a request through Bros. T.V. & W.B.Snowden that a committee of two be appointed to aid and assist them in their next conference to be held Saturday before the 2nd Sunday in April, 1882, committee to assist in investigation of Bro.W.L. Phillips; Bros. J.G.Fortson & Isaac Ethridge were appointed to respond.. Adjourned.

Sunday, April 1882 (4th Lord's Day)

Met in conference, Bro.Gunn being absent, Bro.C.C.Pruitt asked to act as moderator. Bro.W.F.Vance was also requested to act as clerk. Charges against Bro.Powell were withdrawn. Bro.Lyde, being present, stated that he had been intoxicated for which he was ,sorry and asked the church to forgive him, which it did. Case of Bro.Pulliam was postponed. Bro.Powell requested letters of dismissal for himself and Sister Anna Lynch, which were granted. Committee was appointed to see Sister Minnie Guyse for having acted in an unchristianlike manner. Adjourned. C. C. Pruitt, Mod. P. T.; W. F. Vance, C.C.P.T.

May 27, 1882

After preaching church met in conference. References disposed of as follows: Committee to see Bro.Pulliam asked to report at next conference. Committee to see Sister Minnie Guyse also requested further time. Bro.Hand asked to be excused from the committee and recommended Bro.Fortson be appointed in lieu of same, which was granted. By request of Bro.Fortson, a committee to confer with Bro.C.A.Hand, Jno.W.Hodges, C.J.Pulliam and himself and investigate matters pending between them of unchristianlike conduct viz. Breth. J.H.Ezell, W.H.Ezell and H.H.Hand, and Bro.J.G.Fortson was added. Clerk was instructed to write for Bro.J.H.Ezell's letter, it having been neglected for some time. Church rescinded the act of receiving Bro.A.McElroy & wife under the watch care of the church.

Saturday, June 26, 1882

After preaching by the moderator church met in conference. Reference committee to see Bro.Pulliam reported him present; he came forward and made all necessary acknowledgments and was forgiven. Sister Minnie Guyse was reported to have made due acknowledgments and was freely forgiven. Committee to see Bro.C.A.Hand, Jno.W.Hodges, C.J.Pulliam and J.G.Fortson reported that the brethren were present; Bros.C.J.Pulliam & C.A.Hand came forward and made acknowledgment and were forgiven. Bro.J.W.Hodges remained obstinate with Bro.Fortson and failed to reconcile their differences. Committee was appointed to confer with them and report at next conference, viz.: Bros. Isaac Ethridge, W.G.Poole & D.M.Welburn & W.H.Ezell. Charges were preferred against Bro.W.H.Pope for being intoxicated and dancing. Bros.C.A.Hand and W.H.Ezell were appointed to confer with him and report next conference. Let-ter was granted Sister Pinky Snowden.

August 27, 1882

After preaching by Eld.J.M.McAllister church met in conference. 1st seated brethren of same faith and order; 2nd opened doors of church for reception of members; 3rd restored William Ward & his wife Sister Martha A. Ward to the fellowship of the church, which had been withdrawn from them for joining a denomination of Christians known as Joiner Ites of the Baptist ???

4th received into the fellowship of this church by letter Bro.P.W.Busby from Pine Grove Church, Neshoba County; 5th Committee reported in the case of Bro.Henry Pope; 6th At Bro.Pope's request church withdrew her fellowship from him; 7th Case of Breth.Fortson & Hodges was continued to next conference; 8th Withdrew fellowship from Bro.G.S.Lyde who joined Methodist; 9th Rescinded Bro.J.G.Fortson's Licentiate to liberating at his request.Adjourned. J.M.McAllister, Mod.p.t.; D.M.Wellborn, C.C. p.t.

The meeting was protracted until Sunday, September 3, 1882, and the following were added: Bro. T.L.Hand and Geo.Ethridge restored; T.C.Foster and Sister Elizabeth Foster by letter; Susan A. Skinner, Annie E.Foster, A.M.Harrington, R.E. Skinner, & Joel'J.Foster by experience; and Sunday, September 3, after baptism the hand of church fellowship was extended and the meeting closed.

Sister A.M.Harrington was baptised Sunday, September 10, 1882 at Zion Baptist Church, she not being prepared the 3rd at Pine Grove.

September 1882

The church met in conference; there being no pastor present Bro.J.G. Fortson was chosen moderator. p.t. and Bro.E.M.Wellborn chosen clerk p.t. 1st Seated visiting brethren and called for references; 2nd Case of Bros. Fortson & Hodges was continued to next meeting; 3rd Committee appointed to wait on Bro.C.J.Pulliam for using profane language and report at next conference; 4th Went into choice of Pastor, Bro.J.F.Gunn chosen unanimously; 5th Bro.W.G.H.Moore was chosen Clerk; 6th Bro.W.H.Hand & J.G.Fortson chosen delegates to the Association and Bro.T.C.Foster, alternate; 7th Agreed to send \$2.00 for minutes and 20 copies; and rest of funds raised to go for Association purposes. Adjourned.

Saturday, October 25, 1882

After singing and prayer conference was deferred. Sunday, **November 22, 1882**

After preaching church met in conference. Case of Bros.Fortson & Hodges was continued; also case of Bro.Pulliam. Bro.J.W.Hanson was chosen to represent us in executive committee of the churches of the Oktibbehaw Association. Adjourned.

Sunday, November 26, 1882

After preaching by Eld.Gunn church met in conference. Case of Bros. Fortson & Hodges was continued until next conference. In the case of Bro. Pulliam the committee reported that he had requested the church to withdraw fellowship from him, which it did.

Saturday, December 23, 1882 - No meeting due to inclemency of weather.

Saturday, January 27, 1883

Church met in conference after preaching by Eld.J.F.Gunn. The case of Bro.Fortson & Hodges was called and committee reported that they failed to bring about any reconciliation whatever between them. Church withdrew her fellowship from Bro.J.W.Hodges. Charges were preferred against Sister Rebbecca Ezell for unchristianlike conduct and being sustained the church withdrew her fellowship from said sister. A letter was granted Sister Georgia Blassengaim. Adjourned.

Saturday, April 21, 1883

The pastor and clerk being absent, Bro.W.H.Ezell was chosen moderator p.t. and D.M.Wellborn clerk p.t. Invited visiting brethren to seats with us. Sister A.M.Herrington sent by Bro.Ethridge her acknowledgment for dancing, begged forgiveness and promised to do so no more upon which the church forgave her. Bros.Isaac Ethridge, J.W.Hanson & W.G.H.Moore chosen committee whose business it shall be to look after the peace and fellowship of the church and report the same to the first conference thereafter. Bro. J.W.Hodges being present made acknowledgments and explanations for his not being present at the conference when he was excluded, begged to be forgiven and restored to the fellowship of the church. Because the minutes containing the charge upon which he was excluded was not present, his case was laid over to next conference.

May 26, 1883

After preaching by Eld.R.Duncan church met in conference. Disposed of references as follows: After thorough discussion the vote was taken which resulted in the rejection of Bro.J.W.Hodges by Bro.J.G.Fortson, Adjourned.

Saturday, June 23, 1883

After preaching by the moderator an opportunity was given when Bro. G.F. & Sister M.C.Addams presented themselves with letters from Cross Roads Baptist Church in Newton County, MS. Letters & bearers were received into; full fellowship of this church. Bro.J.W.Hodges, excluded member, applied for restoration and gave entire satisfaction and was restored. Sister N. R.Swearingen was granted a letter of dismissal. Adjourned.

Saturday, July 21, 1883 Conference was deferred until close of the meeting

Sunday, July 22, 1883 (A.M.)

Opportunity was given for members following preaching. Miss M.J. Harrington came forward, related her Christian experience and was received to the ordinance of baptism; after baptism to the fellowship of this church. Sunday (P.M.) After preaching opportunity was given for members when Sister Madora Ann Skinner presented herself with a letter from Mt.Nelson Church, Neshoba County, Ms and letter and bearer were received into fellowship of the church. Adjourned.

July 27, 1883

After prayer by E.S.Stephens church met in conference in usual way. Church restored Bro.J.H.Ezell to full fellowship, he having been received under watch care of church July 28, 1881; church having failed in receiving his letter. The letter was supposed to have been misplaced in the mail. Eld.R.Duncan was unanimously chosen moderator and supply and Bro.W.G.H. Moore, church clerk. Bros.W.H.Ezell & W.G.H.Moore were chosen delegates to the association with Bro.J.H.Mayatt, alternate. Resolved to send \$4.50 for association purposes and request 25 copies of minutes. Also, \$3.00 for Home Missions and \$1.00 for Indian. Bro.J.W.Hanson reported that he could not attend Exec.Comm. on the 28th and Bro.J.H.Mayatt was appointed to attend same. Church sent \$1.65 to said Comm. and advised Bro.Mayatt to act as he thought advisable. Bro.clerk instructed to prepare letter to Association to be read at next conference. Meeting continued.

Sunday, July 29, 1883

The following were added: J. W. Sanderson by experience; H.T. May by experience; F.A. Poole by experience; Sam E. Fortson by experience; James Adams by experience; J. G. Poole by experience; Victoria Sanderson by experience; Ellen Fondren by letter.

After witnessing baptism of all candidates except F.A. Poole, who was unable on account of health, the hand of church fellowship was extended.

Sunday, September 30, 1883

After services the letter to the Association was read and adopted. No other business.

Saturday, December 1, 1883

After preaching by Eld.Duncan, church met in conference. Charges were preferred against Bro.P.P.Cochran for unchristianlike conduct and committee appointed to see him. Bro.G.T.Ethridge made acknowledgment of unchristian conduct and begged forgiveness as he felt the Lord had forgiven, which the church freely forgave said brother. Bro.W.H.Hand was appointed as member of the Standing Committee in place of Bro.Hanson who has moved away. Letters of dismissal were granted Bro.J.W.Hanson and Sister E.A. Hanson.

Saturday, February 2, 1884

After preaching by Eld.R.Duncan church met in conference. Committee to see Bro.Cochran reported that they had failed to reconcile said brother and church withdrew her fellowship from him. Bro.I.Ethridge made a statement asking consideration of the church in regard to a play, played at sociables, commonly known as "Charley". Committee viz.: W.G.H.Moore, J. G.Fortson, Isaac Ethridge, W.H.Ezell, H.W.Hand, T.C.Foster & D.M.Wellborn appointed to investigate the matter and draft a resolution in regard to same and present it at next conference.

Saturday, March 1, 1884

After preaching the church met in conference. Reference called for and committee reported as follows: "We, your committee who was appointed to examine and report on the propriety of allowing church members to engage in such worldly amusements as are called "Charley" or any other name that it may be called, we beg leave to report that we consider all such plays only a matter of name for the ordinary dance, and should be kept out of the church. We advise to adhere to the custom of our fathers and not allow this Hydraheaded monster, the dance, any place in the church and all who would be swallowed up by the monster must get out into the world and not pollute the sanctuary of the Lord by dragging the monster or any part of it into the church. We think it impossible to divide the monster, the dance, so as to allow this part of it in the church and that part out, for the part allowed in the church would soon be developed into the whole monster. The dance in any and all of its forms and names is of such a worldly nature that it is wholly at war with the ways of righteousness and should have no place in the church. He who gathereth not with, scattereth abroad. How can the dance gather with the Lord.

We further recommend that the members of this church be requested

not to tolerate or allow the dance in any of its forms or names to be indulged in or practiced at their houses." "Respectfully submitted, D.M. Wellborn, Chairman"

On motion the report was received and adopted and ordered to be put on record with the minutes. Committee of Bros. J.G.Fortson, S.Ethridge & W.H.Hand appointed to look after such members as been drinking to excess or dancing and cite them to the next conference. Adjourned.

April, 1884 - Owing to inclemency of the weather no conference held.

May 3, 1884

Met in conference in the usual way. References taken up; committee appointed: Bros.J.G.Poole, H.T.May & T.L.Hand came forward and made acknowledgments for various offences for which they were sorry, asked the church to forgive them, which was freely done. Sister Susan Skinner made acknowledgments for dancing which was received. Sister F.A.Poole, a member awaiting baptism, made a statement through Fro.Fortson and acknowledged she had played "Charley" for which she was sorry, asked the church to for-give her, which was freely done. Bro.Fortson preferred charges against James Adams for profane swearing and on motion the church withdrew her fellowship from said brother.

Saturday, May 30, 1884

After preaching church met in conference and elected members to represent this church in the Executive Board of the Oktibbeha Association. On ballot, Bro.J.G.Fortson was elected and Bro.G.T.Ethridge, his alternate. Clerk instructed to write a letter to the board.

July 5, 1884

After service by moderator church met in conference. On motion Bro. William Ward & Sister M.J.Ward were granted letters of dismissal at their own request. On motion the time of meeting was changed on Saturday from 3 o'clock p.m. to 11 o'clock a.m.

Saturday, August 2, 1884

Conference deferred until close of the meeting which was expected to continue for a few days.

Meeting continued until August 9 and the following additions were added: By experience J.M.Wellborn, M.M.Wellborn & N.J.Busby, after whose immersion the hand of church fellowship was extended and the meeting closed.

August 9, 1884

After preaching the door of the church was open for reception of members in any way in Gospel order. Mrs. Mary E.Busby came forward, related her Christian experience and on motion received to the ordination of baptism and after baptism to the full fellowship of the church.

Saturday, September 13, 1884

After singing and prayer special conference was held. Church elected officers for the ensuing year: Eld.R.Duncan, moderator and supply; and W. G.H.Moore, clerk. Bros.W.G.H.Moore & George T.Ethridge were chosen

delegates to the Association with J.J.Foster, alternate; and church to send \$2.75 for Association purposes. Request 15 copies of minutes, and request Association to be held with us, at Pine Grove.

Sister F.A.Poole was baptised October 11, 1884.

November 1, 1884

After preaching by Eld.R.Duncan church met in conference. Called for the fellowship of the church. Bro.G.T.Ethridge came forward and stated that he had been guilty of unchristian conduct for which he was sorry and asked forgiveness which was freely given. Bro.J.G.Fortson came forward and made all necessary acknowledgments for past offences and asked forgiveness of the church which was on motion freely done. Letters were granted Bros.J.G.Fortson, P.W.Busby and Sister Nancy J.Busby at their own request.

Saturday, December 6, 1884

After preaching, Sister Nancy Coats was granted a letter of dismission. No other business.

Saturday, January 1, 1885 Conference was deferred until next regular day.

Saturday, January 31, 1885 Again, deferred conference until next regular day.

Saturday, February 28, 1885

After preaching church met in conference. Bro.J.W.Sanderson made acknowledgments for unchristian like conduct and asked forgiveness of the church through Bro.W.H.Ezell. Church freely forgave said brother. Charges were preferred against Bro.T.L.Hand for unchristian conduct and a charge was also preferred against Bro.T.L.Hand for by Bro.J.H.Ezell. Committee vix. W.G.H.Moore, T.C.Foster & W.H.Ezell to confer with him and report at next conference. Charges were also preferred against Sister Susan Skinner & Bro.S.E.Fortson for playing Charley. Bros.G.T.Ethridge & T.C.Foster appointed to see after said charges and report at next conference.

Saturday, April 4, 1885

After singing by Bro.J.W.Hanson church met in conference. Door of church opened for reception of members and Sister E.A.Hanson presented herself with a letter and was received into full fellowship of the church. Committee to see Bro.T.L.Hand asked for further time which was granted. Committee to see Sister Skinner & Bro.Fortson reported and both refused to give satisfaction. Bro.Fortson being present made no acknowledgment whatever and church withdrew her fellowship from said sister and brother. Bro.R.G.Skinner came forward and made all necessary acknowledgments for unchristian conduct for which he was guilty and asked forgiveness of the church which was granted. Church elected Bro.W.H.Ezell deacon and his ordination to take place June 7, 1885, at Pine Grove. Bros.W.G.H.Moore & T.C.Foster appointed to attend and present the candidate and report back to the church.

Saturday, May 2, 1885

After preaching the church met in conference. Bro.Hand being present made all necessary acknowledgments for past offences and asked the church to forgive him which was freely done. Bro.T.L.Hand requested the church to withdraw her fellowship from him. Church appointed Bros.I.Ethridge, W.H.Ezell, J.W.Hodges, T.C.Foster & W.G.H.Moore to labor with Bro.Hand and report at next conference.

Sunday, May 3, 1885

After service by Eld.Duncan church met in conference. 1st Opened door of church for reception of members; 2nd Seated visiting brethren. 3rd Committee to wait on Bro.T.L.Hand reported and after some conversing case was continued until next conference with addition of Bro. G.L.Ethridge. 4th Bro.John Poole made acknowledgments for unchristian like conduct, church forgave said brother. 5th. Bro.James W.Hansen asked the church for liberty to exercise in public, granted. 6th Granted letters of dismissal to Bro.R.G.Skinner and Sister M.A.Skinner.

June 7, 1885

After preaching by Eld.J.F.Gunn, church met in conference. Bro.W.H. Ezelle was introduced as the choice for Deacon, who was duly ordained to that office by the laying on of hands by the Presbytery consisting of Elds. R.Duncan and J.F.Gunn.

Saturday, August 1, 1885

Church met in conference after preaching by the moderator. 1st Opened door of church for reception of members when Bro.J.K.Hand and Sister C.C. Hand presented themselves for membership with a letter from Oak Grove Baptist Church. Letters and bearers were received. References were continued.

Sunday, August 2, 1885

Sister Mary E. Busby was baptised by Eld.R.Duncan, she having joined August 9, 1884.

Monday, August 3, 1885

After preaching opportunity for members was given, when S.E.Fortson, an excluded member, came forward, applied for restoration, gave satisfaction and was restored to the full fellowship of the church meeting continued. The following additions were made by baptism and experience: Jas.W. Moore, T.J.Moore, Susan Deaton; they were baptised and the hand of church fellowship extended. Meeting closed.

August 8, 1885

Church met in conference in Usual way. Sisters Mary E. Busby and. Mary Smith were granted letters of dismissal.

Saturday, September 3, 1885

After services by Bro.J.W.Hanson and Eld.R.Duncan church met in conference. The committee on the request of Bro.T.L.Hand made report that Bro.Hand had concluded to withdraw his request. The fellowship of the church was called when Bro.J.H.Mayatt came forward and stated that he had

been guilty of unbecoming conduct for a Christian, for which he was sorry and asked forgiveness of the Church which was freely granted. Elected delegates to the Association viz. J.W.Hanson & G.T.Ethridge, with Bro.J.K. Hand as alternate. Clerk was instructed to request 25 copies of minutes and Bro.J.W.Hanson was chosen as representative in Executive Board of Association.

October 4, 1885

In conference Bro.J.W.Hanson was chosen moderator p.t. Church elected Eld.R.Duncan unanimously for supply for ensuing year; Clerk Bro. Moore. W.H.Ezelle was appointed to notify Bro.Duncan of the action and report at next conference.

Saturday, December 5, 1885

After preaching by the moderator, church met in conference. Committee to notify Bro.Duncan reported that he stated to the Church that he could not serve the church as supply any longer. Bro.G.T.Ethridge came forward, made acknowledgments for being intoxicated and asked forgiveness which was freely granted. Letters were granted Sister Anne E.Fortson & Bro.S. E.Fortson on their own request.

December 6, 1885

Conference for the purpose of calling a supply for the ensuing year resulted in the unanimous choice of Eld.E.S.Stephens. Bros.J.K.Hand & Moore were appointed a committee to notify said brother of the call.

Saturday, February 6, 1886

After preaching church met in conference. The committee to see Bro. Stephens reported him present, he stating that he would accept the call and serve the church as supply for the present year. Charges were preferred against Bro.S.E.Fortson for dancing, with Bros.W.G.H.Moore, J.W. Hodges & T.C.Foster being appointed to confer with him and report back to next conference. A charge against Bro.T.L.Hand for dancing and Bros.H.W. Ezell, W.J.Gibson & J.W.Hanson to see said brother and report at next conference. Sister R.L.Fortson was granted a letter of dismissal at her own request.

Saturday before 1st Lord's Day in March, 1886

After services by Bro.E.S.Stevens church met in conference. Case of Bro.T.L.Hand called for, the church withdrawing fellowship from said brother. Committee appointed to see Bro.S.E.Fortson failed to report and was continued to next conference.

Saturday, April 3, 1886

After singing and prayer by Bro.J.G.Fortson church met in conference. Case of Bro.S.E.Fortson was called and he being present came forward and made due acknowledgments, asked forgiveness of the church which was freely granted. Letters were granted Sisters Alpha Shackel and M.A.Pulliam.

Saturday, June 5, 1886

Conference was deferred due to absence of the moderator.

July 3, 1886

After preaching no references. Letters of dismissal granted to Sister Mamie Wellborn. Letter of dismissal granted Sister Susan Tucker at the request of Bro.Jas.Mayatt.

Saturday, July 31, 1886

Conference met in usual way. Sister Susan Skinner, an excluded member, applied for restoration through Bro.R.G.Skinner and gave entire satisfaction. By motion she was restored to full fellowship of the church. Bro.Clerk read letter from Bro.A.G.Guyse stating his reasons for not attending church; the letter was considered satisfactory. Sister Susan Skinner was granted a letter of dismissal.

Saturday, August 28, 1886

After services by Eld.L.B.Fancher church met in conference. A request was made by Eld.Fancher that by Antioch and Bethel Churches that the Association be held at Bethsaidia Church on the Saturday before the 4th Sabbath in September. Elected delegates were as follows: Bros. W.H.Ezell & J.W.Hanson. Sister S.V.Chisolm was granted a letter of dismissal.

August 1886 (day to day) September 4, 1886

Added by baptism: J.F.Miles, Hiram Yates, Eliza Mayot, M.A.Ethridge, Florance Clay, Mittie Fortson, D.F.Ethridge, Richard Ethridge, M.E.Swiney, M.L.Moore, Mittie Busby, Susan Herrington and Sarah Miles.

Added by restoration: Aaron Brown, D.D.Pruitt and C.J.Pulliam.

Added by letter: R.G.Skinner, M.E.Skinner, M.S.Skinner, Susan Skinner and Nancy Busby.

Saturday, September 4, 1886 - congregation met at the water and 13 above named were immersed.

Saturday, October 2, 1886

Church met in conference following preaching. Bro.J.H.Mayatt made acknowledgment through Bro.J.W.Hanson for being intoxicated and asked forgiveness of the church which was freely granted. Letters of dismissal were granted Bro.C.J.Pulliam and Sister M.S.McLemore. The following were elected officers for ensuing year: Eld.E.S.Stphens, moderator & supply; Bro.W.G.H.Moore, clerk; Bros. J.W.Moore & Isaac Ethridge were appointed to notify Bro.Stephens. Bros.H.W.Hand & J.W.Hanson were chosen delegates to the Association, with Bro.J.W.Moroe, alternate. Resolved to send \$3.35 for association purposes; \$3.25 for mission work; and request 25 copies of minutes. Letter to Association read and adopted.

Saturday, February 5, 1887

After services church withdrew her fellowship from Bro.J.G.Poole and Sisters M.J.Duncan & Florance Clay, they having joined the Methodist Denomination, and not considered orthodox.

Sunday, March 6, 1887

After preaching Sister Mary Yates presented herself with a letter from Liberty Baptist Church, and was received.

Saturday, April 30, 1887

After preaching Bro.R.G.Skinner came forward, made all necessary acknowledgments for being intoxicated and asked forgiveness which on motion was freely done. Bro.R.G.Skinner asked to be liberated to exercise his gift as a preacher in public. After discussion it was thought advisable to continue the matter until next conference.

Saturday, June 4, 1887

After service by Eld.J.M.McAllister church met in conference. Letter was received for Sister May E. Partridge from County Line Church. Bro. Skinner was by agreement given liberation to exercise as a Liberated Preacher in the bounds of our Association.

Saturday, July 2, 1887

After service by Bro.R.G.Skinner conference met and charges were preferred against Bro.Richard Ethridge for dancing. Committee appointed to confer with him and report next conference. Letters of dismission granted to Bro.W.H.Ezell, Sister A.M.Ezell & Bro.J.W.Hanson.

Sunday, August 7, 1887

After preaching by Eld.A.A.Powell church received bro.B.F.Richie for membership with letter from Long Creek Church. Bro.J.W.Wellborn and Sister Sarah Wood were granted letters of dismission.

August 10, 1887

Opportunity for members was given, resulting in Bro.P.W.Busby & Sister M.E.Busby presenting themselves with their letters; they were received. Also Mrs.J.C.Ezell came forward, related her Christian experience and was received for baptism and then to full fellowship.

Sunday, September 4, 1887

Congregation met at waters and witnessed immersion of Sister J.C. Ezell. After preaching church met in conference to elect a moderator and supply, 2 deacons and a clerk. Bro.E.S.Stephens chosen moderator & supply; Bros. W.G.H.Moore & J.W.Gibson, deacons; and J.W.Moore, church clerk. Bros. H.W.Hand & J.H.Ezell appointed to see Bro.Stephens and report next conference. Bros. I.Ethridge & J.J.Fortson appointed to attend and pre-sent the above for ordination at Pine Grove October 2, 1887.

October 2, 1887

After preaching by Eld.J.F.Gunn church met in conference. Bros.W.G. H.Moore & W.J.Gibson were duly ordained as Deacons with laying on of hands by the Presbytery consisting of Elds.J.F.Gunn & E.S.Stphens. H.W.Hand & W.G.H. Moore were chosen delegated to the Association with W.J.Gibson, alternate. Requested 20 copies of minutes.

Sunday, November 6, 1887

After preaching Sister Nancy Martin was granted a letter of dismission.

Saturday before the 1st Lord's Day in March 1888

After preaching Sister Elizabeth Fondren was granted a letter of dismissal.

Saturday, May 5, 1888

After preaching Bro.H.W.Hand presented a letter from Sister Susan Skinner requesting the church to withdraw fellowship from her, which it did, charging non-fellowship. Charges were preferred against (1) Bros.D. D.Pruitt & C.A.Hand in regard to rumors of intoxication and profane swearing; (2) Bro.R.G.Skinner for profane swearing and other bad conduct; (3) Bro.S.E.Fortson for profane swearing; (4) A charge of rumors against Bro.D.F.Ethridge; (5) Same charge against Bro.J.F.Miles. Committee appointed to see each and report next conference.

Saturday, June 2, 1888

References taken up: Committee failed to reconcile Bro.Richard Ethridge and church withdrew fellowship from said brother (from July last) (1) Committee to see Bro.C.A.Hand reported he made all necessary acknowledgments and asked forgiveness and was freely forgiven. (2) Committee to see Bro.Pruitt asked to be continued (3) Committee to see Bro.Skinner reported him present and he making necessary acknowledgments was freely forgiven.(4) Bro.Fortson, being present, came forward, made necessary acknowledgments and asked forgiveness which was granted (5) Bro.J.F.Miles case was continued (6) Bro.D.F.Ethridge was continued (7) Letters were granted Bro.R.G.Skinner & S.E.Fortson and Sisters M.E.Skinner and M.C.Adams.

Saturday, June 30, 1888

After services conference held as follows: (1) Committee to see Bro.Pruitt was continued (2) Bro.J.F.Miles made necessary acknowledgments and was freely forgiven (3) Case of Bro.D.F. Ethridge was given more time (4) Committee appointed to labor and try to reconcile a difference between Bros. A.B.Meyers & J.W.Hodges (5) Bro.P. W.Busby made acknowledgment through Bro.Rasberry for unchristian conduct and asked forgiveness which was granted.

Saturday, August 4, 1888

After service church met in conference: (1) Bro.Pruitt came forward, made all necessary acknowledgments and was freely forgiven (2) Church withdrew fellowship from Bro.D.F.Ethridge, not being able to reconcile him. (3) Further time was granted the committee to see Bro.Hodges & Meyers. (4) Bro.George Ethridge made an acknowledgment for bad conduct, asked forgiveness which was granted.

Saturday, September 1, 1888

Conference held following preaching: (1) Called for reference to see Bros.Hodges & Meyers, continued. (2) Officers elected for ensuing year: Eld.E.F.Fancher, unanimous choice for supply & moderator; Bro.J.W. Moore, clerk, and Bro.Isaac Ethridge, H.W.Hand & J.W.Moore committee to see Eld.Fancher and report to church.

Meeting continued from day to day til Thursday. Received by letter Sister Susia Tucker. Committee reported on case between Bros.Hodges and Meyers. Church withdrew fellowship from Bro.Hodges. Delegates to the

Association were elected: W.J.Gibson, J.J.Foster, delegates, and W.G.H. Moore, alternate.

Saturday, January 5, 1889

Church met in conference after preaching by Eld.L.R.Fancher. Called for the fellowship of the church. Bro.H.W.Hand came forward, stated that he had been guilty of unchristian like conduct for which he was sorry and asked for forgiveness of the church which was freely done. Charges were preferred against B.W.J.Gibson, J.T.Ethridge, P.W.Busby & Sister Eldy Gibson for holding to doctrine not considered orthodox. Committee was appointed to confer with them and report at next conference. Church withdrew fellowship from Sister Nancy Busby on charges of unchristianlike conduct. Charges were preferred against Sister Millie Busby for dancing and the usual committee appointed.

February 2, 1889

Church met in conference following preaching. Case of Bros.Ethridge, Gibson, Busby and Sister Gibson was taken up. Motion by Bro.W.Hand and seconded by Bro.T.C.Foster to withdraw fellowship for (from) Sister Millie Busby. Motion prevailed. Charges were preferred against Bros.C.A.Hand, D.D.Pruitt, J.F.Miles and committee appointed to see said brothers and also see Aaron Brown.

March 9, 1889

After preaching church met in conference. Committee reported it had failed to reconcile Bro.D.D.Pruitt to the church withdrew fellowship from said brother. Bro.B.F.Richie came forward and stated to the church that he had been guilty of bad conduct for which he was sorry and asked forgiveness which was granted.

April 12, 1889

Church met in conference. Case of Bro.C.A.Hand was taken up and on motion church withdrew fellowship from said brother. Case of Aaron Brown was continued to next conference. Bro.A.R.Meyers was added to the committee to see Bro.Brown.

May 10, 1889

Church met in conference after preaching. Church withdrew fellowship from Bro.Aaron Brown. Also, on motion, church withdrew fellowship from Sister Jennie Jones, Bro.James Sanderson & wife, Bro. J.F.Miles and Bro. Adrun (?) Ulmore. On motion the church gave the moderator to select two members as a repairing committee to meet with Bro.Joiner next Saturday evening at 2:00.

August 10, 1889

After preaching conference held and charge was preferred against Bro.Wm.May for being intoxicated. On motion church withdrew fellowship from him.

September 7, 1889

Series of meetings were begun, conference to be held at close of

meetings by Eld.Fancher, E.F.Stephens & J.F.Gunn.

September 14, 1889

Baptism additions: males - J.C.Trussell, J.T.Foster, A.F.May, M.W.May; females - D.C.Boatner, M.L.Richie, Lula Hamburg, F.T.Pace, J.E.Foster, M.L.Foster, I. Meyers; letter - P.C.May & Susan May; restoration - S.E. Fortson.

Moderator called for fellowship of the church. Bro.Myers stated that he had failed to reconcile Bro.Eluga Mayo and church withdrew fellowship, on charge of non-fellowship. Church granted letters to Sisters M.E.Busby & F.A.May. Delegates to the Association chosen were H.W.Hand, W.G.H.Moore, and alternate, J.J.Foster. 20 copies of minutes and sent \$4.15.

Saturday, October 12, 1889

After preaching church met in conference. Elected officers for ensuing year. Unanimous choice for supply & moderator was Eld.L.B.Fancher, and Bro.W.G.H.Moore, clerk.

Saturday, November 9, 1889

After preaching Bro.J.J.Ethridge presented himself for membership with a letter from Zion Baptist, Kemper County, MS., and on motion, letter & bearer were received in full fellowship. On motion paid Bro.Fancher \$21.00 in part for services rendered as Supply for year of 1889.

December 7, 1889

After preaching letters of dismissal were granted Sisters M.S. Skinner and M.E.Swinney.

Saturday, January 11, 1890 No business to be transacted.

March 9, 1890

Conference was deferred. Bro.clerk collected and payed (sp.) over to Bro.Fancher \$4.00 for service rendered year 1889.

Saturday, May 10, 1890 No business to be transacted.

Saturday, June 7, 1890 No business to be transacted

Saturday, July 12, 1890

After preaching church met in conference. Called for the fellowship of the church. Bro.Jas.Ethridge stated that he had been intoxicated for which he was sorry and made all necessary acknowledgments. Church freely forgave said brother.

Saturday, August 9, 1890

After preaching conference was deferred until close of meeting, following series of days.

August 13, 1890, meeting closed. Following additions were added by letter: Ann E. Fortson from Mt.Nebo Church and Frances L. Moore from Zion Church.

Saturday, September 13, 1890

After singing and prayer by Bro.J.G.Fortson, church met in conference. Church elected officers for ensuing year: Eld.L.B.Fancher, supply & moderator, and Bro.Moore, clerk. Delegates to the Association chosen were: Bros.J.J.Ethridge & H.W.Hand, and J.J.Foster, alternate. Sent \$2.25 for Association purposes, \$.75 domestic missions, \$.25 foreign missions, \$1.00 Indian missions, Total \$4.25. Church preferred charges against Sisters M.S.Skinner & M.E.Swinney, they having claimed to be holy sanctified, and by motion withdrew fellowship from said sister. Said sisters were dismissed from this church Dec. 7, 1889, (see Page 153) and is holding letters at this time. Committee appointed to see said sisters and demand their letters. Above action should have appeared first in this report.

Saturday, October 11, 1890

After preaching conference called case of M.S.Skinner & M.E.Swinney. Granted further time to the committee. Charges were preferred against Bro. J.W.Moore for treating the church with contempt, and by motion the church withdrew her fellowship from said brother. Church granted Bro.J.C.Trussell a letter of fidmission.

Saturday, November 8, 1890

Preaching followed by conference. Bro.J.G.Fortson presented himself for membership with a letter from Zion Baptist Church and both were received in full fellowship. Bro.Ezell made report on case of M.S.Skinner and M. E. Swinney by returning their church letters of dismission.

Saturday, December 13, 1890 No business to transact.

NOTE: No conference held in Jan. - Feb. - March - due to bad weather.

Saturday, April 11, 1891 No business to be transacted.

Saturday, May 9, 1891

After preaching church met in conference. A committee was appointed viz. T.C.Foster, J.G.Fortson & W.G.H.Moore, to investigate rumors in regard to members being guilty of unchristian conduct and report at next conference.

Saturday, June 13, 1891

After preaching church met in conference. Called for report of committee; Bro.Fortson stated that he had seen Bro.J.H.Mayatt, who denied being drunk but acknowledged he had drank (drunk) too much and made all necessary acknowledgments and asked for forgiveness of the church. Bro. Moore reported a difference between Bros. A.R.Meyers & P.C.May, which he failed to reconcile. Bro.Foster reported he had seen Bro.Alonzo May who acknowledged he was guilty of dancing and would make no acknowledgments. Church received Bro.Mayatt's statement and preferred a charge against Bro.A.F.May for dancing and withdrew her fellowship from said brother.

Saturday, July 11, 1891

Conference held after preaching. Differences between Bros.A.R. Meyers and P.C.May was settled satisfactorily.

August 8, 1891

After preaching conference reports were continued to next conference.

August 19, 1891

The executive committee of the Association with Eld.G.W.Breland nor the alternate present.Eld.E.S.Stephens and Bro.W.H.J.Capes preached at 11a.m., Bro.R.M.Prery(?) at 3p.m. and meeting was protracted with Eld. Stephens and Eld.J.F.Gunn. Following were added to church: S.J.Ethridge, H.T.N.May, J.E.Fortson, E.A.Meyers, Sarah Biggs, V.J.Snowden, Minnie Gibson. By restoration: Rebecca A.Ezell, A.F.May, and Jno.W.Hodges. By baptism: Helen McCarty and W.R.Rasberry.

On Friday, September 4, the congregation met at the water and witnessed the immersion of the 7 candidates and the hand of church fellowship was extended.

Saturday, September 12, 1891

Church met in conference after singing and prayer. Church elected unanimously Eld.G.W.Breland as supply and moderator and W.G.H.Moor, clerk. H.W.Hand was chosen delegate to the Association, with Bro.W.G.H.Moore, alternate. \$2.50 sent for Association purposes, and ordered 20 copies of minutes.

Saturday, October 10, 1891 No business to be transacted.

Sunday, October 11, 1891

Ordinance of baptism was administered to Bro.W.R.Rasberry by Eld. L.B.Fancher this day.

Saturday, November 7, 1891

There being no references, the fellowship of the church was called. Bro.S.E.Fortson came forward and stated that he had been guilty of bad conduct for which he was sorry and asked forgiveness of the church which was granted. Not having heard from Bro.Breland, the church unanimously chose Eld.E.S.Stephens moderator and supply. Bros.Fortson & Foster were appointed to notify him of the call. L.B.Fancher, mod.

Saturday, December 12, 1891

After preaching church met in conference. Committee to see Eld. Stephens reported that he had consented to serve as moderator and supply for ensuing year.

NOTE: No conference held in January on account of sickness.

Saturday, February 13, 1892

A committee composed of J.G.Fortson, J.J.Ethridge & A.F.May was appointed to investigate and look after the peace and fellowship of the church.

Saturday, March 12, 1892

After preaching by the moderator, conference was held. Committee reported they had seen Bro.W.W.May, who made acknowledgement for disorderly conduct for which he was sorry, asked for and received forgiveness from the church.

Saturday, April 9, 1892

After preaching committee reported that they had seen Sister Jimmie C.Ezell, S.J.Ethridge and H.T.N.May, who acknowledged that they were guilty of dancing and revelry. Church withdrew her fellowship from said sister and brothers on above charge.

Saturday, May 7, 1892

Church met in conference, enquired after the fellowship of the church. Charges were preferred against Bro.W.W.May for dancing and other unchristian conduct. Church withdrew her fellowship from said brother. Charges of profane swearing was preferred against Bro.A.R.Meyers and committee appointed to see him and report next conference, vix. H.W.Hand & J.J.Ethridge.

Saturday, June 11, 1892

After preaching church met in conference. Bro.Myers asked forgiveness of the church, which was granted. Bro.Myers also asked the church to exclude him from the fellowship and his request was laid over to the next conference.

Saturday, August 13, 1892

After preaching conference was deferred until close of the meeting series. The following additions were made to the church: By experience, Mrs. M.A.Ethridge; and by letter, Bro.Jesse Strange. Baptism was deferred until September meeting.

Sunday, September 11, 1892

Ordinance of baptism was administered to Sister M.A.Ethridge, then congregation re-turned to church for preaching. Thomas Ezell came forward and related his Christian experience and was received to the ordinance of baptism. W.G.H.Moore and J.J.Ethridge were chosen delegates to the Association and Bro.J.J.Foster, alternate. Requested. 20 copies of minutes and requested clerk prepare letter to Association.

Saturday, October 8, 1892

Church met in conference after preaching. After report by committee the church withdrew fellowship from Bro.A.R.Myers on the charge of treating the church with contemp (contempt).

Sunday, October 9, 1892

Ordinance of baptism was administered to T.H.T.Ezell after preaching. Bro.G.T.Biggs presented himself and letter from Mt.Nebo Baptist Church. Letter and bearer were received. Eld.E.S.Stephens was unanimously chosen supply and moderator for ensuing year.

Saturday, November 12, 1892 No business to be transacted.

December 11, 1892 **No business to be taken up.**

January 1893 **Conference was deferred.**

Saturday, February 11, 1893

Church met in conference, called for the fellowship of the church. Rumor reported that Bro. Jno. H. Mayatt had been intoxicated and usual committee appointed to confer with him. It was also reported on rumor of Bro. J. W. Hodges, Sister Sallie Biggs and Callie Boatner for dancing and usual committee appointed to confer with them. Bro. J. G. Fortson was elected a member of the Executive Board for year 1893. The following resolution was offered by the clerk:

"To the memory of our beloved brother Isaac Ethridge who was born Warren County, N.C., Jan. 22, 1812. Removed to Kemper County, MS., about the year 1833. Died Nov. 4, 1892. From the record at hand we find Bro. Ethridge to have been a member of the Baptist Church for over 42 years, he was received in the fellowship of this church by letter June 1874, he was received as a Regular Ordained Deacon in which office he filled with perfect satisfaction to the church and honor to himself, always ready to contribute of his means to the relief of his Pastor, the Widow and Orphans and for all other charitable purposes.

Whereas in the providence of God death has invaded our Church and taken from us our beloved Bro. and whereas we feel that we ought to give some expression of our esteem for his memory.

Therefore be it Resolved by Pine Grove Regular Baptist Church that in the death of our Bro. Isaac Ethridge, We have lost one of our most active and zealous members and the community one of its best citizens.

Resolved further that we esteem and cherish his memory and that we hold up his exemplary walk as a Christian gentleman for an example to be followed by all.

Be it further resolved that from what we know of his Christian walk and triumphant death we believe and are fully assured that he is now viewing the scenes of beautiful Paradise of which he loved so much to talk and that he is in the presence of that Saviour whose tender love bound him close to him while he was here on earth. Be it further Resolved that we tender our heartfelt sympathy to the bereaved family and relatives and especially to his beloved companion and our Sister in Christ and that we point them for consolation to the bright evidence he gave of a glorious immortality. Resolved further that a copy of these Resolutions be spread on the Church and Minute Book."

By motion the Resolution was unanimously adopted and ordered entered on the Church Book. E. S. Stephens, Moderator; W. G. H. Moore, Clerk.

Saturday, March 11, 1893

After preaching church met in conference. References of Bro. Mayatt taken up. He being present came forward, made all acknowledgments and his statement was received. Church withdrew her fellowship from Sister D. C. Boatner & Sara Biggs and Bro. J. W. Hodges following report of committee. Bro. W. H. Hand offered the following Resolution which was adopted: "That whereas a charge is preferred against a member of this church, the moderator will be requested to appoint a committee of one to notify him of said charge and request his attendance at next conference."

April 8, 1893 No business to take up.

May 13, 1893 No business to take up

June 10, 1893 No business to take up

July 8, 1893 No references (sp.) no other business.

August 12, 1893

No business. Meeting continued, conducted by E.S.Stephens and assisted by Eld.J.L.Blanks and others. Following additions were made: by experience and baptism, Mamie Hand and Hassie Ethridge; and by restoration, W.W.May and Sarah Biggs. Meeting closed.

September 10, 1893

After preaching went into conference. Elected delegates to the Association, viz.: Bros.H.W.Hand & A.F.May, and Bro.W.W.May, alternate. Request 20 copies of minutes and ask for next Annual meeting to be held with us.

Saturday, October 7, 1893

After preaching by the moderator church met in conference. Went into election of moderator and supply with Eld.E.S.Stephens being chosen unanimously. Bro.Moore was again chosen clerk. Sister E.J.Guyse was granted a letter of dismissal by her request. Bro.W.G.Moore was requested to act as Alternate on the Executive Board with Bro.Fortson.

Saturday, Nov. 11, 1893

Conference held following preaching. Bro.W.W.May requested the church drop his name from the Church Book. Committee was appointed to see him and cite him to the next conference. Sister V.J.Snowden was granted a letter of dismissal by her own request.

Saturday, December 9, 1893

After singing and prayer by Bro.J.G.Fortson church met in conference. Request from 41st Ave.Baptist Church of Meridian, Miss. that Bro.H.L. McNair, an excluded member from this church, be restored to the fellow-ship of the church. Bro.McNair was granted a letter of dismissal by the letter above. Bro.Foster reported he had seen Bro.May, who acknowledged he had done wrong by requesting the church as he did, and asked the church forgive him and retain him in fellowship. Report was received.

**Saturday, January 13, 1894; Saturday, February 10, 1894 a n d
Saturday, March 10, 1894 Conference met. No business to han-
dle.**

Saturday, May 12, 1894

After preaching church met in conference. Church withdrew her fellowship from Sister Sallie Biggs, who was reported by Bro.H.W.Hand as having joined a Methodist Church. Sister R.A.Biggs came forward and made

acknowledgments and asked pardon of the church. Bro.J.J.Ethridge requested a committee be appointed to investigate rumors in regard to Sister Biggs and report at next conference.

Saturday, June 9, 1894

After deliberations the church agreed to defer conference to the next regular conference in July.

July 7, 1894

Conference held after preaching. Committee reported after thorough investigation they found said rumors to be utterly false. By motion acknowledgments of Sister Biggs was received.

July 29, 1894

The Executive Committee of the Association met. Church met in conference and J.K.P.Shows presented a letter from Union Church which certified that said brother was an ordained minister; by motion the letter and bearer were received. Church granted letters of dismission to Sisters Minnie E. Thomas and L.E.Johnston.

September 9, 1894

After preaching church met in conference. Enquired after the fellow-ship of the church. Bro.Fortson preferred a charge against Sister Minnie Ethridge, she having joined the Methodist, and church withdrew fellowship from said sister. Elected officers for ensuing year, which resulted in unanimous choice of Eld.E.S.Stephens moderator and supply and Bro.W.G.H. Moore, clerk. Bros. H.W.Hand & W.G.H.Moore chosen delegates to the Association with Bros.J.K.P.Shows & J.G.Fortson as alternates. Requested 20 copies of minutes. Letter to Association read and adopted.

Saturday, October 13, 1894 No business, conference adjourned.

Sunday, November 11, 1894

After preaching invitation was given for members when Bro.Joe Smith & wife, Maggie Smith, presented themselves with a letter from Zion Baptist Church, Kemper County, Miss. Letter and bearers were received in full fellowship.

Saturday, December 8, 1894

Conference held. Bro.J.K.P.Shows was appointed a member of the Executive Board by the Association. Bro.J.G.Fortson was appointed alternate of the same.

Saturday, March 9, 1895

Church met in conference after preaching. By motion Sister M.L.Richie was granted a letter of dismission by request of Bro.Joel Foster.

Saturday, April 13, 1895

Conference held following preaching. Called for the peace and fellow-ship of the church, when it was reported by rumor that Bro.Willie May had

been dancing. Committee was appointed to see him and report next conference.

Saturday, May 11, 1895

Church met in conference after preaching. Committee to see Bro. W.W.May reported that Bro.May acknowledged that said rumor was true and would make no manifestations for the same. Church withdrew her fellowship from said brother.

Saturday, June 8, 1895 No conference.

Saturday, July 13, 1895 Preaching by Eld.J.K.P.Shows. No business.

August 10, 1895

Series of meetings commenced, conducted by Eld.E.S.Stephens and assisted by Eld.T.L.Moore. Meeting continued until Thursday the 15th. Following additions: by experience, B.R.Fortson; by restoration, P.W. Busby, J.W.Sanderson, Victoria Snowden & W.W.May. On motion Bro.J.W. Sanderson and Sister Victoria Sanderson were granted letters of dismissal.

September 8, 1895

After preaching conference was held. Bro.H.T.N.May, an excluded member, asked for restoration through Bro.J.G.Fortson, it not being convenient for said brother to be present. Church restored said brother to the full fellowship of the church. Church elected unanimously L.B. Fancher moderator and supply and Bro.W.G.H.Moore, clerk. Bros.J.K.P. Shows and T.C.Foster were elected delegates to the Association, with Bro.J.J.Ethridge as alternate. Requested 20 copies of the minutes and sent \$2.10 for Association purposes, .50 for Indian Missions and Home Missions. Clerk was requested to prepare letter to the Association.

Saturday, October 12, 1895

After services, church met in conference. Called for the fellowship of the church, when a charge was preferred against Bro.Joe Smith for profane swearing; charge was sustained, and church withdrew her fellowship from said brother. Bro.J.G.Fortson was elected Alternate on Executive Committee. Bro.L.B.Fancher could not serve the church as moderator and supply, and church chose Eld.E.S.Stephens unanimously in lieu of Bro.Fancher.

Sunday, February 1896

After preaching church granted letters of dismissal to Bro.J.K.P. Shows and Sister J.A.Shows.

Saturday, March 7, 1896

After preaching church met in conference. Called for the fellowship of the church and withdrew fellowship from Bro.T.H.T.Ezell on charge of dancing. Committee was appointed to see Bro.Harvey May, it being rumored that he is guilty of dancing, and report back next conference. Church withdrew her fellowship from Bro.P.W.Busby, he having

joined another sect not considered orthodox.

Saturday, April 11, 1896

Conference met following services. Committee reported it had seen Bro. Harvey May who acknowledged the charges but refused to make any public manifestations for the same, and church withdrew her fellowship from said brother, and also from Sister Mary Yates on the charge of unchristian conduct.

Saturday, May 9, 1896; Saturday, June 13, 1896; and Saturday, July 11, 1896 No business

Saturday, August 8, 1896

After preaching by Eld. J.C. Foster, church met in conference. No references. Called for the fellowship of the church when a charge was preferred against Bro. J.H. Mayatt for being intoxicated, charges sustained, and church withdrew her fellowship from said brother.

Meeting continued and closed 15th of August, conducted by Eld. J.C. Foster, and assisted by Elds. T.L. Moore & L.B. Fancher. Added to the Church: by experience & baptism 17; by restoration 5; by letter 3.

By baptism Addie Myers, W. G. Foster, Jno. D. Trussell, M. Viola Hand, Nora May, V. Julia Trussell, A.M. Hodges, O. Lee William Raspberry, A. L. Fortson, Mattie A. Foster, Virgea T. Hodges, Ida Hand, W. W. Clay, H.N.R. Hodges, Jno. P. Myers, Millie S. Ethridge, Jno. A. Joiner

By restoration: P.W. Busby, J.W. Hodges, T.H. Ezell, J.C. Ezell, S.J.T. Etherdige.

By letter: Mary A. Pulliam, Mary Busby, and Nettie Pulliam.

August 15, the congregation met at the water and witnessed the immersion of the candidates by Eld. L.B. Fancher, after which the hand of welcome was extended by the church. Eld. Stephens was physically unable to conduct the meeting. Bro. Fancher agreed to assume charge of the church until our supply was able to do so, but not after December without further consideration.

September 5, 1896

After preaching, opportunity for membership was given, when Miss. M. E. May came forward and related her Christian experience and was received to the ordinance of baptism. Bro. J.G. Fortson, a Licentiate, came forward and surrendered his License and asked the church to cancel the same. By motion, his request was granted. Church went into election for officers for ensuing year of 1897, which resulted in the unanimous choice of Eld. L. B. Fancher, moderator and Supply, and W.G.H. Moore, Clerk. Bro. J.J. Ethridge & H.W. Hand were chosen delegates to the Association with Bro. A.F. May as alternate, 20 copies of minutes \$?.

Sunday, September 6: Sister M.E. May was baptised.

Saturday, October 31, 1896

In conference, Bro.Hiram Yates was granted a letter of dismissal by request.

Saturday, May 1, 1897

After preaching by Eld.L.B.Fancher, church met in conference. Enquired after the fellowship of the church, when a charge was preferred against Bro.T.H.T.Ezell for dancing and committee appointed to see him and report next conference. A charge was preferred against Bro.S.E. Fortson for fighting and committee was appointed to see him.

Saturday, June 5, 1897

Church met in conference following preaching. Committee to see Bro.Ezell reported that they had sen him and he had made all necessary acknowledgments and promised to be at church if not providentially hindered. The committee to see Bro.Fortson reported him present, and he came forward and made all necessary acknowledgments and church freely forgave both brethren. Bro.J.G.Fortson reported that Sister Ida Calvert had made a request to drop her name from the Church Book. Committee appointed to confer with her and report to church.

Saturday, July 3, 1897

Committee to see Sister Ida Calvert requested further time. No other business.

Saturday, July 31, 1897

After singing and prayer by Bro.J.G.Fortson church met in conference. Committee to see Sister Ida Calvert reported they had failed to reconcile said sister and church withdrew her fellowship from her. It was reported on rumor that Bro.H.Yates was holding a letter of dismissal from our Church, had joined another church not considered orthodox. Committee appointed to investigate said rumor and if correct demand said letter. Sisters M.A.Pulliam & Nettie Pulliam were granted letters of dismissal.

August 3, 1897

After preaching by Eld.Fancher, an opportunity was given when Bro. Jno. Busby presented himself with a letter from Zion Baptist Church. Motion made to accept letter and bearer, second motion made to defer the matter until 7 p.m. Said motion prevailed and said brother was received in fellowship of church.

Saturday, September 4, 1897

After singing and prayer by Bro.J.G.Fortson church met in conference. 1st. Refference called when committee to see Bro.Yates reported the rumor on said brother was correct, resolved that the act of granting the letter of dismissal is hereby revoked (See conference Oct.31, 1896) and church withdrew her fellowship from said brother. Church elected unanimously Eld.L.B.Fancher for supply and moderator. Bros. J.G.Fortson & Jno.P. Myers were chosen delegates to the Association with W.G.H.Moore as alternate, requested 25 copies of minutes and send \$3.05 for Associational purposes. Bro.P.C.May was elected Superintendent of our Sabbath School for year 1898 and church requests the next annual meeting of the Association be held at Pine Grove.

Saturday, November 6, 1897

Conference called for fellowship of the church. Good. By motion Bro.Jno. and P.W.Busby and Sister Mary Busby were granted letters of dismissal at their own request.

Saturday, February 5, 1898

Called for the fellowship of the church. Good. No other business.

Saturday, March 5, 1898

Called for fellowship of the church, reported good. Bro.L.B. Fancher notified the Church that he would serve as pastor until December.

Saturday, April 1, 1898.

Fellowship of the Church was reported Good. No new business.

April 30, 1898 No business.

Saturday, June 4, 1898

Conference followed preaching. Called for the fellowship of the Church when Bro.J.G.Fortson reported from rumor that Bro.John Busby, a member holding a letter from our church, had been guilty of un-Christian conduct. Committee was appointed to investigate said rumor and report next conference.

Saturday, July 2, 1898

Conference called for reference, committee to see Bro.Busby. Reported through Bro.Fortson that he had seen Bro.Busby who stated that if not providentially hindered he would be at conference and answer said charges. But as he was not present, committee was continued.

August 6, 1898

Committee reported that they had found the rumor to be a fact and they failed to reconcile Bro.John Busby. The Church declared the act of granting his letter void and withdrew her fellowship from said brother. Bros. A.F.May and W.G.H.Moore were appointed to demand his Church letter. Bro.J.J.Ethridge was appointed to take charge of the lamps belonging to the church.

The meeting was continued 6th until Friday Aug.12 and the following were added to the Church: Bros.W.L.Ethridge, J.M.Hodges, J.G.Trussell & Mary Trussell by experience and baptism; Bros. B.F.Trussell, T.C.Skinner, C.J.Brown & Sister Mary Trussell by letter. Bro. J.G.Trussell and Sisters L.E.Trussell & Sarah Suttles by restoration.

Friday, 10:0'clock a.m.

Congregation met at the water and witnessed the immersion of the six above named candidates, after which the hand of church fellowship was given and the meeting closed. Miss Elizabeth Inghram was received a candidate for baptism.

September 3, 1898

Committee to see Bro. John Busby asked for further time which was granted. Bro. L. B. Fancher was unanimously chosen moderator and supply and Bro. W. G. H. Moore, clerk, for the ensuing year. Bros. B. F. Trussell and P. C. May were chosen delegates to the Association with Bro. C. J. Brown as alternate. Church sends \$3.35 for Asso. purposes and \$1.25 for foreign missions, and requests 35 copies of minutes. Committee appointed to notify Bro. Fancher. By motion, Sister Lula Hamburg was granted a letter of dismissal.

Saturday, April 4, 1899

After preaching by Eld. Chesney, conference met. Committee to see Bro. Jno. Busby reported that they had his letter present, which was destroyed.

Services held in November & December 1898 and February and March, but no conferences.

Saturday, May 6, 1899

Called for the fellowship of the Church, Good.

Saturday, June 3, 1899

After preaching church met in conference. Sister Victoria Myers presented herself with a letter from Herbert Church, Neshoba Co., Miss., and letter and bearer were received. No other business.

Saturday, July 7, 1899

Called for the fellowship of the Church when Bro. J. G. Fortson preferred a charge against Bro. A. L. Fortson for profane swearing. Charge was sustained and church withdrew fellowship from said brother.

Saturday, August 5, 1899 No business. Fellowship of the Church, Good.

Sunday, August 6, 1899

An opportunity for members was given when Miss Ednia Inghram came forward and related her Christian experience was received for baptism.

Saturday, September 2, 1899

After preaching conference met. Eld. L. B. Fancher was unanimously elected moderator and supply and Bro. W. G. H. Moore was chosen clerk. Delegates to Assoc.: Brethren J. J. Ethridge and J. G. Trussell, with request for 25 copies of minutes.

Sunday, September 3, 1899

Miss Ednie Inghram was immersed by Eld. Fancher.

Saturday, November 4, 1899: Fellowship of the church was reported Good.

January 6, 1900

Enquired after the fellowship of the church when Bro. H. W. Hand notified the Church that it was rumored that Sister M. V. Inghram had been dancing. Committee was appointed to investigate said rumor and report at

next conference. Also it was rumored of other members of the Church having parties and sociables at their house. Said committee was also requested to ascertain the facts and cite them to conference.

February 3, 1900

After preaching church met in conference. Committee made report through Bro.Fortson: reported Sister Inghran(?) present, and she stated that the rumor was utterly false. Charges were preferred against Bros. W.G.Ethridge and T.H.T.Ezell for dancing and by further motion church withdrew her fellowship from said brethren.

March 3, 1900

After preaching committee made their report and was discharged.

March 31, 1900

Conference met and called for the fellowship of the church, when Bro.B.R.Fortson made acknowledgment for having used language not becoming a Christian; his acknowledgment was received.

June 30, 1900

After services church met in conference. By motion church withdrew her fellowship from Sisters M.E.Partridge & M.L.Eubanks, charge non-attendance. By motion, a letter of dismissal was granted Bro.W.R.Rasberry.

August 4, 1900

Conference met and fellowship of the church was "Good". Sister T. J.Moore was granted a letter of dismissal. No other business.

September 9, 1900

Met in conference. Fellowship of the Church was reported "Good". Elected officers for ensuing year, unanimous choice of Bro.L.B.Fancher moderator and supply and W.G.H.Moore chosen clerk. Bro.W.G.H.Moore and J.D.Trussell were chosen delegates to the Association with Bro.J.J.Ethridge & B.F.Trussell as alternates. Church requests 20 copies of minutes and sends \$2.00 for Asso.purposes and \$1.00 for Missions. Clerk requested to prepare a letter for the Association.

September 2, 1900

Church met at the water and witnessed the immersion of Bro.Wesley Ezell by Rev.L.B.Fancher.

November 3, 1900

After services church met in conference. Bro.J.W.Hanson presented himself with a letter from Zion Baptist Church. On motion, the letter and bearer were received in fellowship of this Church. Charges were preferred against Bro.W.S.Ethridge for profane swearing. Charge was sustained and the Church withdrew her fellowship from said brother.

December 1, 1900

Fellowship of the Church reported "Good". No other business.

January, 1901: No business.

No meeting in February or March on account of Providential hindrance.

April 5, 1901

After preaching, church met in conference. Called for the fellowship of the Church, when it was reported by Bro. Fortson that it was rumored that some of our members had been dancing and asked that a committee be appointed to investigate said rumor and report at next conference.

May 4, 1901

Committee was continued on reference last conference. Charges were preferred against Bro. H.W. Hand by Bro. J.W. Hanson for swearing and un-Christian conduct. After some consulting with the brethren, they feeling satisfied of his guilt, sustained the charge and Church withdrew her fellowship from said brother on above charge.

June 1, 1901

Committee reported that they had found said rumors to be false. Charges were preferred against Bro. J.M. Hodges for dancing and fighting by Bro. J.D. Trussell. Bro. Hodges acknowledged his guilt but refused to make any public manifestations for the same. Church withdrew her fellowship from said brother.

Saturday, August 3, 1901

After preaching, Church met in conference. Bro. H.T.N. May, an excluded member of this church, came forward and asked for restoration, gave satisfaction and by motion was restored to the fellowship of the church.

Meeting was continued from day to day and following were added to Church by Letters: Sisters Susan McLemore, Martha J. Brown & Effie Brown; by experience and baptism, Bros. W.T. Moore & B.F. Hand and C.J. Pulliam, Sisters Fannie Tetter, Minnie L. Richie and Bessie B. Hand.

September 1, 1901

Church met in conference for purpose of electing supply for ensuing year; results as follows: Eld. L.B. Fancher, moderator and supply; W.G.H. Moore, clerk. Bros. J.W. Hanson & J.B. Trussell, delegates to the Association, with Bro. J.J. Ethridge, alternate. Church requests 30 copies of minutes.

Saturday, November 2, 1901

By motion, following letters were granted: J.K. & C.C. Hand, B.F. Trussell and Mary & Elvira Trussell, and J.A. & Addie Myers.

Saturday, November 30, 1901

Enquired after the fellowship of the Church when Bro. J.J. Ethridge came forward and acknowledged that he had been out of order for which he was sorry and asked forgiveness of the Church. Church freely forgave said brother. It was reported by Bro. J.G. Fortson that there was a difference between Bros. J.W. Hodges and B.R. Fortson and asked committee to be appointed to investigate the trouble. Bros. W.E. May & J.D. Trussell were appointed to investigate and report next conference. Bro. J.B. Trussell

requested a letter for himself and wife, Mary Trussell, which was granted.

Saturday, April 5, 1902

Met in conference. Committee to see Bros. Hodges and Fortson reported through Bro.Trussell that they had failed to reconcile said brethren. Bro.Trussell preferred charges against Bros.B.R.Fortson and J.W.Hodges for profane swearing and charges were sustained. Church with-drew fellowship from said brethren. Charges were preferred against Bro. Wesley Ezell for profane swearing and being intoxicated. Charges were sustained and church withdrew her fellowship from said brother. Bro.J.D. Trussell reported that it was rumored that Bro.J.A.Joyner had been intoxicated, also Sister Bessie Hand had been dancing. Committee appointed to investigate said rumor and report at next conference.

May 2, 1902

Church met in conference after preaching. Bro.B.R.Fortson, an excluded member, came forward and asked for restoration and gave satisfaction. On motion, he was restored to the fellowship of the church. Committee to investigate rumor of Bro.J.A.Joyner and Sister Bessie Hand reported Bro.Joyner present. Bro.Joyner came forward and denounced the accusation as false. Sister Hand acknowledged her guilt, and asked forgiveness of the church, which was freely granted. Bro.J.A.Joyner was at his own request granted a letter of dismission.

May 31, 1902

After preaching Church granted letters of dismission to Bro.J.P. Myers and wife, Sister Victoria Myers.

No conference in July.

August 2, 1902: No new business.

Sunday, August 10, 1902

The congregation met at the water and witnessed the immersion of the following named candidates:

- | Brothers | Sisters |
|---------------------|-------------------|
| 1. Alexander Miles | 6. Annie Ethridge |
| 2. I. H. Ethridge | 7. Eula B. Gipson |
| 3. Chester Trussell | 8. Nancy Foster |
| 4. Wesley Ezell | 9. Nora Parker |
| 5. S.M. Moore | 10. Lena Ratliff |
| 11. Maggie J. Brown | 12. Willie Blanks |

Church then assembled and after excellent sermon by Bro.Fancher, extended the hand of welcome to the above named candidates.

Saturday, September 5, 1902

Election of officers for ensuing year resulted in Eld.L.B.Fancher, unanimously, as supply and moderator and Bros.W.G.Foster and J.W.Hanson delegates to the Assoc. with Bro.Green Trussell as alternate. Church request 30 copies of minutes.

October 3, 1902

Met in conference. Letters were granted Sisters Sarah Suttles and Mary Townsend at their request.

January 31, 1903

After preaching the church met in conference. Called for the fellowship of the church when Bro.J.G.Fortson reported that it was rumored that Bro.Amos Hodges had been dancing, and committee was appointed to ascertain the facts and report at next meeting, viz. J.G.Fortson, Green Trussell and W.T.Moore.

Saturday, February 28, 1903

After preaching by the moderator church met in conference. Committee reported Bro.Amos Hodges present; he stated that he was guilty of the rumor and asked forgiveness of the Church; he was freely forgiven. Bro.Hodges also stated that he had been informed that when he was excluded the church had adopted a no-committee rule. Bro.J.W.Hanson stated that it was rumored that the Church was practicing a restrict communion and requested a committee of five be appointed to investigate and ascertain the facts and examine the Church record as to the committee and ascertain whether or not there was any departure from the usual order of business since the Church was constituted to the present time. Committee appointed: J.W.Hanson, J.D.Trussell, C.J.Brown, J.J.Ethridge, J.E.Fortson and T.C.Foster.

Saturday, April 4, 1903

After preaching church met in conference. Called for reference when committee reported through Bro.J.W.Hanson that after a thorough investigation they found the rumors to be utterly false.

Saturday, May 2, 1903

Church met in conference following preaching. Asked for the fellowship of the Church, when Bro.J.W.Hanson preferred a charge against Sister Edmir Quarles for joining a sect not considered orthodox. Church withdrew her fellowship from said sister.

Saturday, June 6, 1903

After preaching church met in conference, when Sister N.E.Trussell presented herself with letter from Fellowship Church; letter and bearer were received. Called for the fellowship of the Church when Bro.J.T. Trussell, Jr., stated that it had been rumored that he had been intoxicated and the rumor was utterly false. Bro.J.D.Trussell, Sr., stated that he had been requested by Mt.Nebo Church to send a committee to their next conference to aid them in settling a trouble which had arose in their church. Bros.J.W.Hanson and W.G.H.Moore were appointed to assist them.

August 2, 1903

After preaching Mr. P.A.Caldwell came forward and related his Christian experience and was received as candidate for baptism. Baptised by Bro.Fancher, August 4, 1903.

Saturday, September 5, 1903

Conference held after preaching. Committee appointed to go to Mt. Nebo Church reported and was discharged. Bro. J. D. Trussell, Sr., reported to the church on rumor that Bro. Jno. Goyner (Joyner?), holding a letter of dismission, had joined the Holyness Sect and committee was appointed to ascertain the facts and if correct demand his letter and report next conference. Delegates chosen to the Association were Bros. J. D. Trussell, Sr. and J. D. Trussell, Sr.; Bro. J. G. Fortson, alternate. Request 25 copies of minutes. Sister Susan Parker was granted a letter of dismission.

Saturday, October 31, 1903

After preaching, conference was held. Committee to see Bro. J. A. Goyner (Joyner?) reported that the rumor was correct and he gave up his letter. Church rescinded the act of granting the letter and withdrew her fellowship from said brother. Sister M. V. Ingram was granted a letter of dismission. Due to inclemency of weather, deferred calling supply, as Bro. L. B. Fancher had resigned in September.

Saturday, November 7, 1903

Met in conference and chose unanimously for supply Eld. G. W. Breland.

Saturday, November 29, 1903

Church met in conference and entered into a call for supply, Bro. Breland having notified the clerk that he could not serve the church. Bro. W. H. Rainer was chosen unanimously and Bros. J. D. Trussell and A. F. May were appointed to notify Bro. Rainer.

Saturday, April 30, 1904

After preaching by moderator, Rev. Rainer, church met in conference. Committee to see Bro. Rainer was discharged. Called for the fellowship of the Church, when Bro. J. W. Hanson made a statement that there had been a report that he had been making and selling wine. He denounced the accusation as false in total of having made, sold, or been accessory to the same. Bro. A. M. Hodges made acknowledgment through Bro. C. J. Brown that he had been guilty of unChristian conduct for which he was sorry and asked the Church to forgive and bear with him. Church freely forgave said brother. Bro. H. T. May reported rumor that Sister Euler Gipson had been dancing; also, Bro. Wesley Ezell had been intoxicated and made use of bad language. Committee was appointed to confer with them and report next conference. Bros. W. G. Foster and J. W. Hanson were granted letters of dismission.

Saturday, June 4, 1904

After preaching church met in conference. Committee to see Sister Euler Gipson reported that she stated the rumor was false, and also Bro. Wesley Ezell was reported present, who acknowledged his guilt and made all necessary acknowledgments. Report was received. Bro. J. W. Hanson requested the Church to repeal the act of granting him a letter. On motion, granted. Bro. Hanson requested the church appoint a committee to investigate the rumor of him having been accessory to the sale of wine. His request was granted and Bros. T. C. Foster, J. D. Trussell and C.

J. Brown were appointed to investigate and report as early as possible. Bro. Alex Miles asked forgiveness, stating he had been in disorder. His statement was received.

August 13, 1904

After preaching church met in conference. Committee to investigate rumors against Bro.J.W.Hanson reported - We the Committee appointed to investigate rumors against Bro.J.W.Hanson having made and sold wine will say after careful investigation we failed to find anything to convict him and have to say it is all rumor without facts. But will recommend that Bro.Hanson make a more complete statement of the matter to the Church. Bro.Hanson came forward and made a statement which was satisfactory.

Saturday, September 3, 1904

Conference was deferred until the close of the meeting which was expected to last a series of days.

September 5, after preaching following were received for membership: Mary L. Moore, Sarah E. Pool & A.T.Brown related their Christian experience and were received to the ordinance of baptism; also by experience: R.W. Gipson, Jr., R.E.Moore, Francis V.Powell, R.J.Ethridge, Allie Poole, B.V. Gipson, F.J.Powell and J.R.Foster. Total 11

By restoration: J.G.Poole, W.S.Ezell, W.L.Ethridge, D.F.Ethridge, J.R. Powell & S.C.Powell. Total 6.

September 9, the congregation met at the water for the immersion of the above candidates and then assembled at the church, when pastor read the 3rd Chapter of Colossians with an appropriate explanation for the benefit of the young converts. Hand of church fellowship was given and the meeting closed.

Church then met in conference for purposes of electing a supply and clerk and delegates to the Association, as follows: Bro.W.H.Rainer, unanimously chosen supply; Bro.W.G.H.Moore, clerk; Bros. J.R.Powell & S. M.Moore, delegates, with Bros. C.G.Brown & W.G.H.Moore as alternates. Request 30 copies of minutes, \$3.75 sent for Asso.purposes, and \$1.50 for the Orphanage at Jackson, Miss. Clerk instructed to prepare letter to the Association.

Saturday, November 5, 1904

Church in conference called for the fellowship of the church when Bro.Alex Miles made an acknowledgment through Bro.J.H.Ezell that he had been intoxicated and had made use of unbecoming language for which he was sorry and asked forgiveness of the church which was freely done. Bro. George Biggs was granted a letter of dismissal.

Saturday, December 3, 1904

After preaching conference held and fellowship of the church called for, when charges were preferred against Bro.W.S.Ethridge for being intoxicated and other immoral conduct, charges were sustained and church with-drew fellowship from said brother.

Saturday, December 31, 1904

After services conference held. No business.

Saturday, March 4, 1905

Met in conference and called for fellowship of the church, when a charge was preferred against Sister Eula B. Gipson for joining another sect not considered orthodox. Church withdrew her fellowship from said sister.

Saturday, April 7, 1905

Church met in conference. Called for the fellowship of the church when Bro.C.J.Brown came forward, stated he had been out of order for which he was sorry and asked forgiveness of the church which was freely granted. Bro.J.D.Trussell also came forward and stated to the church that it was rumored he had been guilty of making use of profane swearing, which he denounced as false. It was rumored of other brethren being out of order and committee was appointed to see after said rumors and report at next conference, viz.: Bros. A.F.May, Joe D.Trussell and J.R.Powell.

Saturday, May 6, 1905

Church held conference following services. Committee asked for further time which was granted. Bro.Jno.D.Trussell came forward and stated that it had been rumored that he had been swearing, but it was false, but he had been guilty of fighting for which he was sorry and asked the church to forgive him, and the church accepted his statement. Bro.Wesley Gipson also stated to the church that he had been guilty of fighting for which he was sorry and asked the forgiveness of the church which was granted. Bro.Harvey May stated to the church that it had been rumored he had been using profane language but it was false. Bro.Joe D. Trussell made a statement in regard to his having a fight which was satisfactory.

Saturday, June 3, 1905

After preaching by moderator church met in conference and committee asked for further time, following a partial report, and request was granted. Bro.J.R.Powell preferred a charge against Bro.D.F.Ethridge for profane swearing, he having refused to make any acknowledgment. Church withdrew her fellowship from said brother. Bro.T.C.Foster preferred charges against Bro.Amos Hodges being drunk and other bad conduct (on rumor). Bro.J.R. Powell and T.C.Foster were added to the committee previously appointed.

Saturday, July 7, 1905

After preaching by Bro.Rainer conference met and committee made partial report and again asked for further time which was granted. Committee reported that they had seen Bro.Amos Hodges and Isaac Ethridge who acknowledged they had been guilty of profane swearing and intoxicated but refused to make any public manifestations. Church withdrew her fellowship from said brethren.

Saturday, August 5, 1905

Church met in conference. Sister Susan Skinner, an excluded member, applied for restoration, gave satisfaction and was restored to the full fellowship of the church. The above action was by letter to the church from Sister Skinner. Committee reported through Bro. Powell that Bro.W. S.Ezell had been guilty of profane swearing, he failed to come and make

any acknowledgments and church withdrew her fellowship from said brother. Bro.W.J.Fortson came forward and acknowledged he had been guilty of profane swearing, asked forgiveness, and was forgiven. Committee was discharged. Sister Susan Skinner was granted a letter of dismissal.

Thursday, August 10, 1905

Louisa Hurt and J.L.Agnev were baptised by Eld.W.H.Rainer.

Saturday, September 2, 1905

Conference held following preaching. Church went into election for supply and clerk for the ensuing year of 1906. Eld.W.H.Rainer was unanimous choice for supply and Bro.W.G.H.Moore chosen clerk. Brethren P.A.Caldwell & J.D.Trussell, Sr., were chosen delegates to the Association with Bro.W.E.May, alternate. Church requested 30 copies of minutes and sent \$? for Assoc. purposes.

Sunday, December 2, 1905

Church met in conference for the purpose of electing a supply, Bro.W.H.Rainer having notified the church that he could not serve any longer as supply. Church elected Eld.L.B.Fancher as supply, with Bros. H.T.May, J.D.Trussell, Sr., appointed to notify him and report at next conference.

January 7, 1906

After preaching by moderator (Eld.L.B.Fancher) church met in conference. Dispensed with general business when Bro.Clerk read a letter from the Clerk of Fellowship Baptist Church requesting Pine Grove Church to send a Committee of two to aid and assist them in conference Feb.8, 1906. The above was an action of the church in regard to Bro.A.A.Powell. By motion, Bros.J.W.Hanson and J.D.Trussell, Sr., were appointed to attend their conference.

Saturday, February 3, 1906

After services church met in conference. Committee to see Bro. Fancher was discharged, he stating he would serve the church as supply. Church withdrew her fellowship from Bro.R.J.Ethridge on his own statement of his unworthiness and at his own request. Bro.T.C.Foster preferred a charge against Bro.Alex Miles for having dancing parties in his house and aiding and assisting the same. By motion, church withdrew her fellow-ship from said brother. Bro.J.J.Foster was appointed to notify Bro.Frank Richie to attend conference at next meeting to answer charges of fighting as rumored.

Saturday, March 3, 1906

After services church met in conference. Committee to see Bro.B. F.Richie reported. Bro.Richie sent an acknowledgment and asked the church to forgive him. He was forgiven. Bro.Harvey May preferred a charge against Bro.Wesley Ezell for profane swearing and church withdrew her fellowship from said brother. Bro.J.D.Trussell preferred charges against Bro.Wesley Gipson for dancing and church withdrew her fellowship from said brother. On motion Bro.B.F.Richie was on his own request granted a letter of dismissal.

Saturday, June 2, 1906

Conference held following preaching. On motion church withdrew her fellowship from Sister Viola Inghran, she having joined another sect not considered orthodox. Bro. Harvey May preferred a charge against Sister Annie Miles for dancing, the charges were sustained and the church withdrew her fellowship from said sister.

Saturday, June 30, 1906: No business, conference adjourned. Saturday, August 4, 1906

After preaching by Eld. B.F. Threatt, conference was deferred until the close of the meeting which was expected to continue for a series. Eld. L. B. Fancher, Eld. Webb Brame and B.F. Threatt conducted services.

Following additions: By baptism (14) Females: Sisters S.E. Poole, A.E. Poole, Priscilla Hand, Florance Fortson, Julia Rasberry, Jessie Ezell, Bertha Hand; and Males: Bros. O.M. Rasberry, W.R. Powell, C.S. Hodgins, E.L. Dunbar, W.A. Todd, R.J. Trussell, J.L. Rasberry. By restoration (3) Bros. R. J. Ethridge, T.H.T. Ezell & R.W. Gipson, Jr.

On August 12 the congregation met at the water and witnessed the immersion of the above named candidates, after which the hand of welcome was given them and meeting closed. Church then convened in conference when Brethren W.J. Fortson, J.L. Agnew & Sisters Lena Smith, Maggie J. Ratliff and Mattie A. Agnew were granted letters of dismissal for the purpose of going into the constitution of a new church.

September 1, 1906

After preaching church met in conference with S.D. Chesney, moderator P.T. Called as supply for ensuing year, Eld. L.B. Fancher, and W.G.H. Moore, clerk. Brethren J.L. Rasberry, A.T. Brown were chosen delegates to the Association and Bro. J.J. Foster, alternate. Requests 30 copies of minutes and sends \$4.00 for Assoc. purposes and \$1.25 for Foreign Missions and \$3.25, Baptist Orphans' Home.

Saturday, November 3, 1906

Conference after preaching when Eld. L.B. Fancher stated to the church that he would accept the call and serve the Church for the ensuing year.

Saturday, December 1, 1906: No business to handle.

Saturday, January 5, 1907: Conference deferred, no business.

Saturday, May 4, 1907

After services by moderator pro tem, B.F. Threatt, church met in conference and called for the fellowship of the church when Bro. T.C. Foster preferred charges against Sister Louisa Hurt for joining another sect not considered orthodox and church withdrew her fellowship from said sister. Other matters touching the fellowship were deferred.

Bro. Clerk read a letter from our supply stating he thought it best to secure the services of another preacher on account of the long distance from where he lived and the feeble condition of his health. After consideration the church unanimously entered into a call to Eld. F.W. Gunn and Bro. Clerk appointed to notify Bro. Gunn.

Saturday, June 8, 1907

After preaching by Eld.F.W.Gunn church met in conference and went into call for supply for the remainder of the year, which resulted in the unanimous choice of Eld.Ben S.Gay. Bro.clerk was appointed to notify Bro.Gay, Brother Gunn having notified the Church that he could not serve as pastor for the unexpired term of Bro.Fancher. Bro.S.E.Fortson was granted letter of dismissal.

Sunday, July 7, 1907

After preaching by Bro.B.S.Gay church met in conference. Bro.S. J.Ethridge sent an acknowledgment for his conduct to the church which was received. Bro.S.J. and Sister E.A. Ethridge were granted letters of dismissal at their own request.

Saturday, August 5, 1907

After singing and prayer church met in conference with Bro.Earl Moore chosen moderator p.t. Called for the fellowship of the church when Bro.J.D.Trussell made a statement to the church for himself and his son "Bro.Green" in which he claimed they acted in self defense in a difficulty between them and Mr. H.W.Hand, also sorry it occurred.

His statement was received. Bro.J.G.Poole also stated of trouble between himself and Mr.Huggins in which he acted in self-defense and statement was received. Bro.J.G.Pool preferred charges against Bro.R.W.Gipson,Jr., for profane swearing and dancing. Charge was sustained and church with-drew her fellowship from said brother. Bro.W.E.May preferred charges against Bro.C.S.Hodgins for profane swearing; charged sustained and church withdrew her fellowship from said brother. Charges were also preferred against Sisters Velma Gipson, Priscilla and Bertha Hand on rumors of dancing. Bro.J.G.Poole was appointed to see Sister Gipson and ascertain the facts and report at next conference. Also Bro.W.G.H. Moore & J.R.Foster to see Sisters Priscilla & Bertha Hand, ascertain the facts & report next conference. The following letters were granted: A.F. May & wife, Sister Mattie May; J.D.Trussell & wife Sister L.E. Trussell; J.G.Trussell & wife Sister N.E.Trussell; Bros. J.W.Hanson, Chester Trussell, R.J.Trussell, and Sister V.J.Snowden - at their own request, they having moved from the neighborhood.

August 31, 1907

After singing and prayer by Bro.Earl Moore church met in conference. Bros.C.S.Hodgins and A.M.Hodges, excluded members of this church, came forward and asked restoration and gave satisfaction. They were restored to the fellowship. Committee to see Sister Wilmer Gipson reported that the sister, who stated she was guilty of said rumor, asked forgiveness and the church granted her request. Committee to see Sisters Bertha & Priscilla Hand requested further time which was granted. Called for the peace and fellowship of the church, when a charge was preferred against Sister R.A.Biggs for joining a so-called "Holyness Craze". Church withdrew her fellowship from said sister. Sister B.V.Gipson and A.M.Hodges were granted letters of dismissal at their request. Church unanimously elected Eld.B.G.Gay as supply for the ensuing year, Brethren J.J.Foster & J.G.Pool as delegates to the Association, with S.M.Moore, alternate. Church sends \$4.50 for Asso.purposes, \$9.00 for Missions, \$8.50 for Baptist Orphans Home, Total \$22.00.

Sunday, September 1, 1907

Meeting continued day to day until September 6, conducted by Eld.B.S.Gay and assisted by Eld.F.W.Gunn. Following are additions to the church: Bro.A.L.Fortson and Sister M.Annie Miles by restoration; Bro.Covert Hodges, Sisters Annie Fortson and Mattie Hodges by baptism. After witnessing the immersion of the three candidates, the meeting closed.

Saturday, September 28, 1907

After preaching by Eld.B.S.Gay church met in conference. Committee to see Sisters Bertha & Priscilla Hand on rumor of dancing reported, sisters acknowledged their guilt and asked forgiveness of the church, which was granted. Bro.J.D.Trussell, who acknowledged he had been guilty of unChristian conduct, was sorry for the said and asked forgiveness which the church freely granted. Granted letter of dismissal to Sister Frances T. Davis.

Saturday, November 9, 1907

After services church met in conference and called for the fellowship of the church, "Good". Church went into election of a Deacon, which resulted in the election of Bro.W.E.May. Bro.W.G.H.Moore was appointed to present Bro.May for ordination, with Bro.W.T.Carroll to assist in the ordination at next regular meeting. Bro.Moore to contact Bro.Carroll.

Saturday, December 7, 1907

In conference, letter read from Bro.Carroll stating that he would not be with us at time requested. Ordination was deferred until regular meeting in January. Time of meeting on Saturday was changed from 3p.m. to 12 p.m. By motion the church agreed to pay Bro.B.S.Gay one hundred and twenty-five dollars (125) to serve the church as pastor for the Asso. of 1908.

Saturday, February 8, 1908

After services committee appointed to see Bro.Carroll asked for further time on account of bad weather. It was further instructed to request the attendance of Bro.L.B.Fancher, also to be with us second Sunday in March to form a Presbytery to ordain Bro.May. Called for the fellowship of the church, when it was reported on rumor that Bro.Covert Hodges had been drunk and committee appointed to ascertain (sp.) the facts and report at next conference.

Saturday, March 8, 1908

After singing and prayer by Bro.A.B.Culpepper church met in conference. Committee to see Bro.Cove Hodges asked further time. Bro.Jno. D.Trussell was at his own request granted a letter of dismissal.

Saturday, April 11, 1908

After preaching church met in conference. Committee to get help to form Presbytery to ordain Bro.W.E.May reported that Eld.W.H.J.Cates would be with us on the morrow at 11 o'clock a.m. Committee to see Bro. Hodges reported that Bro.Hodges acknowledged his guilt and asked forgiveness of the church. Report was received by the Church. Bro.P.A.Caldwell

came forward and made a voluntary acknowledgment stating he had been guilty of drinking too much liquor, for which he was sorry, asked the Church to forgive him. Church freely forgave said brother. A Ways & Means Committee was appointed to take under consideration the necessity of building a new House of Worship at this place, viz: W.G.H.Moore, W.E.May & J.R.Powell, with Brethren B.S.Gay, J.L.Rasberry & A.T.Brown were added to the committee. Adjourned to meet again Sunday 11:00a.m. Presbytery was organized, and after examination which was satisfactory, Bro.W.E.May was ordained to the office of Deacon by the laying on of hands, viz: Bro.W.J.H. Capers and B.S.Gay.

Saturday, May 9, 1908

After services conference held and called for the fellowship of the church. When Bro.C.S.Hodgins made acknowledgment through Bro.clerk for profane swearing, asked forgiveness of the church and Church forgave said offenses.

June 13, 1908

Church met in conference in the usual way. Agreed to invite Eld. & Bro.W.N.Swain to assist us in a meeting of days, embracing the 2nd Sunday in August. Bro.B.S.Gay was appointed to notify Bro.Swain of the action.

Saturday, July 11, 1908

After preaching by the pastor, met in conference. Committee reported that Bro.W.N.Swain could not assist in our services in August, but had secured Bro.R.W.Bryant if satisfactory with the Church. He was invited to assist in the meeting. No other business.

Saturday, August 8, 1908

After services conducted by Bro.A.B.Culpepper opportunity for members was given when Bro.G.L.Grace presented himself with a letter from Pine Grove Church, Choctaw Co., Ala. The letter and bearer were received. The following were granted letters of dismissal at their own request: C.J.Brown & wife M.J.Brown, F.J.Powell & wife Effie Powell, J.R.Powell & wife S.C.Powell, Sisters Fannie Tetter and Bertha Hand.

August 9, 1908

Meeting from day to day until Friday, August 14, by Eld.B.S.Gay, assisted by Eld.R.W.Bryant. The following members were added to the church: By baptism and experience: Sister Jonnie Ethridge, Hattie Dixon, Birdie Deason, Lula Miles and Bros. Ray Hodgins, Frank Hurt, F.C.Eubanks, Charley Montague and Oswald S. Moore. By restoration: Alex Miles and Eula Gipson. After witnessing the immersion of the candidates, the congregation repaired to the church for preaching by Bro.R.W.Bryant; Mrs. Cebelle Snowden and Mrs. Lon Huggins and Misses Cebelle Powell and Susan Montague came forward and related their Christian experience and were received to the ordinance of baptism and then to full fellowship of the church. Baptism set for next conference and meeting closed.

Saturday, September 12, 1908

Following preaching, church met in conference when Bro.J.W.Gipson,

an excluded member, came forward and asked restoration, gave satisfaction and was restored to the fellowship of the church and granted a letter of dismissal by his own request. Bro. John Hand presented himself and letter from Pine Forest Baptist Church. Both letter and bearer were received. Sister Fannie Tetter returned her letter and asked to be restored, and church cancelled her letter and restored her to fellowship. Bro.J.R. Foster presented a letter asking the church to withdraw her fellowship from him, he believing he might be a hindrance to the cause of the Church at this time. After consideration Church felt it best not to grant his request. Officers were elected for the ensuing year. Chose Bro.B.S.Gay as Supply, Bros. S.M. Moore & Earl Moore delegates to the Asso., and Bro.J.G.Poole, alternate. Bro. C.S.Hodgins made acknowledgment for disorderly conduct through Bro.C.L.Grace, also Bro.Jeff Ethridge, for the same offense, which was on motion received.

Sunday, September 13, 1908

After preaching, Mr. Woodard Huggins came forward and related his Christian experience and was received a candidate for baptism, and then full fellowship. Sisters Cebelle Snowden, Lou Huggins, Susan Montague and Bro. Woodard Huggins, the congregation assembled and the hand of church fellowship was given. Bro.Earl Moore was by expedience licensed to preach the Gospel by unanimous vote of the Church and set apart as a minister of the Gospel.

Saturday, October 10, 1908

After preaching church met in conference. Bro.B.S. Gay notified the church that he would accept the call of the Church for the Asso.Year of 1909 and Church agreed to pay him \$125.00 for his services for the year. Charges were preferred against Bro.E.L. Dunbar by Bro.A.L.Fortson for profane swearing and he refusing to make acknowledgment the church withdrew her fellowship from him. Bro. W.E. May preferred a charge against Bro.J.J. Foster for deserting his family and not providing means of support. On motion the Church withdrew fellowship from said brother on above charges. Bro.W.E. May was appointed a member of the Executive Committee of the Association to transact business for this Church for Year 1909.

Sunday, October 11, 1908

After preaching Church met in conference for the purpose of coming to a definite conclusion in regard to Bro.J.R. Foster who had been accused of unchristian conduct and the church having failed to get any gospel evidence to acquit or convict, and being forced to act wholly on rumor, and feeling as we do that said rumor is injurious and harmful to the cause at this place and feeling our inability and delicacy to handle the same. Therefore be it resolved that we invite the Pastor and Deacons of Liberty and Zion Baptist Churches to come and settle the matter. And our Pastor was added to the above, and the Deacons of this Church were appointed to put the matter before said brethren. Said brethren to meet with Pine Grove Church on Nov. 6, 1908. The Church agreed to abide and stand by and endorse their decision.

November 6, 1908

Pursuant to a request made by this Church the undersigned assembled, Bro. W.T. Carroll was appointed Chairman and W.F. Vance, Secretary. The Church was invited to come before the Committee, after which the Pastor,

Bro. B.S. Gay, read a portion of Scripture and offered prayer. The Chair-man inquired of the Church as to the nature of the matter to be considered. Bro.W.G.H. Moore acted as spokesman for the Church, proceeding to make a statement as to the action in regard to a rumor current to the effect that Bro.James Foster had been guilty of unchristian conduct, stating further that the Church asked the advice of the Committee as to what course to pursue, seeing that the matter as it stands is an inquiry of the Church. On motion, it was agreed for the Church to remain in session and the Committee to retire for the consideration of the matter. Committee concluded as follows: We endorse the action of the Church in all its proceedings in the matter, except in not complying with the request of James Foster, wherein he asked the Church to withdraw from him. We recommend that the Church rescind its action to this particular and withdraw fellowship for the good of the cause. The Church having agreed and pledged itself to comply with the action of this Committee, we recommend that our action be put upon your Church record. Signed by W.T.Carroll, W.F.Vance, B.F. Gay, W.H.Wilkerson, P.A.Davis, A.H.Spinks and G.R.Mott.

Church continued in conference and adopted the above report. Church withdrew her fellowship from Bro. James Foster at his own request, see conference Sept. 12, 1908. Church voted her thanks to the above committee for their kindness. Closed in prayer.

Saturday, November 7, 1908

Conference following preaching by the Pastor. Fellowship of the Church reported "Good". Bro.A.T. brown called for a letter of dismissal for himself and wife. Also, Bro.C.S.Hodgins was granted a letter of dismissal.

Sunday, November 8, 1908

Bro. A.R. Myers, an excluded member, asked for restoration through Bro.W.E. May, gave satisfaction and was restored to the fellowship of the Church. On motion, Bro.A.R. Myers was granted a letter of dismissal.

Saturday, December 12, 1908

Deferred conference as there was no business.

December 13, 1908: the Bro. clerk notified that Bro. Gay has received cash to balance the Book. see page 253.

Saturday, January 9, 1909

After services by Bro. Eugene Stephens, Bro. A.B.Culpepper was chosen moderator p.t. Bro. Eugene Stephens presented himself with a letter from Friendship Church, stating that his ordination had been called for by Arkadelphia Church, and also requested that the Church he becomes a member of have the Ordination attended to at once. Letter also stated that he was a licensed Minister of the Gospel and an Ordained Deacon. Letter and bearer were received. Called for the fellowship of the Church when Sister Eula Gipson made an acknowledgment through Bro. clerk for dancing, asked forgiveness and was freely forgiven.

A charge was preferred by Bro. G.L.Grace against Bro.W.R.Powell for profane swearing and dancing. Charges were sustained and on motion Church withdrew her fellowship from said brother.

The Church called a Presbytery to assist in the Ordination of Bro. E.Stephens, Feb.14th, of Elds. W.C.Carroll and Perry Davis, with clerk to notify them of the action.

Sunday, February 14, 1909

After preaching Church met in conference when Sister Annie A.Moore and Bro.W.S.Ethridge presented themselves with letters for membership. Letters and bearers were received. The above services were the first services held in the new church house. The text used 16v. of 3rd Chapter of John, theme "Love". Owing to providential hindrances, the Ordination of Bro.Eugene Stephens was deferred until March 14, 1909.

Saturday, April 10, 1909

Presbytery met to assist in the Ordination of Bro.Eugene Stephens to the Ministry at 11 o'clock a.m. Bro.W.E.May was appointed to present Bro.Stephens for Ordination. No other business.

Sunday, April 11, 1909

The Presbytery assembled at 11:00 o'clock and organized by election, Bro.B.S.Gay, moderator, P.A.Davis, clerk, and W.T.Carroll to preach the Ordination Sermon. After deliberate and thorough examination of the candidate, cordially recommended him for Ordination. 1st Reading and prayer with comments by Eld.B.S.Gay; 2nd Preaching from the stand by Eld.W.T.Carroll, Text: 8 verses of 13 Chapter of 1st Corinthians, Theme: "Love". 3rd. After prayer by Eld.P.A.Davis, Bro.Eugene Stephens was set apart to the Ministry by laying on of the hands of the Eldership (Signed by members of the Presbytery) This is to certify that the above is a true and correct statement of the proceeding of the Presbytery. W.G.H.Moore, C.C.

Saturday, May 8, 1909

Conference held following services. Fellowship of the church "Good". Agreed to take up a collection on Sunday for Foreign Missions.

Sunday, May 9, after preaching, collection taken totaled \$7.50 for Foreign Missions.

Saturday, June 13, 1909

After services by Eld.Eugene Stephens & Bro.Earl Moore, church met in conference. Called for the fellowship of the Church when Bro. W.E.May made a statement for Bro.A.T.Brown for being intoxicated (holding a letter) for which he was sorry and asked forgiveness of the Church. Church received his acknowledgment and also for same offense, Bro.Ray Hodgins.

Saturday, July 10, 1909

Church met in conference. On motion, the committee on building were empowered to cooperate with the committee from Bro.Joyner's church to dispose of the old church house.

Saturday, August 7, 1909

Deferred conference and meeting continued.

Sunday, August 8, 1909

Meeting continued day to day until Friday, Aug. 13 and following were added to the Church: By letter: Evie Hodges. By experience and baptism: Sisters Nettie Prewitt, Viva May, Velma Ethridge, Nettie Fortson, Abbie Ethridge, Zelig Williamson, Lena Hodgins, and Brothers Eugene Pool, Joseph Ethridge, Isaiah Hatcher, George Hodges, M.V.Long & Sam Ezell.

The meeting was conducted by Bro.&Eld.R.W.Bryan and assisted by the Pastor.

Saturday, September 11, 1909

Services by Bro.Earl Moore, Mod.P.T. Conference held when Nettie Poole and Bessie Hodges came forward and related their Christian experiences and were received candidates for baptism, and after baptism to the fellowship of the church. Fellowship of the church reported "Good". Elected Bro.B.S.Gay unanimously as Supply and W.G.H.Moore, clerk. Bros. Eugene Stephens and W.E.May were chosen delegates to the Association and Bro.Earl Moore, alternate. Requests 30 copies of minutes and sends \$3.00 to pay for same, and asks the Association to meet with us in 1910.

Sunday, September 12, 1909

Preaching at 11 a.m. by Bro.Gay and 7:30 p.m. by Bro.Earl Moore. Miss Carrie Long came forward and related her Christian experience and was received for baptism and then fellowship of the church.

Monday, September 13, 1909. The congregation met at the water and witnessed the emersion of Sisters Nettie Poole, Bessie Hodges and Carrie Long.

October 9, 1909

Conference held when Sister M.L.Eubanks, an excluded member, asked to be restored to the fellowship of the church through Bro.clerk. Church restored said sister. Elected Bro.J.L.Rasberry a member of the Executive Committee to the Association. Bro.Earl Moore, H.T.May and Sister M.L. Eubanks were granted letters of dismissal.

November 13, 1909

Bro.W.E.May preferred a charge against Bro.Allen Todd for joining another sect not considered orthodox. Church withdrew her fellowship from said brother on the charge.

December 11, 1909 No business. Conference adjourned.

Saturday, January 8, 1910

Bro.T.J.Hand presented a letter from Pine Forest Baptist Church. Letter and bearer were received. Bro.G.L.Grace came forward and stated to the church that it had been rumored that he had been intoxicated, but he denied the charges. Bro.W.E.May preferred a charge against Bro.Covert Hodges for being intoxicated. Brethren W.E.May and Joe Rasberry were appointed to confer with him and report next conference. Bro.G.L.Grace was added to above committee. Also it was rumored that Bro.W.S.Ethridge

had been intoxicated and made use of profane swearing, and the same committee was instructed to see him. Bro.Gay notified the Church that he could not accept the call of the Church for the year 1910. Church unanimously called Eld.Eugene Stephens, and Bro.W.G.H.Moore was appointed to notify him.

Saturday, February 5, 1910

Bro.W.E.May reported that the committee had seen Bro.Hodges, who stated he was guilty of the charge, asked forgiveness, and Church forgave said brother of the offense. Bro.Ethridge, being present, came forward and made all necessary acknowledgments which was satisfactory. Bro.Thomas Ezell came forward and made a statement that he had done wrong for which he was sorry, asked forgiveness and was forgiven. Bro. Stephens declined to answer call as Pastor, but agreed to answer in the near future.

Saturday, March 5, 1910

Brother Stephens agreed to serve as Pastor for the remainder of 1910.

Saturday, April 2, 1910 Fellowship reported "Good".

Saturday, May 7, 1910 Fellowship reported "In Order".

June 4, 1910 No business. Fellowship "In Order".

July 2, 1910 No business.

August 10, 1910

Bro. Earl Moore presented himself and a letter from Clinton Baptist Church, letter stating that he was a licensed Minister of the Gospel. Letter and bearer was received. Bros. Wood and Huggins came forward and stated that he had not discharged duty for which he was sorry, asked forgiveness and Church freely accepted his statement.

Meeting continued from day to day, conducted by Eld.R.W.Bryant, assisted by Pastor. Additions were: By experience: Sisters Hettie Gipson, Ava Poole, Grady Hand, and Brothers Allen Hodges, Frank B. Hodges, Nolan Hodges, Hiram Davidson.

By restoration: J. W. Hodges

By letter: Bro.A.M.Hodges, A.T.Brown, Sisters Mattie Hodges, F.V.Brown, Indianola Satterfield.

Friday, August 19, 1910

The congregation met at the water and witnessed the emmersion of the seven above. Church gave Bro.Bryant a gift of \$28.40 for his kindness.

Saturday, September 3, 1910

Elected officers for ensuing year: Elder Eugene Stephens, Pastor; Bro.G.W.H.Moore, Clerk. Delegates chosen to the Assoc. were Bro.Eugene Stephens, A.M.Hodges and Alan Hodges, alternate. Church to send \$3.50 for Assoc. purposes.

December 10, 1910

Bro.Stephens notified the Church that he would accept the care of the Church for the ensuing year.

Saturday, January 7, 1911 No business to conduct.

March and April, 1911 No conferences.

Saturday, May 13, 1911

Bro. J. L. Rasberry stated that Bro. P. A. Caldwell requested him to make an acknowledgment for him, if he was not present, that he had been guilty of drinking too much for which he was sorry and asked forgiveness, which the Church freely granted. Bro. B. F. Hand was granted a letter of dismissal at his own request.

June 10, 1911 Nothing to come before the Church.

July 8, 1911 No business.

July 9, 1911 Took up collection for a destitute sister which amounted to \$7.15 which was paid over at once.

August 13, 1911

Series of meetings with Bro. R. W. Bryant, assisted by the Pastor. Following additions to the Church: By experience & baptism: Bros. H. E. Hand, W. H. Vincent, W. F. Pulliam, T. C. Eubanks and G. L. Boatner. Sisters Ida Skinner, Jinnie Ezell, Elmer Vincent, Macie Hodges, Mollie Hodges and Lula Hodgins.

Friday, August 18, 1911

Church met at the water to witness the emersion of the above 11 candidates. Church gave Bro. Bryant offering of \$33.25 and invited him again in 1912. Sister Velmer Ethridge was granted a letter of dismissal at her own request.

Saturday, September 9, 1911

Fellowship reported "Good". Went into election of Pastor for year of 1912, which resulted in choice of Eld. C. E. Dearman. Delegates appointed to Assoc. were E. L. Stephens, A. T. Brown, W. H. Vincent & A. L. Fortson. Brethren W. G. H. Moore, W. E. May, W. H. Vincent, P. A. Caldwell and J. L. Rasberry appointed to arrange for the meeting. Sisters Elmer Vincent, Vivian May and Grady Hand were appointed to collect monies for Missions and the Orphans Home at Jackson.

October 8, 1911

Bros. W. S. Ethridge and Joseph Ethridge were granted letters of dismissal at their own request. Discussed calling for Supply for 1912, Bro. Dearman having notified the Church that he could not serve as Pastor. Deference due to poor attendance.

Committee to collect monies reported: Foreign Missions \$23.05; Home Missions \$13.80; Orphans Home \$14.25; and Assoc. Purposes \$3.00; Total \$54.10.

November 11, 1911

Deferred call for Supply until November 12, 1911.

November 12, 1911

Called Elder G. W. Breland for Supply and collected \$4.00 for the

relief of a destitute sister.

November 30, 1911

Met for Thanksgiving Service and afterwards contributed \$3.40 to the Baptist Orphanage.

February 11, 1912

Elder R.W.Bryant conducted services, Bro.G.W.Breland having notified the Church that he could not serve as Pastor. Bro.R.W.Bryant was chosen and Bro.W.G.H.Moore and W.E.May were appointed a financial committee and to report at next conference. Bro.Bryant asked for one month's time before answering.

May 11, 1912

Committee on finance asked for further time to report.

Sunday, May 12, 1912

Bro.R.W.Bryant accepted the Church for the remainder of the Association Year.

June 8, 1912 No business.

Saturday, July 13, 1912

Bro.W.E.May preferred a charge against Bro.Ray Hodgins for being intoxicated, also stated he and Bro.Jo Rasberry had gone and conferred with him, and that he remained obstinate in purpose. Church withdrew her fellowship from Bro.HOdgins.

August 10, 1912 No services, owing to rain.

Sunday, August 11, 1912

Meeting continued, Bro.H.H.Webb did the preaching, Bro.Bryant's mother being sick. Additions were: By baptism: Bros. Lawson Hatcher, Ray Gipson, Adia Satterfield, Wm.Ezell, Carlos Satterfield, Frank Boatner, Bordeaux Fortson, Jodie Fortson, Rodger Hodgins, Vernon Huggins, Sable Ezell, John Litchfield & Freddie Brown; Sisters Bertha Pool, Gladys Huggins and Maggie Davidson. By letter: Bro.Evan Wreath and Sister Zodis Brand. By restoration: Bros. Isaac Ethridge & Ray Hodgins.

August 16, 1912

Church met at the water and witnessed immersion by Bro.H.H.Webb of Hattiesburg. Freewill offering of \$49.28.

Saturday, September 7, 1912

Preaching was by Bro.R.E.Moore. Church went into a call for Pastor for year 1913. Chose Bro.R.W,Bryant and elected delegates to the Assoc. Bros. Eugene Stephens, R.E.Moore and J.L.Rasberry, with J.E.Fortson and A.T.Brown as alternates. Clerk was instructed to write a letter commending Sister Viva May to the Baptist Church at Hattiesburg.

Saturday, September 28, 1912

Committee to confer with Bro.Bryant was continued, he asking for

more time. Church to contribute following amounts: Assoc.purposes \$3.00; Foreign Missions \$14.20; Home Missions \$7.25; State Missions \$2.00; and Orphans Home \$6.75.

October 12, 1912 **No references.**

Saturday, November 9, 1912

Bro.R.W.Bryant notified the Church that it was not possible for him to serve the Church any longer as pastor. Church chose Bro.R.E.Moore and asked for his ordination, which was agreed to take place on December 19, 1912. Elders and Brethren R.W.Bryant, Eugene Stephens and J.L. Williams were invited to constitute a Presbytery to ordain Bro.Moore, and Brethren W.E.May and G.L.Grace were appointed to present him for Ordination. Church paid Bro.Bryant \$80.35 for services as Pastor.

Saturday, December 7, 1912 Conference was deferred.

Saturday, February 8, 1913

After preaching by Bro.R.E.Moore, Church met in conference, when Bro.W.E.May made an acknowledgment for Bro.Hirahan Davison for drunkenness, it being so Bro.Davison could not be present. Also Bro.W.G.H.Moore made same for Bro.Lawson Hatcher. On motion they were received. Bro.W.F.Pulliam was granted a letter of dismissal at his own request.

ABSTRACT OF FAITH OF PINE GROVE REGULAR BAPTIST CHURCH

"1st We believe in one Triune God the Father, the Son and The Holy Ghost, the same in essence, equal in power and glory.

2nd We believe the Scriptures of the Old and New Testaments were given by the inspiration of God, and are the only rule of faith and practies.

3rd We believe in the fall of Adam from his original ?sectitude? and in him, all his posterity; in consequence of which we inherit a fallen and deprived nature; consequently, the Scriptural doctrine of the total depravity of human nature, and of man's inability to restore himself into the favor of God.

4th We believe that God hath loved his people with an everlasting love; that he chose them in Christ before the foundation of the Wrold; that he calleth them with a holy and effectual calling and being justified along through the righteousness of Christ imputed to them are kept by the power of God through faith unto Salvation.

5th We believe there is one Mediator between God and Man - the Man Christ Jesus - who by the Satisfaction he made to the law and justice, in becoming an offering for sin, hath by his most precious blood, become the end of the law for righteousness, to everyone that believerh.

6th We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the trust - that he has commanded it to be preached to every creature and requires all men to repent, believe and obey.

7th We believe the Gospel is made effectual by the operation of the Holy Spirit and that the Sinner, in order to be saved must be born again.

8th We believe that good works are the fruits of faith and follow after justification and are evidence of a gracious State and all believers are

bound to obey every command of God from a principle of love.
9th We believe in the resurrection of the dead, a general judgment, and that the happiness of the righteous and the punishment of the wicked will be eternal."

GOSPEL ORDER

"1st We believe that a visible Church of Christ is a congregation of faithful persons who have given themselves to the Lord and to one another in brotherly covenant, to keep us a Godly discipline, agree-ably to the rules of the New Testament.

2nd We believe that Jesus Christ is the only Head and Lawgiver of His Church, and is equally the right and privilege of each member thereof.

3rd. We believe that Baptism and the Lord's Supper are gospel ordinances, appointed by Jesus Christ and are to be continued in the Church until his Second Coming.

4th We believe that the Ordinance of Baptism and the Lord's Supper are properly administered only by Ministers called of God and Set apart to the work by the imposition of hands by a Presbytery of regular Baptist Ministers.

5th We believe that immersion only is Baptism and that believers in in Christ are the only proper Subjects.

6th We believe that none but regularly baptized Church members have a right to partake of the Lord's Supper.

7th We believe that it is the duty and privilege of all believers to make a public profession of their faith, to submit to the ordinances of the Gospel, and give themselves as members of the visible church.

8th We believe it to be the duty of every church"to expel from her communion every member that is immoral in conduct or that holds doctrines contrary to the Scriptures.

RULES OF DECORUM OF PINE GROVE CHURCH

Article 1st There shall be a conference held on the 1st day of our monthly meeting and our Moderator or Supply preside while in good order. In his absence any other brother present shall be called to fill his seat.

Article 2nd Conference shall be opened by Prayer or praise.

Article 3rd Invite visiting brethren of Same faith and order to Seats with us.

Article 4th Open the door of the Church for the reception of members.

Article 5th Call for reference.

Article 6th Call for miscellaneous business.

Article 7th Receiving into fellowship, licensing and ordaining, the Church shall be unanimous; but in all other cases, a majority shall

rule; but if the minority shall be agrieved, they shall lay in their agrievance at the next conference and shall have a hearing. But if they remain Obstinate, they shall be considered in disorder.

Article 8th It shall be the duty of all male members to fill their Seats in conference unless providentially hindered and every male member while in conference Shall not absent himself from his Seat without permission of the Moderator.

Article 9th In all debates but one Shall speak at a time, who shall arise from his seat and address the Moderator.

Article 10th No member Shall speak more than twice on the Same Subject without permission from the Moderator and Shall not be interrupted while Speaking unless he depart from the Subject or cast personal reflections.

Article 11th Every motion and second made shall be considered by the Church unless withdrawn by the mover.

Article 12th The Moderator Shall not vote except in case of a tie.

Article 13th It shall be the duty of the clerk to read the rules of decorum quarterly and oftener if the church require it.

Article 14th It shall be the duty of the Deacon or Treasurer to make known to the church where they are out of means to defray the expenses of the church.

Article 15th It Shall be the duty of the church to elect her Moderator and Clerk annually.

Article 16th It shall be the duty of the Clerk to read the minutes of each conference at the close of the Same and opening of the next.

Article 17th These rules may be amended when the majority of the church are in favor of it.

Article 18th All members applying for Letters of dismissal from this church must state to the church their reasons for leaving the church.

Sunday, December 29, 1912

Ordination Service for Bro.R.E.Moore wit Elders Eugene Stephens of Pine Grove, R.W.Bryant of Union Church, and J.L.Williams of Daleville Church. After deliberate and thorough examination of the candidate, cordially recommended him for ordination.

1st Reading and Prayer by Bro.Bryant.

2nd Preaching by Elder Bryant; Text: 1 Cor.9:16

3rd Dedication prayer by Bro.Williams after which Bro.R.E.Moore was set apart to the ministry by the Laying on of Hands of the Eldership. Bible was presented from the Church.

Saturday, March 8, 1913

Clerk was instructed to draft names of members of the church not living in the neighborhood and report at next conference.

Saturday, April 12, 1913

Clerk read the names of ten members not living in the neighborhood and addresses not known by the church, and the church could not vouch for their conduct. After a thorough discussion the church deemed it wise to drop their names from the record, and the clerk was ordered to erase their names and file them on a separate?

Viq.males: W.W.Clay, W.V.Long, C.J.Pulliam, Frank Hurt and Charles Montague. Sisters Nora Parker, Susan Tucker, Willie Blanks, Susan Montague and Carrie Long. Sisters Lena Hatcher and Hettie Gipson made acknowledgments for dancing, and were received. Also Bro.Lawson Hatcher for being intoxicated, acknowledgment received. Bro.W.E.May stated to the church that it was rumored Bros. Ray Hodgins had been intoxicated and Bro.John Hand, intoxicated and profane swearing. Bros. W.E.May and Jo Rasberry were to investigate rumor and report next conference.

Saturday, May 10, 1913

Committee reported they had seen Bro.Ray Hodgins who acknowledged his guilt and asked forgiveness of the church. Church forgave said brother. The committee to see John Hand asked for further time which was granted. Bros. John Litchfield, Frank Hodges and A.M.Hodges made acknowledgments for bad conduct, asked forgiveness of the church, which was fully granted.

June 7, 1913

Committee reported that they had seen Bro.John Hand who acknowledged his guilt and asked forgiveness of the church, which forgave him. Bro.Isaac Ethridge came forward and stated that he had been intoxicated for which he was sorry and asked forgiveness of the church. Church freely forgave said brother.

July 12, 1913 No references. No business.

August 9, 1913

Bro. A.M. and Sister Mattie Hodges were granted Letters at their own request. Conference was continued until close of meeting which continued until Friday, August 15, conducted by Eld.H.H.Webb and assisted by the Pastor. Additions: Experience & baptism: Sisters Viva Ethridge, Myrtle George, Mawdie Threatt, Minnie Stephens, Clara Ezell, Rissie Snowden, Callie Ezell; Brothers Lenard May, Frank Ethridge, Dewey Satterfield, Lee Crenshaw, Robert Hodgins, Orien Litchfield, Arthur Litchfield, Jas. Huggins, Lemar Stephens, W.E.Lee, Jr., James Ethridge, James Hand. Letter: W.P.Culpepper, C.M.Grace, J.R.Snowden & Annie Culpepper Restoration: J. W. Hodges

The church met at the water and witnessed the immersion of the above candidates, except Sister Rissie Snowden who stands approved for baptism. Offering to Bro.Webb in amount of \$47.25.

September 7, 1913

Church met at the water, when Mrs. Callie Ezell came forward

and related her Christian experience and was received for baptism. Pastor R.E.Moore went down into the water and immersed Sisters Callie Ezell and Rissie Snowden.

Saturday, September 10, 1913

Bro.J.R.Snowden presented himself and letter from Fellowship Baptist Church; letter and bearer were received. The letters of Bros. Charles M.Grace, W.S.Culpepper, and Sister Annie Culpepper were received and ordered enrolled. Church voted to go from 1/4 to 1/2 time for an indefinite time. Also gave Eld.R.E.Moore a unanimous call for an indefinite time for supply of the Church. Committee was appointed to confer with Pine Forest and arrange for a change of time of preaching so as not to conflict. A.S.Moore, J.E.Fortson and Evan Threatt were elected messengers to the Assoc. with T.J.Hand as alternate.

Thursday, November 27, 1913

Church met for Thanksgiving services, and collection was taken for the Orphans Home which resulted in \$9.65.

Saturday, December 20, 1913

Bro.Adie Satterfield made an acknowledgment for unchristian conduct, asked forgiveness and acknowledgment was received.

January 17, 1914

Bro.A.B.Culpepper conducted services. Called for the fellowship of the Church when a charge on rumor was preferred against Bros.Lawson, Hatcher and H.E.Hand for being intoxicated and other unchristian conduct. Committee of Bros. G.L.Grace and S.M.Moore to investigate said charge and report at next conference.

Saturday, March 14, 1914

Committee reported that they had seen Bro.Hilliard Hand who acknowledged his guilt and asked forgiveness of the Church; also Bro. Lawson Hatcher did the same; and both acknowledgments were received.

It was agreed that hereafter the Church would not accept statements sent in or acknowledgment from accused members when they could appear in person.

Sunday, March 15, 1914

Bro.R.W.Gipson, Jr., an excluded member, was restored to the fellowship of Church and on motion granted a letter.

Saturday, April 18, 1914

Fellowship "Good". After consideration, agreed to change time set for the series of meetings from 3rd Sunday in August to 3rd Sunday in July.

Saturday, May 16, 1914

Fellowship of the Church was called for when a charge was preferred against Bro.Lawson Hatcher for profane swearing and drunkenness. Charge sustained and Church withdrew her fellowship from said brother.

June 20, 1914 No business.

July 18, 1914 No conference.

July 19, 1914

Sunday preaching by Bro.H.H.Webb continued from day to day. Following were added: By experience: Bros. B.C.Crenshaw & Frank Stephenson; Sisters Lillie Crenshaw, Minnie Crenshaw, Janie Crenshaw, Lottie Crenshaw, Bettie Smith, Martis Smith, Annie Threatt, Beadie Threatt, Lula Williamson, Flossie Mitchell. By letter: Bro.D.H.Barnes, Sister J. Crenshaw.

Friday, July 24, 1914

The congregation met at the water and witnessed the immersion of the above candidates and extended the hand of Church fellowship to them.

August 2, 1914

Miss Mamie Skinner came forward and related her Christian experience and was received to the ordinance of baptism.

September 6, 1914

Sister Mamie Skinner was immersed by the Pastor, Bro.R.E.Moore.

October 17, 1914

Called for the fellowship of the church when it was reported that Bro.James Hand had joined another sect not considered orthodox. Church withdrew her fellowship from said Brother. Committee was appointed to investigate rumors that Bro.Fred Brown was in disorder, viz. J.G.Poole, I.H.Ethridge & A.C.Miles.

Saturday, November 14, 1914

Case was continued, comm. not being present. Charge was preferred against Sister Lena Hatcher for joining another sect not considered orthodox. Church withdrew her fellowship from said sister.

No conference in December on account of weather.

Saturday, January 16, 1915

Bro.I.H.Ethridge made a partial report and comm. was continued. Fellowship "Good". Bro.Evans Threatt was granted a letter by his own request.

Sunday, January 17, 1915

Collectin of \$10.05 taken for Orphans Home.

Saturday, February 20, 1915

Committee reported Bro.Brown present, who gave all necessary acknowledgments, which was received. Bro.J.P.Herrington was invited to be with us in our Series of Meetings in July,

March 20, 1915 No business, deferred conference.

Saturday, April 17, 1915

Fellowship "Good". Bro.J.W.Hodges was at his own request granted a letter of dismissal. Agreed to selling pine timber on the church property. Sunday was agreed on to take collectin for Foreign Missions, which amounted to \$25.00.

May 15, 1915 Fellowship "Good". No business

Saturday, June 19, 1915

Bro.A.F.May, Sister Mattie May, Ruth May and Sister Cecil May were received by statement, pending letters of dismissal from their respective churches.

Sunday, June 20, 1915

Mr. Louis George came forward and related his Christian experience and was received for baptism, and then to the fellowship of the church.

Saturday, July 17, 1915

Church met at water and witnessed the immersion of Bro.Louis George.

Sunday, July 18, 1915

The meeting continued until Saturday, July 24, conducted by the Pastor and Eld. L.E.Lightsey who did the preaching. Additions were: By baptism: Brethren Eugene Poole, David Clay, Preston Wade and ? Smith; Sisters Mattie Fortson & Carrie Hodge. By letter: Bros. A.F.May & James May; Sisters Mattie May, Ruth May & Cecil May. Above named baptised by Bro.Lightsey, meeting closed. Letters of dismissal were granted Bro.T.H.Ezell & wife Sister Jesse Ezell.

September 4, 1915

Bro.A.B.Culpepper made a statement in behalf of Bro.Charles Montigue whose name had been dropped for non attendance. He stated the Brother Montigue had made all necessary acknowledgments to Rock Branch Baptist Church and was received pending a letter from this church. Church received statement and granted letter of dismissal.

Sunday, September 19, 1915

Bro.R.L.Montigue & wife Sister Gabriella presented themselves with letter ans were received.

September 18, 1915

Messengers elected to the Assoc. as follows: Eugene Stephens, R. E.Moore, G.L.Grace, alternates A.F.May & O.S.Moore.

October 16, 1915

Sister Mary A. Pulliam presented a letter from Highland Baptist Church of Meridian, Miss. Letter and bearer were received.

Saturday, December 11, 1915

Charge was preferred against Bro.Isaiah Hatcher for joining another sect not considered orthodox. Charges were sustained and church withdrew her fellowship from said brother.

January 15, 1916

Deferred conference due to weather. Also agreed to discontinue services on the first Sunday for the present.

February 19, 1916

Agreed to pass fellowship of the church for the time. Pastor to secure help for series of meetings in July.

Sunday, April 20, 1916 (?February?)

Collection taken for Orphans was \$13.23.

March 18, 1916

Appointed a committee to investigate rumors and report as early as convenient. Clerk read card from the Assoc. requesting \$2.50 to pay the expense of the messengers to the Southern Baptist Convention.

No Conference in April due to bad weather.

Sunday, April 16, 1916

Collection taken for missions in amt. \$10.00

Saturday, May 20, 1916

Bro.W.E.May made a statement for Bro.Sam Culpepper who stated he was out of order, which the church declined to receive and requested Bro.May to request his presence at conference and answer for himself. Bro.S.M.Moore was granted a letter of dismissal at his own request.

Saturday, June 17, 1916

Bro.J.L.Rasberry & wife Julia were granted letters of dismissal at their own request.

Saturday, July 15, 1916

Called for the fellowship of the church when Bro.G.L.Grace stated that it was rumored that Bros. A.T.Brown, Sam Culpepper, Adie Saterfield, Robt.Hodgins, Berdeaux & Jodie Fortson were out of order. Committee appointed viz. W.E.May, A.Caldwell, J.H.Ezell, A.L.Fortson,A.C.Miles, G. L.Grace and A.S.Moore to investigate and report next conference. Bro. Hilliard Hand stated that he was out of order and asked forgiveness, his acknowledgment was??????

Saturday, August 19, 1916

Preaching by Bro. A.B.Culpepper. Bro.Sam Culpepper came forward and acknowledged his guilt and the church freely forgave said brother. Other brethren were not present because of sickness and other causes, they were passed until next conference. Bro.Lee Crenshaw came forward and made a statement that he had not discharged his duty for which he was sorry and asked forgiveness of the church, and the church freely forgave said brother.

Friday, August 25, 1916

The meeting was continued, conducted by the Pastor and Rev.P.O.Estes. Following were added: By baptism: Males, Clinton Culpepper, Irvin Miles, Wirtly Montigue; and Females, Trilby Stephens, Franky Stephens, Esta Walker, Velmer Clay, Era Mayatt, Janie Tucker, Birdie Skinner. By letter: Bro. W.R.Hand, Sisters Lula Foster, Esta Hand, Amanda Powell, By restoration: J. R. Foster.

The congregation met at the water and witnessed the immersion of the above candidates. Church contributed free will offering of \$25.00 to Bro.Estes.

Saturday, September 16, 1916

Bro.Jodie Fortson made all necessary acknowledgments through another brother which was on motion received. Church withdrew her fellowship from Bro.Robert Hodgins on his own statement of his unworthiness. Sister Flossie Mitchell was granted a letter of dismissal at her own request. Bro.Lee Crenshaw was at his own request liberated to exercise his gift as a Minister of the Gospel in the bounds of the Oktibbeha Association. Messengers elected to the Assoc. as follows: Viz., E.Stephens, R.E.Moore, O.S.Moore & I.H.Ethridge; and alternates Lee Crenshaw & W.E. May.

Saturday, October 14, 1916

Bro. G.L.Grace made motion to enforce the discipline of the church. O.M. Raspberry was granted a letter of dismissal at his own request. Pastor was ordered to appoint a financial committee to collect funds for the various purposes:

- 1st Pastors Salary - I.H.Ethridge & A.L.Fortson
- 2nd Orphans Home - G. L. Grace
- 3rd Foreign Missions - O.S.Moore
- 4th Home Missions - T.J. Hand
- 5th State Missions - W.E.May.

Saturday, November 18, 1916

Sister Mary L. McKee presented herself and letter from Forty-first Avenue Baptist Church of Meridian, Miss., and letter and bearer were received. Bro.A.T.Brown came forward and gave satisfaction. Church withdrew her fellowship from Bro.Preston Wade on charge of profane swearing.

December 16, 1916

The Resolution by Bro.A.L.Fortson in regard to receiving acknowledgements from wayward members was rescinded. Church withdrew her fellowship from Bro.Birdeaux Fortson on the charge of unchristian conduct, he refusing to make any public manifestation.

January and February 1917No conference.

March 17, 1917

Church invited Bro. O.P.Estes to assist in meeting to be conducted in August.

April 14, 1917

Called for the fellowship of the church. Nothing reported. Bro. Arthur Litchfield & wife Ruth were, at their requests, granted letters of dismissal. Agreed to take a collection for Foreign Missions on Sunday.

Sunday, April 15, 1917 Foreign Mission Collection of \$15.55.

May 19, 1917 & June 16, 1917 & July 14, 1917 No conferences, no business.

Sunday, August 19, 1917

Church met in a series of meetings and continued from day to day until Friday. Eld. O.P.Estes assisted the Pastor and following were additions: By baptism: Bro. Sam Culpepper, Jr.; Sisters Zeffie Culpepper, Victoria Tucker, Mary Talbert, Simmons & Simmons. By letter: W.H.J.Cape, Ordained Minister, J.M.Molpes (?Molpus?), Oliver Cape; and Sisters Jinnie E. Molpes, Mattie R. Cape, Mittie Molpes and Velmer Crenshaw.

Friday, August 24, 1917

The congregation met at the water and witnessed the immersion of the candidates above. Free will offering of \$25.20 given Bro. O.P.Estes.

Saturday, September 15, 1917

Fellowship reported "Good". Bro.F.C.Eubanks was granted a letter of dismissal at his own request. Messengers to the Assoc. elected were: Eugene Stephens, R.E.Moore, W.H.J.Cape, J.M.Molpes & H.E.Hand, with Bros. W.E.May and Jeff Ethridge, alternates.

October 20, 1917 Conference adj. as there was no business.

Saturday, November 17, 1917

Called for the fellowship of the church when Bro.W.E.May made an acknowledgment for Bro.Vernon Huggins for bad conduct for which he was sorry and asked the forgiveness of the church. Church received his statement as made.

Saturday, December 15, 1917 Conference deferred because of bad weather.

Saturday, January 19, 1918

Bro. Lemar Stephens was granted a letter of dismissal at his own request.

Saturday, April 20, 1918

Bro.Joe Rasberry & wife Sister Julia Rasberry & son Earnest & daughter Ola presented themselves with letters from Mt.Vernon Baptist Church. They were received and Bro.Jo Rasberry was received as a Regular Ordained Deacon.

May 18, 1918

Bro.J.M.Molpus was elected a member of the Executive Board of the Association.

Saturday, June 15, 1918

Bro. Cameron Molphus & wife Sister Beatrice Molphus presented letters for membership and letters and bearers were received. Sister Myrtal George was at her own request granted a letter of dismission. Brethren J.M.Molpus, I.H.Ethridge, W.E.May, A.L.Fortson & J.G.Pool were appointed a committee to look after repairs on our church property at once.

Saturday, July 20, 1918 No conference, no business.

Sunday, August 18, 1918

Series of days of Meeting was conducted by the Pastor and assisted by Rev.E.S.P.Poole, and continued from day to day and following were added: By letter: Julia Myers, M.E.Skinne & Albert Phillips. Restored: R.G. Skinner; Baptism: Bros. Austin Hand, Harvey Molpus, Howard Molpus, Lane Hodges, Otis Jones, Otis Mayatt, Sam Skinner; and Sisters Ava Hand, Melvy Ethridge, Elvy Snowden, Irma Jones.

The congregation met at the water and witnessed the immersion of the candidates Friday, August 23, 1918.

Saturday, September 14, 1918

Fellowship of the church, nothing reported. Elected messengers to the Assoc. which resulted in: Eugene Stephens, R.E.Moore & W.E.May and J.G.Poole and R.G.Skinner, alternates.

October 19, 1918

On motion Sisters Virgea Clark, Betty Smith & Martha Smith were granted letters of dismission.

Saturday, January 18, 1919

By motion Brethren A.F.May, James May & Sisters Mattie May and Cecil May were granted letters of dismission at their own request.

Sunday, January 19, 1919

After services collection was taken for the relief of Armenian and Syrians which resulted in \$17.55 collected which was ordered sent off at once.

Saturday, February 15, 1918 (1919?) February 16, 1918 (1919?)

Took collection for charity of \$4.80.

March 15, 1919

Bro.W.R.Hand & wife Sister Esta Hand were at their own request granted letters of dismission.

April 19, 1919

Fellowship of church was called; not anything reported.

Sunday, May 18, 1919

Sister Susan Tucker was granted a letter of dismission.

June 14, 1919

Pastor was to get help for the Series of days of Meeting in August.

July 19, 1919

Sister Mittie Molpus was at her own request granted a letter of dismissal.

August 16, 1919

Meeting of Days held, conducted by Pastor and assisted by Eld.R.W. Rooker. Following additions: By restoration, Willie J.Powell and Sister Suzie George. Offering to Bro.Rooker was in amount of \$32.50.

Saturday, September 20, 1919

Sister S.J.Moore presented herself and a letter from Greenland Baptist Church and letter and bearer were received. Elected messengers to the Assoc. Viz. E. Stephens, R.E.Moore, J.M.Molpus and G.T.Hodge, with alternates Austin Hand and J.G.Poole.

October 18, 1919

Fellowship of the church called for, nothing reported. Church agreed to ask for the Bible ?? institute at Pine??? Grove or with us to embrace the Second Sunday in July, 1920. (UNCLEAR)

November 15, 1919 Deferred conference.

December 20, 1919; January and February, 1920

NO SERVICES DUE TO EPIDEMIC OF INFLUENZA.

March 20, 1920

Pastor instructed to secure Bro.H.H.Webb for series of meetings for August 1920.

April 17, 1920

Bro.R.E.Moore was elected Treasurer of the Church to handle the 75 Million(?) Fund of the Church. It was rumored that Bro.J.L.Grace had been in disorder. Said brother came forward and denied the charge.

May 15, 1920

Bro.J.L.Rasberry and Earnest Rasberry and Sisters Julia & Ola Rasberry were at their own request granted letters of dismissal.

July 17, 1920

Bro.R.G.Skinner requested the church to appoint a committee to confer with Bro.Sam Skinner and try to reconcile him and report at next conference. Appointed were: O.S.Moore, W.E.May and G.T.Hodges. On motion the church withdrew her fellowship from Sisters Bertha Poole and Lou Huggins, they having joined another sect not considered orthodox. Sister Fannie May was granted a letter by request of her brother.

Saturday, August 27, 1920

Series of days of meeting was held by Pastor assisted by Bro.H.H. Webb. Following additions: By experience: Sister Elm. Poole, Lula Bell Snowden, Lorena May, Stacy Fortson; and Bros. Algie Townsend, Moody Walker, Chester Clay. By letter: Ruth Litchfield and Arthur Litchfield; and By watch care: Geneva Brown Thursday 22, congregation met at the water and witnessed the immersion of the candidates. Free will offering of \$66.40 to Bro.Webb.

Saturday, September 18, 1920

Bro.James Huggins was at his own request granted a letter.

Saturday, October 16, 1920

The committee to see Bro.Sam Skinner asked for further time. Sister Prissie Mitchell was at her own request granted a letter of dismissal.

Saturday, November 20, 1920

Committee to see Bro.Sam Skinner was continued. Called for the fellowship of the church, nothing reported. Asked Bro.H.H.Webb to assist in our series of meetings in August 1921. Bro.A.L.Fortson & wife Anna and daughter Stacey were granted letters of dismissal at their own request.

December, 1920 No services: bad weather.

January 15, 1921

The Pastor, Bro.R.E.Moore, tendered his resignation as Pastor to enter the State Convention as Missionary. His resignation was accepted. Pulpit Committee was selected viz. Bros. W.E.May, O.S.Moore, G.T.Hodge, C.L.Hodges & W.G.H.Moore; to locate another Supply for the remainder of the Association year.

February 27, 1921

Preaching by Bro.J.L.Williams. Bro.Williams agreed to be with us in March.

March 19, 1921

Again, Committee to see Bro.Sam Skinner gave a partial report and asked for further time which was granted. Pulpit Committee recommended Bro.J.L.Williams as Supply for the remainder of the Assoc.Year. Choice was unanimous for Bro.Williams.

Saturday, May 15, 1921

Bro. John P. Myers & Sister Victory Myers presented them with a letter from Zion Baptist Church; letter and bearers were received, Bro. Myers as an Ordained Deacon. Committee to see Bro.Sam Skinner stated that he had become reconciled and wished to continue in the fellowship of the church, which request was granted. Bro.Alex Miles and his wife Lela Miles were at their own requests granted letters of dismissal to the Pine Forest Baptist Church. Bro.H.H.Webb notified the church that he

could not assist in our Protracted Meeting and the church invited Bro. ? Vaughn to assist. Clerk was instructed to purchase a record book and present the bill to the church.

Sunday, June 18, 1921

After preaching by Bro. Williams, Bro. Eugene Stephens and wife Trilby Stephens were at their own requests granted letters of dismission to the Highland Baptist Church.

Saturday, July 16, 1921

Called for the fellowship of the church when charges were preferred against Bro. Lee Crenshaw and Bro. Otis Jones, they having joined another sect not considered orthodox, and the charges were sustained. Church withdrew her fellowship from them. It was reported that Bro. Vaughn would be with us in our meeting

NOTE: Next page blank in the minutes.

Enrollment of Male Members 1913, 14 & 15

- | | |
|--|---|
| 1. Eugene Stephens, Ordained Minister (dis.6/1921) | 52. Fred Brown |
| 2. R. E. Moore, Ordained Minister | 53. Isaac Ethridge |
| 3. W.E. May, Ordained Deacon | 54. Ray Hodgins |
| 4. W. G. H. Moore, Clerk | 55. E.M. Threatt (d.by 1.) |
| 5. T. G. Foster (died 4/1920) | 56. J. W. Hodges |
| 6. J. T. Foster | 57. Lenad May |
| 7. J. H. Ezell (died 1918) | 58. Frank Ethridge |
| 8. J.E. Fortson | 59. Dewey Satterfield |
| 9. B. R. Fortson (dis.1916) | 60. Lee Crenshaw |
| 10. A. L. Fortson | 61. Rob Hodgins (ex.) |
| 11. T.C.Skinner | 62. Orien Litchfield |
| 12. S.M.Moore (dis) | 63. Arthur Litchfield (dis.) |
| 13. P.A. Caldwell | 64. Lenar Stephens (dis.1918) |
| 14. J.G.Poole | 65. W. E. Lee, Jr. |
| 15. O.M.Raspberry (dis.) | 66. James Ethridge |
| 16. J.L.Raspberry (dis.1916) | 67. James Hand (ex.1914) |
| 17. R.J. Ethridge | 68. Jas. Huggins |
| 18. T.H.Ezell (d.by 1.July 1915) | 69. W. S. Culpepper |
| 19. Cove Hodges | 70. C. M. Grace |
| 20. G. L. Grace | 71. J. R. Snowden |
| 21. F.C. Eubanks (dis.1917) | 72. R.W.Gipson, Jr. (restored Mar.15&dis.1914)Baptized 1914. |
| 22. O.S. Moore | 73. B. C. Crenshaw |
| 23. Alex Miles (dis.1921) | 74. Frank Stephenson-by letter |
| 24. Woodard Huggins (died 1915) | 75. D. H. Banrs - baptized 1915 |
| 25. John Hand (dis.) | 76. Lewis George |
| 26. Eugene Poole | 77. Preston Wade (ex. 1916) |
| 27. Isaiah Hatcher (ex. 1915) | 78. David Clay (did. 1919) |
| 28. George Hodges | 79. Thos. Smith |
| 29. Samuel Ezell | 80. Eugene Poole |
| 30. T. J. Hand | 81. A. F. May - by L. (dis. 1919) |
| 31. A. T. Brown | 82. James May (dis. 1919) |
| 32. Alen Hodges | 83. R. L. Montigue (died 1917)
Res. Charles Montigue (dis. 1915)
baptized Aug. 25, 1916 |
| 33. F. B. Hodges | 84. Clinton Culpepper |
| 34. Nolan Hodges | 85. Iven Miles |
| 35. Hiram Davidson | 86. Wirtly Montague (dis. 1921) |
| 36. H. E. Hand | 87. W. R. Hand -b by L. (dis. 1919) |
| 37. W. H. Vincent (dis.) | 88. J. R. Foster - rest. |
| 38. T. C. Eubanks | 89. J. M. Molpes(Molpus) -letter 1917 |
| 39. G. L. Boatner (ex) | 90. W. H. J. Cape (minister) |
| 40. Lawson Hatcher (ex) | 91. Oliver Cape - baptized 1917 |
| 41. Ray Gipson | 92. Sam Culpepper, Jr.-by letter 1918 |
| 42. Adie Satterfield | 93. J. L. Raspberry (ord. Deacon)
(dis.) |
| 43. William Ezell | 94. Earnest Raspberry(dis.) |
| 44. Carlis Satterfield | 95. Cameron Molpus |
| 45. Frank Boatner | 96. AlbertPhillips (drop) |
| 46. Birdeaux Fortson | 97. Harvey Molpus |
| 47. Jodie Fortson | 98. Howard Molpus |
| 48. Rodger Hodgins | |
| 49. Vernon Hughes | |
| 50. Sabe Ezell | |
| 51. John Litchfield | |

Enrollment of Male Members 1913, 14, 15

99. Austin Hand	101. Otis Jones
100. Lane Hodges	104. Arthur Litchfield
102. Otis Mayatt	105. Algie Townsend (by exp.)
103. R. G. Skinner (rest)	106. Murry Walker
Sam Skinner - by letter 1920	107. Chester Clay
	108. J. P. Myers, Deacon 1921

Sisters Enrollment of Members 1913, 14, & 15

1. R. J. Hand	36. Lou Huggins (ex. 7/1920)
2. Elizabeth Foster -died 1914	37. Annie A. Moore
3. Annie Dorner	38. Evie Hodges
4. Susan May	39. Nettie Pruitt
5. M.L. Moore	40. Viva May
6. M. A. Ethridge	41. Abbie Hand
7. Sarah Miles	42. Nettie Fortson
8. Nancy Raspberry	43. Zelig Ethridge
9. Hassie Brown	44. Lena Hatcher (ex)
10. Mamie May	45. Nattie Moore
11. Nora Grace	46. Bessie Hodges
12. Virgie Clark (d. 1918)	47. Jimmie Brown
13. Ida Walker	48. Indiola Satterfield
14. Jimmie Skinner	49. Hettie Gipson
15. Mittie Caldwell	50. Ola Phillips
16. F. J. Hand	51. Grady Ezell
17. Fannie Tetter	52. Oda Skinner
18. S. A. Ethridge	53. Jinnie Ezell
19. Nancy Foster	54. Elmer Vincent
20. Susan E. Poole	55. Macie Hodges
21. Allie Todd	56. Mollie Hodges
22. Sarah E. Poole	57. Lula Phillips
23. Prissie Miller (dis. 1920)	58. Zadie Brand (drop)
24. Florence Fortson	59. Gladys Huggins
25. Julia Raspberry	60. Mattie Davidson
26. Jessie Ezell (d. byl. 1915)	61. Bertha Poole (ex)
27. M. A. Miles (died 12/22/15)	62. Annie Culpepper
28. Annie Fortson	63. Viva Ethridge
29. Mattie Hodges	64. Myrtle George (dis. 1918)
30. Johnie Gipson (died 1915?)	65. Maudie Threatt
31. Hattie Huggins	66. Minnie Stephens
32. Etter Ratcliff	67. Clara Ezell (died 12/11/17)
33. Birdie Deason	68. Rissie Snowden
34. Lula Ezell	69. Callie Ezell
35. Eula Gipson	70. Effie Elmer Poole (exp)
	??108. Lula Bell Snowden (exp)
	??109. Lorena May
	110. Stacy Fortson (dis.) (exp)
	111. Ruth Litchfield (by L.)
	112. Geneve Brown (by L.)

Males 1909, 10, 11, & 12

1. Eugene Stephens, Ordained Minister
2. Earl Moore, Licentiate
3. W.G.H.Moore, Deacon & Clerk
4. W. E. May
5. T. C. Foster
6. J. T. Foster
7. J. H. Ezell
8. B. R. Fortson
9. W. W. Clay (dropped)
10. T. C. Skinner
11. B. F. Hand (Dis.May 1911)
12. C. J. Pulliam (dropped)
13. H. T. May (Dis.1909)
14. S.M. Moore
15. J. E. Fortson
16. P.A. Caldwell
17. J. G. Poole
18. O. M. Rasberry Baptized 1912
19. W. A. Todd (Ex.1909)
20. J. L. Rasberry
21. R. J. Ethridge
22. T. H. Ezell
23. A. L. Fortson
24. Cove Hodges
25. G. L. Grace
26. Ray Hodgins (ex.1912)
27. Frank Hurt (dropped)
28. Charles Montague (dropped)
29. F. C. Eubanks
30. O. S. Moore
31. Alex Miles
32. W. Huggins
33. John Hand D
34. W. G. Ethridge D Oct.1911
35. Eugene Poole
36. Isaiah Hatcher
37. George Hodges
38. Joseph Ethridge
39. W. V. Long (dropped)
40. Sam Ezell
41. T.J. Hand (by letter 1911)
42. A. M. Hodges (Dis.Aug.1911)
43. A.T.Brown (Dis.Aug.1911)
44. J. W. Hodges (Died Feb.1912)
45. Alan Hodges
46. Frank B. Hodges
47. Nolan Hodges
48. Hiram Davidson
49. H. E. Hand (Baptized 1911)
50. W. H. Vincient
51. T. C. Eubanks
52. W. F. Pulliam
53. G. L. Boatner
54. Lawson Hatcher
55. Ray Gipson
56. Adie Satterfield
57. Wm. Ezell
58. Caris Satterfield
59. Frank Boatner
60. Bordaux Fortson
61. Jodie Fortson
62. Rodger Hodgins
63. Vernon Huggins
64. Sable Ezell
65. John Litchfield
66. Frederic Brown
67. Isaac Ethridge (Res.)
68. Ray Hodgins (Res.)
69. Evans M. Threatt by Letter

FEMALES 1909, 10, 11, & 12

1. Sallie Poole (died 12/19/1911)
2. Susan Tucker (dropped)
3. R. J. Hand
4. Elizabeth Foster
5. A. A. Dorner
6. Susan May
7. M. L. Moore
8. M. A. Ethridge
9. Sarah Miles
10. Nancy Rasberry
11. Hassie Brown
12. Mamie May
13. Nora Grace
14. Virgie Clark
15. Ida Walker
16. J. C. Skinner
17. M. E. Caldwell
18. Susan McLemore (died Feb.16,1910)
19. F. J. Hand
20. Fannie Tetter
21. M. L. Foster (died May 28,1920)
22. S. A. Ethridge
23. Nancy Foster
24. Nora Parker (dropped)
25. Willie Blanks (dropped)
26. M. L. McKee
27. S. E. Poole
28. Allie Todd

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|-------------------------------------|--|
| 29. Sarah E. Poole | 56. Bessie Hodges |
| 30. Priscilla Miller | 57. Carrie Long (dropped) |
| 31. Florence Fortson | 58. M. L. Eubanks (Rest.1909)
Received by Letter 1910 |
| 32. Julia Rasberry | |
| 33. Jesse Ezell | |
| 34. M. A. Miles | 59. Mattie Hodges (Dis.1913) |
| 35. Annie Fortson 6 | 60. F. V. Brown |
| 36. Mattie Hodges | 61. Indiola Satterfield
Baptized 1910 |
| 37. Johnnie Gipson | 62. Hettie Gipson |
| 38. Hattie Hugins(?) | |
| 39. A. E. Poole | |
| 40. Birdie Deacon | 63. Ada Poole Philips |
| 41. Lula Ezell | 64. Grady Hand
Baptized 1911 |
| 42. Eula B. Gipson | 65. Ida Skinner |
| 43. Cebell Snowden (died 2-11-1911) | 66. Jinnie Ezell |
| 44, Lou Hugins | 67. Elmer Vincient |
| 45. Susan Montague (dropped) | 68. Macie Hodges |
| 46. Annie A. Moore | 69. Mollie Hodges |
| 47. Evie Hodges | 70. Lula Hodgins Phillips |
| 48. Nettie Pruitt | 71. Zodie Brand (by letter 1912) |
| 49. Viva May | 72. Gladys Huggins (by baptism) |
| 50. Velma Ethridge (D.1911) | 73. Maggie Davidson |
| 51. Nettie Fortson | 74. Bertha Poole |
| 52. Abbie Ethridge Hand | |
| 53. Zelig Williamson Ethridge | |
| 54. Lena Hugins Hatcher | |
| 55. Nettie Poole | |

ENROLLMENT OF MEMBERS OF PINE GROVE CHURCH

- | | |
|---|--|
| 1. J. G. Fortson, Deacon
(died 4-7-07) | 24. J. E. Fortson |
| 2. J. W. Hanson (D.L.07), Deacon | 25. P. A. Caldwell |
| 3. W.G.H. Moore, Clerk | 26. A. T. Brown |
| 4. T. C. Foster | 27. R. E. Moore |
| 5. J. J. Foster (ex.) | 28. F. J. Powell (D 1908) |
| 6. J. T. Foster | 29. J. R. Powell (D 1908) |
| 7. J. H. Ezell | 30. J. R. Foster (ex.1908) |
| 8. A. F. May (DL 07) | 31. J. G. Poole |
| 9. S. E. Fortson (Dis.L) | 32. O. M. Rasberry |
| 10. W. E. May, Deacon | 33. W. R. Powell (ex.09) |
| 11. B.R. Fortson | 34. C. S. Hodgins (ex.07) |
| 12. W. W. Clay | 35. E. L. Dunbar (ex.08) |
| 13. Jo D. Trussell (DL 07) | 36. W. A. Todd |
| 14. Jno. D. Trussell (DL 08) | 37. J. L. Rasberry |
| 15. S. J. Ethridge (DL 07) | 38. R. J. Trussell (DL) |
| 16. J. G. Trussell (DL 07) | 39. R. J. Ethridge |
| 17. T. C. Skinner | 40. T. H. Ezell |
| 18. C. J. Brown (D 1908) | 41. R. W. Gipson (ex)
Restored 1907 |
| 19. B. F. Hand | 42. C. S. Hodgins (D) |
| 20. C. J. Pulliam | 43. A.M. Hodges (Dis.) |
| 21. H. T. May | 44. A. L. Fortson
Baptised 07 |
| 22. Chester Trussell (DL 07) | 45. Covert Hodges |
| 23. S. M. Moore | |

By Letter 1908 Restored

- | | |
|-------------------------------|------------------------------------|
| 46. G. L. Grace
By Baptism | 55. J. W. Gibson (Dis.1908) |
| 47. Ray Hodgins | 56. A. H. Myers (Dis.1908) |
| 48. Frank Hurt | 57. Eugene Stephens (by Letter 09) |
| 49. Charley Montague | 58. W. G. Ethridge (by Letter 09) |
| 50. F. C. Eubanks | 59. Eugene Poole (baptised) |
| 51. O. S. Moore | 60. Isaiah Hatcher. (baptised) |
| 52. Alex Miles (Restored) | 61. George Hodges |
| 53. Woodard Huggins | 62. Joseph Ethridge |
| Res. by L. | 63. W. V. Long |
| 54. John Hand | 64. Sam Ezell |

MEMBERS OF PINE GROVE CHURCH 1906, 7 SISTERS

- | | |
|------------------------------|---|
| 1. Sallie Poole | 40. B. Velmer Gipson (D) |
| 2. Susan Tucker | 41. S. C. Powell (D 1908) |
| 3. R. J. Hand | 42. Louisa Hurt (Exc.) |
| 4. T. J. Hand | 43. Sarah E. Poole |
| 5. Elizabeth Foster | 44. A. E. Poole |
| 6. A.A. Dorner | 45. Priscilla Hand |
| 7. Mattie May (DL07) | 46. Florance Fortson |
| 8. Susan May | 47. Julia Raspberry |
| 9. M. L. Moore | 48. Jessie Ezell |
| 10. M. A. Ethridge | 49. Bertha Hand (D 1908_
Restored 1907 |
| 11. Sarah Miles | 50. M. A. Miles
Baptised |
| 12. Nancy Raspberry | 51. Annie Fortson |
| 13. F. P. Davis (dis.) | 52. Mattie Hodges
Baptised 1908 |
| 14. R. A. Biggs. ex.) | 53. Jonnie Ethridge |
| 15. E. A. Ethridge (D07) | 54. Hattie Dixon |
| 16. Hassie Brown | 55. Birdie Deason |
| 17. Mamie May | 56. Lula Miles
Restored |
| 18. Maggie Smith (died 1905) | 57. Eula B. Gipson |
| 19. Nora Grace | 58. Cebella Snowden |
| 20. V. J. Snowden (DL 07) | 59. Lou Huggins |
| 21. Virgie Clark | 60. Susan Montague |
| 22. Ida Walker | 61. A. A. Moore (L.09) |
| 23. J. C. SkinnerBaptised | 62. Evie Hodges |
| 24. M. E. Caldwell | 63. Nettie Pruitt |
| 25. L.E. Trussell (DL 07) | 64. Viva May |
| 26. Susan McLemore | 65. Velma Ethridge |
| 27. Martha J. Brown (D.1908) | 66. Nettie Fortson |
| 28. Effie Powell (D1908) | 67. Abbie Ethridge |
| 29. Fannie Tetter | 68. Zelig Williamson |
| 30. Minnie L. Richie | 69. Lena Huggins |
| 31. S. A. Ethridge | |
| 32. Nancy Foster | |
| 33. Nora Parker | |
| 34. Willie Blanks | |
| 35. N. E. Trussell (D 07) | |
| 36. Mary L. Moore | |
| 37. S. E. Poole | |
| 38. Francis V. Brown (D) | |
| 39. Allie Todd | |

MEMBERS OF PINE GROVE CHURCH 1902, 3 & 4 BROTHERS

- | | |
|-------------------------------------|--------------------------------------|
| 1. Deacon, J.G. Fortson | 26. Wesley Ezell (Ex.March 1906) |
| 2. Deacon, J. W. Hanson | 27. W.T.Moore (Died June 17, 1903) |
| 3. Clerk, W.G.H.Moore | 28. B. F. Hand |
| 4. T.C. Foster | 29. C. J. Pulliam |
| 5. J. J. Foster | 30. H.T.N. May |
| 6. J. T. Foster | 31. Alex Miles (Ex.Feb.1906) |
| 7. J. A. Raspberry (Died July 1904) | 32. I.H. Ethridge (Ex.July 1905) |
| 8. B. F. Richie (D) | 33. Chester Trussell |
| 9. J. H. Ezell | 34. S. M. Moore |
| 10. A. F. May | 35. J. E. Fortson |
| 11. J.J.Ethridge (died June 1903) | 36. P. A. Caldwell |
| 12. S. E. Fortson | 37. A. T. Brown (baptised Sept.1904) |
| 13. G. T. Biggs (D) | 38. R. W. Gipson, Jr. (Ex.) |
| 14. W. E. May | 39. R. E. Moore |
| 15. B. R. Fortson | 40. R. J. Ethridge (Ex.1906) |
| 16. W. J. Fortson (Dis.) | 41. F. J. Powell |
| 17. W. W. Clay | 42. J. R. Foster |
| 18. W. G. Foster | 43. J. G. Poole (rest.1904) |
| 19. J. D. Trussell, Sr. | 44. W. S. Ezell (Ex.) |
| 20. J. D. Trussell, JR. | 45. W. S. Ethridge (Ex.) |
| 21. A. M. Hodges (Ex.July 1905) | 46. D. F. Ethridge (Ex.) |
| 22. S. J. Ethridge | 47. J. R. Powell |
| 23. J. G. Trussell | 48. J. L. Agnew (Bapt.1905) |
| 24. T. C. Skinner | |
| 25. C. J. Brown | |

MEMBERS OF PINE GROVE CHURCH 1902, 3, & 4 SISTERS

- | | |
|---|---------------------------------------|
| 1. Sarah Poole | 26. Mattie A. Foster (?) |
| 2. N. J. Ezell (died Sept.03) | 27. Virgie T. Clark |
| 3. Susan Tucker | 28. M. V. Ingraham |
| 4. R. J. Hand | 29. Ida Walker |
| 5. F. J. Hand | 30. J. C. Skinner |
| 6. Elizabeth Foster | 31. M. E. Caldwell |
| 7. A. A. Dorner | 32. L. E. Trussell |
| 8. Mattie J. May | 33. Susan MCLemore |
| 9. Susan May | 34. Martha J. Brown |
| 10. Susan Parker (died 1905) | 35. Effie Brown (Powell) |
| 11. M. L. Moore | 36. Fannie Tetter |
| 12. M. A. Ethridge | 37. Minnie L. Richie |
| 13. Sarah Miles | 38. Bessie B. Hand (died Aug.19,1904) |
| 14. Nancy Raspberry | 39. S. A. Ethridge |
| 15. S. J. Posey (died 1904) | 40. Eula B. Gipson |
| 16. Susan Davison (died 1905) | 41. Nancy Foster |
| 17. F. P. Davis | 42. Nora Parker |
| 18. R. A. Biggs | 43. Maggie J. Brown (Ratliff) |
| 19. E. A. Ethridge | 44. Lena Ratliff (Smith) |
| 20. Hassie Brown | 45. Willie Blanks |
| 21. Mamie May | 46. Ednir Quarles (Ex.) |
| 22. M.A.Ethridge (Miles) (Ex.) | 47. N. E. Trussell |
| 23. Maggie Smith Baptised Sept. 9, . 1904 | |
| 24. Nora May Grace | 48. Mary L. Moore |
| 25. V.J. Snowden | 49. Sarah E. Poole |

MEMBERS OF PINE GROVE CHURCH 1902, 3 & 4 SISTERS (continued)

- | | |
|-------------------------------|-----------------------------|
| 50. Francis V. Powell (Brown) | Restored Sept. 1904 |
| 51. Allie Powell | 53. S. C. Powell |
| 52. B. Velma Gipson | 54. Louisa Hurt (Bapt.1905) |
| 55. Susan Skinner (Rest.&D.) | |

MEMBERS OF PINE GROVE CHURCH 1896, 7, 8 & 9 BROTHERS

- | | |
|----------------------------|------------------------------------|
| 1. Deacon, J. G. Fortson | 28. J. P. Myers |
| 2. Clerk , W.G.H.Moore | 29. W. S. Ethridge |
| 3. H. W. Hand | 30. J. A. Joiner (Dis.) |
| 4. T. C. Foster | 31. P. W. Busby (D) |
| 5. J. J. Foster | 32. J. W. Hodges (Ex.) |
| 6. J. T. Foster | 33. T.H.T.Ezell (Ex.) |
| 7. J. A. Raspberry | 34. S. J. Ethridge |
| 8. Hiram Yates (Ex.) | 35. Jno. Busby (Ex.) |
| 9. B. F. Richie | 36. W. L. Ethridge (Ex.) |
| 10. J. K. Hand (Dis.) | 37. J. M. Hodges (Ex.) |
| 11. J. H. Ezell | 38. J. G. Turssell |
| 12. P. C. May (Dis.) | 39. J. B. Trussell (Dis.by letter) |
| 13. A. F. May | 40. B. F. Trussell (Dis.) |
| 14. J. J. Ethridge | 41. T. C. Skinner |
| 15. J. E. Fortson | 42. C. J. Brown |
| 16. S. E. Fortson | 43. J. D. Trussell (Rest.) |
| 17. W. R. Raspberry (Dis.) | 44. Wesley Ezell (Bapt.1900) |
| 18. Jesse Strange (died) | 45. J. W. Hanson, Deacon |
| 19. G. T. Biggs | 46. W. T. Moore |
| 20. W. E. May | 47. B. F. Hand |
| 21. B. R. Fortson (Ex.) | 48. C. J. Pulliam |
| 22. W. J. Fortson | 49. H.T.N. May |
| 23. A. L. Fortson (Ex.) | 47. B.R.Fortson (Rest.) |
| 24. W. W. Clay | Baptised 1902 |
| 25. W. G. Foster | 48. Alex Miles |
| 26. J. D. Trussell, Jr. | 49. V. H. Ethridge |
| 27. A. M. Hodges | 50. Chester Trussell |
| | 51. Wesley Ezell |
| | 52. S. M. Moore |

MEMBERS OF PINE GROVE CHURCH 1896, 7, 8 & 9 SISTERS

- | | |
|--------------------------------|-------------------------------------|
| 1. Sarah Poole | 17. F. L. Joiner (died 1902) |
| 2. N. J. Ezell | 18. M. A. Ethridge |
| 3. Susan Mayatt Tucker | 19. Mittie Fortson (died Jan. 1897) |
| 4. Marian Mayatt (died) | 20. Sarah Miles |
| 5. R. J. Hand | 21. Nancy Raspberry |
| 6. F. J. Hand | 22. M. E. Partridge (Ex.) |
| 7. C. C. Hand (Dis.) | 23. S. J. Posey |
| 8. J. A. Myers (Dis.) | 24. M. J. Eubanks |
| 9. Elizabeth Foster | 25. Susan Davison |
| 10. Annie A. Foster Doner | 26. Lula Hamburg (D) |
| 11. Mattie J. May | 27. F. J. Davis |
| 12. E. J. May (died June 1897) | 28. Ida M. Calvert (Ex.1897) |
| 13. Susan May | 29. R. A. Biggs |
| 14. Susan Parker | 30. E.A. Myer-s- Ethridge |
| 15. T. J. Moore (D) | 31. Hassie Brown |
| 16. M. L. Moore | 32. Mammie May |

MEMBERS OF PINE GROVE CHURCH 1896,7,8 & 9 SISTERS (continued)

- | | |
|---------------------------------|--------------------------------|
| 33. M. A. Ethridge by baptism | |
| 34. Maggie Smith | 49. Elva Trussell (Dis.) |
| 35. Addie Myers (D) | x50. Mary Trussell (Dis.) |
| 36. Nora May | x51. Mary Trussell (by letter) |
| 37. V. J. Snowden | 52. L. E. Trussell (restored) |
| 38. Mittie A. Foster | x53. Mary Trussell (D) |
| 39. H.V.R.Hodges (died 1900) | 54. Sarah Suttles (D) |
| 40. Virgia T. Clark | 55. Victoria Myers (Dis.) |
| 41. M.V. Hand | 56. Susan McLemore |
| 42. O. L. Raspberry (died 1900) | 57. Martha J. Brown |
| 43. Ida Hand Walker | 58. Effie Brown |
| 44. J.C.E5-e±± Skinner | 59. Fannie Tedder |
| 45. M. A. Pulliam (Dis.) | 60. Minnie L. Richie |
| 46. Mary Busby (Dis.) | 61. Bessie B. Hand |
| 47. Nettie Pulliam (Dis.) | Baptised 1902 |
| 48. M. E. May (Caldwell) | 62. S. Annie Ethridge |
| 63. Eula B. Gipson | 64. Nancy Foster |
| 65. Nora Parker | 66. Maggie J. Brown |
| 67. Lena Ratliff | 68. Willie Blanks |

MEMBERS OF PINE GROVE CHURCH 1893,4 & 5 BROTHERS

- | | |
|--------------------------|---|
| 1. Deacon, J. G. Fortson | 18. J. E. Fortson |
| 2. Clerk, W. G. Moore | 19. S. E. Fortson |
| 3. H. W. Hand | 20. W. R. Raspberry |
| 5. T. C. Foster | 4. J.H.Mayatt (ex) 21. Jesse Strange |
| 6. J. J. Foster | 22. T.H.T.Ezell |
| 7. J. T. Foster | 23. G. F. Biggs |
| 8. J. A. Raspberry | 24. H. L. McNair (Res.&Dis.) |
| 9. H. Yates | 25. J.K.P.Shos (ordained Minister; dismissed P.Q.Riversville) |
| 10. B. F. Richie | 26. Joe Smith (Res.by letter) (Ex.) |
| 11. J. K. Hand | 27. W. P. Busby (Rest. Ex.) |
| 12. J. H. Ezell | 28. J.W. Sanderson (Rest.) |
| 13. A. G. Guyse | *29. W. W. May (Rest.) |
| 14. P. C. May | 30. Bennie R. Fortson (by bapt.) |
| 15. A. F. May | 31. W. J. Fortson (by bapt.) |
| *16. W. W. May (ex.) | 32. H.T.N. May (Rest.Ex.) |
| 17. J. J. Ethridge | |

MEMBERS OF PINE GROVE CHURCH 1893,4 & 5 SISTERS

- | | |
|-----------------------------|-----------------------------------|
| 1. Sarah Poole | 12. Anna A. Foster |
| 2. N. J. Ezell | 13. Mattie J. May |
| 3. J.A.Tingle Mayatt (Dis.) | 14. E. J. May |
| 4. Susan Tucker | 15. Susan May |
| 5. Mariar Mayatt | 16. Susan Parker |
| 6. Martha Ethridge (died) | 17. B. J. Moore |
| 7. R. J. Hand | 18. M. L. Moore |
| 8. F. J. Hand | 19. F. L. Moore |
| 9. C. C. Hand | 20. M. A. Ethridge |
| 10. J. A. Myers | 21. Mittie Fortson |
| 11. Elizabeth Foster | 22. A. E. Fortson (died Dec.1895) |

MEMBERS OF PINE GROVE CHURCH 1893,4 & 5 SISTERS (continued)

- | | |
|-------------------------------|------------------------------|
| 23. Sarah Miles | 36. R. A. Biggs |
| 24. Nancy Raspberry | 37. E. A. Myers |
| 25. M. E. Partridge | 38. Sarah Biggs |
| 26. S. J. Posey | 39. Minnie Ethridge |
| 27. M. J. Eubanks | 40. V. J. Snowden (D) |
| 28. Susan Harrison | 41. Hassie Ethridge (Brown) |
| 29. M. L. Richie (Dis.) | 42. Mammie Hand May |
| 30. Lula Hamburg | 43. M. A. Ethridge |
| 31. F. T. Davis | 44. Maggie Smith (R) |
| 32. L. E. Foster Johnston (D) | 45. Victoria Sanderson (Dis) |
| 33. Minnie E. Thomas (D) | 46. Mary Yates (ex.) |
| 34. T. M. Myers Clavert | 35. E. J. Guyse (Dis) |

NAMES OF MEMBERS OF PINE GROVE CHURCH FOR 1889, 90, 91 & 92 BROTHERS

- | | |
|---|---------------------------|
| 1. Deacon, Isaac Ethridge
(died 11/4/1892) | 18. J. C. Trussell (D) |
| 2. Clerk, W.G.H. Moore | 19. J. T. Foster |
| 3. H. W. Hand | 20. J. J. Ethridge |
| 4. J.W. Moore (Ex.) | 21. Deacon, J. G. Fortson |
| 5. J. H. Mayatt | 22. S. J. Ethridge |
| 6. A. R. Myers (Ex.) | 23. A. F. May (Rest.) |
| 7. J. A. Raspberry | 24. J. E. Fortson |
| 8. T. C. Foster | 25. H. T. N. May (Ex.) |
| 9. J. J. Foster | 26. J. W. Hodges (Ex.) |
| 10. H. Yates | 27. W. R. Raspberry |
| 11. B. F. Richie | 28. Jesse Strange |
| 12. J. K. Hand | 29. S. E. Fortson |
| 13. J. H. Ezell | 30. T.H.T. Ezell |
| 14. A. G. Guyse | 31. G. T. Biggs |
| 15. P. C. May | x32. W. W. May (Rest.) |
| 17. A. F. May (Ex) | x16. W. W. May (Ex.) |

MEMBERS OF PINE GROVE 1889 BROTHERS

- | | |
|---------------------------|-------------------------|
| 1. Deacon, W.G.H. Moore | 12. B. F. Richie |
| 2. Deacon, Isaac Ethridge | 13. M. W. May ?? |
| 3. Clerk, J. W. Moore | 14. ?? May ?? |
| 4. Isaac Ethridge | 15. P. C. May |
| 5. H. W. Hand | 16. J. K. Hand |
| 6. J. H. Mayatt | 17. J. H. Ezell |
| 7. A. R. Meyers | 18. A. G. Guyse (Guice) |
| 8. J. A. Raspberry | 19. J. R. Skinner |
| 9. T. C. Foster | 20. J. C. Trussell |
| 10. J. J. Foster | 21. J. S. Foster |
| 11. H. Yates | |

MEMBERS OF PINE GROVE 1889 SISTERS

- | | |
|-----------------|--------------------|
| 1. Sarah Pool | 5. Mariah Mayatt |
| 2. N. J. Ezelle | 6. Martha Ethridge |
| 3. J. A. Mayatt | 7. M. R. Hodge |
| 4. Susan Tucker | 8. R. J. Hand |

MEMBERS OF PINE GROVE 1889 SISTERS (continued)

- | | |
|----------------------|--------------------------------|
| 9. F. J. Hand | 21. Susan (Harrington) Davison |
| 10. C. C. Hand | 22. Sarah Miles |
| 11. J. A. Myers | 23. M. E. Skinner (D) |
| 12. M. J. Ethridge | 24. M. S. Skinner |
| 13. Elizabeth Foster | 25. J. C. Ezell |
| 14. A. A. Foster | 26. Minnie Foster |
| 15. Ellen Fonderan | 27. Fannie Pace |
| 16. F. A. May | 28. Idia Meyers |
| 17. E. J. May | 29. Emma Foster |
| 18. Susan Parker | 30. Susan May |
| 19. B. J. Moore | 31. Nancy Raspberry |
| 20. Mittie Fortson | 32. M. E. Sweeney |

MEMBERS OF P.G.CHURCH FOR 1889, 90, 91 & 92 SISTERS

- | | |
|--------------------------|------------------------------|
| 1. Sarah Poole | 26. M. E. Partridge |
| 2. N. J. Ezell | 27. S. J. Posey |
| 3. J. A. Mayatt (Tingle) | 28. M. J. Eubanks |
| 4. Susan Tucker | 29. Susan Harrington Davison |
| 5. Mariah Mayatt | 30. D. C. Boatner (Ex.) |
| 6. Martha Ethridge | 31. M. L. Richie |
| 7. M. R. Hodges | 32. Lula Hamburg |
| 8. R. J. Hand | 33. F. T. Pace Davis |
| 9. F. J. Hand | 34. L. E. Foster |
| 10. C. C. Hand | 35. M. L. Foster |
| 11. J. A. Meyers | 36. I. M. Meyers (Calvert) |
| 12. M. J. Ethridge | 37. Susan May |
| 13. Elizabeth Foster | 38. A. E. Fortson |
| 14. A. A. Foster | 39. F. L. Moore |
| 15. E. J. May | 40. E. J. Guyse |
| 16. Susan Parker | 41. R.A. Ezell (Biggs) |
| 17. B. J. Moore | 42. E. A. Meyers |
| 18. M. A. Ethridge | 43. Sarah Biggs (Ex.) |
| 19. M. L. Moore. | 44. M. J. Snowden |
| 20. Mittie Fortson | 45. Minnie Gibson (Ethridge) |
| 21. Sarah Miles | 46. M. A. Ethridge |
| 22. M. S. Skinner (D) | 47. Mamie Hand |
| 23. J. C. Ezell (Ex.) | 48. Hassie Ethridge |
| 24. Nancy Raspberry | 49. Sarah Biggs (Rest.) |
| 25. M. E. Sweeney (D) | 50. Mary Yates |

ROLL OF MEMBERS 188 & 1889 MALES

- | | |
|------------------------------|--------------------------|
| 1. Deacon, W.G.H.Moore | 15. T. C. Foster |
| 2. Deacon, W.J. Gibson (Ex.) | 16. J. J. Foster |
| 3. J. W. Moore, Clerk | 17. H. T. May (E) |
| 4. Isaac Ethridge | 18. J. W. Sanderson (E) |
| 5. H. W. Hand | 19. J. F. Miles (E) |
| 6. C. A. Hand | 20. H. Yates |
| 7. J. K. Hand | 21. Richard Ethridge (E) |
| 8. J. H. Ezell | 22. Eliga Mayo (E) |
| 9. A. G. Guyse | 23. Aaron Brown (E) |
| 10. J. H. Mayatt | 24. D. D. Pruitt (E) |
| 11. W. A. Ulmer (E) | 25. R. J. Skinner |
| 12. A. R. Mayers | 26. B. F. Richie |
| 13. J. A. Raspberry | 27. P. W. Busby (E) |
| 14. G. T. Ethridge (E) | |

ROLL OF MEMBERS 1888 & 1889 FEMALES

- | | |
|----------------------------|-----------------------|
| 1. Sarah Pool | 26. F. A. May |
| 2. M. C. Adams (D) | 27. E. J. May |
| 3. Nancy Raspberry | 28. Susan Parker |
| 4. N. J. Ezell | 29. F. J. Moore |
| 5. Nancy Martin (D) | 30. M. E. Sweeney |
| 6. Virginia Fortson (E) | 31. M. A. Ethridge |
| 7. M. J. Eubanks | 32. M. L. Moore |
| 8. E. J. Guyse | 33. Mittie Busby (E) |
| 9. J. A. Mayatt | 34. Mittie Fortson |
| 10. Susan Tucker | 35. Susan Harrington |
| 11. Mariah Mayatt | 36. Sarah Miles |
| 12. S. J. Posey | 37. M. E. Skinner |
| 13. Martha Ethridge | 38. M. S. Skinner |
| 14. M. R. Hodge | 39. Nancy Busby (Ex.) |
| 15. Cynthia Russell (?) | 40. Mary Yates |
| 16. Elda Gibson (E) | 41. Nancy Partridge |
| 17. R. J. Hand | 42. M. E. Busby (D) |
| 18. F. J. Hand | 43. J. E. Ezell |
| 19. C. C. Hand | 20. J.A. Mayers |
| 21. M. J. Ethridge | 22. Elizabeth Foster |
| 23.. A. A. Foster | 24. Ellen Fondren (D) |
| 25. Victoria Sanderson (E) | |

ROLL OF MEMBERS FOR 1887 & 1888 MALES

- | | |
|---------------------------|------------------------|
| 1. Deacon, Isaac Ethridge | 16. T. C. Foster |
| 2. Deacon, W.G.H.Moore | 17. J. J. Foster |
| 3. Deacon, W.J. Gibson | 18. J. W. Sanderson |
| 4. Clerk, J. W. Moore | 19. H. T. May |
| 5. H. W. Hand | 20. S. E. Fortson (D) |
| 6. C. A. Hand | 21. D. F. Ethridge (E) |
| 7. J. K. Hand | 22. J. F. Miles |
| 8. J. W. Hodges | 23. H. Yates |
| 9. J. H. Ezell | 24. Rich.--- Ethridge |
| 10. A. G. Guyse | 25. Eliga Mayor |
| 11. J. H.Mayatt | 26. Aaron Brown |
| 12. W. A. Ulmer | 27. D. D. Pruitt |
| 13. A. R. Myers | 28. R. G. Skinner (D) |
| 14. J. A. Raspberry | 29. B. F. Richie |
| 15. G. T. Ethridge | 30. P. W. Busby |

ROLL OF MEMBERS FOR 1887 & 1888 FEMALES

- | | |
|---------------------|---------------------|
| 1. Sarah Poole | 11. S. J. Posey |
| 2. M. C. Adams (D) | 12. Martha Ethridge |
| 3. Nancy Raspberry | 13. M. R. Hodges |
| 4. N. J. Ezell | 14. Cynthia Russell |
| 5. Nancy Martin (D) | 15. Elda Gibson |
| 6. Virginia Fortson | 16. R. J. Hand |
| 7. M. J. Eubanks | 17. F. J. Hand |
| 8. E. J. Guyse | 18. C. C. Hand |
| 9. J. A. Mayatt | 19. J. A. Myers |
| 10. Mariah Mayatt | 20. M. J. Ethridge |

1888 FEMALES (continued)

- 21. Elizabeth Foster
- 22. A. A. Foster
- x23. Ellen Fondren (D)
- 24. Vic Sanderson
- 25. F. A. May
- 26. E. J. May
- 27. Susan Deaton
- 28. T. J. Moore
- 29. Susan Skinner (excluded)
- 30. M. E. Sweeney
- 31. M. A. Ethridge
- 32. M. L. Moore

- 33. Mittie Busby
- 34. Mittie Fortson
- 35. Susan Harrington
- 36. Sarah Miles
- 37. M. E. Skinner (D)
- 38. M. S. Skinner
- 39. Nancy Busby
- 40. Mary Yates
- 41. Mary E. Partridge
- 42. M. E. Busby
- 43. J. E. Ezell

ROLL OF MEMBERS FOR 1885, 6 & 7 MALES

- !. Deacon, Isaac Ethridge
- 2. Deacon, W. H. Ezell (D)
- 3. Clerk. W.G.H. Moore
- 4. H. W. Hand
- 5. C. A. Hand
- 6. T. L. Hand (excluded)
- 7. J. K. Hand
- 8. J. W. Hodges (excluded)
- 9. W. J. Gibson
- 10. J. H. Ezell
- 11. A. G. Guyse
- 12. J. H. Mayatt
- 13. W. A. Ulmer
- 14. A. R. Myers
- 15. J.G. Poole (E)
- 16. J. A. Raspberry
- 17. Elisha Radford (died)
- 18. G. T. Ethridge
- 19. T. C. Foster

20. J. J. Foster

- 21. G. F. Addams (died)
- 22. H. T. May
- 23. J. W. Sanderson
- 24. J. W. Wilborn (D)
- 25. J. W. Hanson (D)
- 26. S. E. Fortson x (Dis.)
- 27. J. W. Moore
- 28. D. F. Ethridge (excluded)
- 29. J. F. Miles
- 30. H. Yates
- 31. Richard Ethridge
- 32. Eliga Mayor
- 33. Aaron Brown
- 34. D. D. Pruitt
- 35. C. J. Pulliam (D)
- 36. R. G. Skinner
- 37. B. F. Ritchie
- 38. P. W. Busby

ROLL OF MEMBERS FOR 1885, 6 & 7 SISTERS

- !. M. J. Duncan
- 2. Sarah Poole
- 3. M. C. Addams
- 4. Nancy Raspberry
- 5. N. J. Ezell
- 6. Nancy Martin
- 7. A. E. Fortson (Dis.)
- 8. R. L. Fortson (Dis.)
- 9. Virginia Fortson
- 10. M. A. Pulliam (D)
- 11. S. V. Chisolm (D)
- 12. M. J. (L.) Eubanks
- 13. E. J. Guyse
- 14. J. A. Mayatt
- 15. Susan Tucker (D)
- 16. Mariah Mayatt
- 17. S. J. Posey
- 18. M. S. McLemore (D)

- 19. Sarah Wood (D)
- 20. Martha Ethridge
- 21. M. R. Hodges
- 22. Cynthia Russell
- 23. Elda Gibson
- 24. R. J. Hand
- 25. F. J. Hand
- 26. C. C. Hand
- 27. Alpha Shackel (D)
- 28. J. A. Myers
- 29. Mary Smith (D)
- 30. A. M. Ezell (D)
- 31. M. J. Ethridge
- 32. Elizabeth Foster
- 33. A. A. Foster
- 34. Ellen Fonderon
- 35. Victoria Sanderson
- 36. M. M. Wellborn (D)

ROLL OF MEMBERS FOR 1885, 6 & 7 SISTERS (continued)

- | | |
|-----------------------------|------------------------------|
| 37. F. A. May | 49. Susan Harrington |
| 38. E. J. May | 50. Sarah Miles |
| 39. E. A. Hanson (died) | 51. M. E. Skinner |
| 40. Susan Deaton | 52. M. S. Skinner |
| 41. T. J. Moore | x53. Susan Skinner |
| x 42. Susan Skinner (rest.) | 54. Nancy Busby (by exclus.) |
| 43. M. E. Sweeney | 55. Mary Yates |
| 44. M. A. Ethridge | 56. Mary E. Partridge |
| 45. M. L. Moore | 57. M. E. Busby |
| 46. Florence Clay (E) | 58. J. C. Ezell |
| 47. Mittie Busby | 48. Mittie Fortson |

ROLL OF MEMBERS FOR 1883 & 1884 MALES

- | | |
|---------------------------------|---------------------------|
| 1. Deacon, J. G. Fortson (D) | 19. E. Radford |
| 2. Deacon, Isaac Ethridge | 20. P. P. Cochran |
| 3. Clerk, W.G.H.Moore | 21. Wm. Ward |
| 4. W. H. Hand | 22. P. W. Busby |
| 5. C. A. Hand | 23. G. T. Ethridge |
| 6. T. L. Hand | 24. JOel J. Foster |
| 7. J. W. Hodges | 25. T. C. Foster |
| 8. W. J. Gibson | 26. R. G. Skinner |
| 9. W. H. Ezell | 27. S. E. Fortson |
| 10. W. J. Ezell | 28. Jas. Adams |
| 11. A. G. Guyse | 29. M. C. Adams |
| 12. J. H. Mayatt | 30. H. T. May |
| 13. J. W. Hanson | 31. J. W. Sanderson |
| 14. W. A. Ulmer | 32. J. M. Wellborn |
| 15. A. R. Myers | 33. J. W. Hanson |
| 16. W.G.Poole (died 10/12/1884) | 34. J. K. Hand |
| 17. J. G. Poole | 35. S. E. Fortson (rest.) |
| 18. J. A. Raspberry | 36. J. W. Moore |

ROLL OF MEMBERS FOR 1883 & 1884 FEMALES NOTE: Pages 397 & 398 missing

- | | |
|---------------------------|---------------------------------|
| 1. M. J. Clay | 20. S. J. Posey |
| 2. Sarah Poole | 21. M. S. McLemore |
| 3. Adline Poole (died) | 22. Sarah Wood |
| 4. N.C. Adams (died) | 23. Martha Ethridge |
| 5. G. F. Adams | 24. M. R. HODges |
| 6. Nancy Raspberry | 25. Cynthia Russell |
| 7. Maranda Ezell (died) | 26. Elda Gibson |
| 8. N. J. Ezell | 27. F. J. Hand |
| 9. Nancy Martin | 28. R. J. Hand |
| 10. A. E. Fortson | 29. E. A. Hanson |
| 11. R. L. Fortson | 30. Nancy Coats (D) |
| 12. Virginnia Fortson | 31. Alpha Shackel |
| 13. M. A. Pulliam | 32. J. A. Myers |
| 14. S. V. Chisolm | 33. Mary Smith |
| 15. M. L. Guyse | 34. A.M. Harrington (Ezell) |
| 16. E. J. Guyse | 35. M. J. Harrington (Ethridge) |
| 17. J. A. Mayatt | 36. Susan Skinner |
| 18. Susan Mayatt (Tucker) | 37. M. A. Skinner |
| 19. Mariah Mayatt | 38. M. J. Ward |

ROLL OF MEMBERS FOR 1883 & 1884 FEMALES (continued)

- | | |
|------------------------|--|
| 39. Elizabeth Foster | 46. E. J. May |
| 40. Anna A. Foster | 47. E. A. Hanson (by letter) |
| 41. Ellen Frondren | 48. Cynthia C. Hand |
| 42. Victoria Sanderson | 49. Mary E. Busby (by experience) |
| 43. Mary M. Millborn | 50. Susan Denton (by experience) |
| 44. Nancy J. Busby (D) | 51. Thanary Moore (T.J.) (by experience) |
| 45. F. A. May | |

ROLL OF MEMBERS FOR 1879 MALES

- | | |
|-------------------------------|--------------------------------|
| 1. Deacon, J. G. Fortson | 16. D.D. Pruitt (ex.) |
| 2. Deacon, Isaac Ethridge | 17. A. K. Myers |
| 3. Deacon, John Poole (died) | 18. E. A. Hodges (D) (R by L.) |
| 4. Clerk, W. G. H. Moore | 19. T. L. Hand (ex.) |
| 5. W. H. Hand | 20. W. H. Pope (ex) |
| 6. T. L. Hand (ex.) | 21. ? |
| 7. J. W. Hodges | 22. W. G. Poole (by L.) |
| 8. W. J. Gibson | 23. J. A. Raspberry (by L.) |
| 9. W. H. Ezell | 24. Elisha Radford (ex.) |
| 10. A. G. Guyse | 25. A. A. Poole (D by L) |
| 11. J. H. Mayatt | 26. P. P. Cochran |
| 12. H. W. Hanson | 27. G. S. Lyde |
| 13. W. A. Ulmer | 28. C. A. Hand |
| 14. G. T. Hill (D. by letter) | 15. C. J. Pulliam (ex.) |

ROLL OF MEMBERS FOR 1879 FEMALE

- | | | |
|-------------------------|-----------------------------------|-------------------------|
| 1. Rebecca Ezell | 22. Susan Mayatt | |
| 2. Maranda Ezell | 23. Cynthia Russell | |
| 3. N. J. Ezell | 24. Elda Gibson | |
| 4. Nancy Martin | 25. F. J. Fortson | |
| 5. A. E. Fortson | 26. E. A. Hanson | |
| 6. M. A. Pulliam | 27. R. L. Fortson | |
| 7. S.V. Moore | 28. Nancy Coats | |
| 8. M.V. Ingraham (ex.) | 29. R. J. Hand | |
| 9. B.A. Guyse (died) | 30. Alpha Shackel | |
| 10. M. L. Guyse | 31. J. A. Myers | |
| 11. E. J. Guyse | 32. Adline Poole | |
| 12. J. A. Mayatt | 13. J. Hodges | 33. Anna Lynch (D by L) |
| 14. R. W. Foster (Dis.) | 34. +P. C. Hodges (D by L) | |
| 15. M. S. McLemore | 35. Mary Smith | |
| 16. Sarah Wood | 36. Pinky May | |
| 17. N. R. Davis | 37. M. J. Clay | |
| 18. Georgia Blassengame | 38. Sarah Poole (Dis.) | |
| 19. Martha Ethridge | 39.+ Mary E. Radford (Rest.) died | |
| 20. M. R. Hodges | 40. Nancy Raspberry | |
| 21. Mariah Mayatt | 41. N. C. Poole | |

NOTE: No pages 401-402

NOTE: Pages 405 & 406 missing

NAMES OF MEMBERS OF PINE GROVE CHURCH

Deacon	J. G. Fortson	Wm. Ward	
	I. Ethridge	A. R. Myers	
Clerk	W. G. H. Moore	A. G. Guyse	
Fre'n.	W. H. Hand.	J. J. Foster	
	T. L. Hand	G. W. Ethridge	
	W. H. Ezell	P. W. Busby	
	J. A. Raspberry	R. G. Skinner	T. C. Foster

NAMES FOR 1882-1883

BROTHERS

1. Wm. Ward
2. P. W. Busby
3. T. L. Hand
4. G.W. Ethridge
5. T.C. Foster
6. Joel J. Foster
7. R. G. Skinner
8. Deacon, J. G. Fortson
9. I. Ethridge
10. Clerk, W.G.H. Moore
11. W. H. Hand
12. J. W. Hodges Ex.
13. W. J. Gibson
14. W. H. Ezell
15. A. G. Guyse
16. J. H. Mayatt
17. J. W. Hanson
18. W. A. Ulmer
19. A. R. Myers
20. W. G. Poole
21. J. A. Raspberry
22. E. Radford
23. P. P. Cochran
24. C. A. Hand
 - Sam E. Fortson
 - Jas. Adams
 - J.G. Poole
 - J.W. Hodges (rest.)
 - M.C. Addams (Letter)
 - J. H. Ezell (rest.)
 - J. W. Sanderson
 - H. T. May

Sisters

43. Victoria Sanderson (ex.)
44. M. J. Harrington
45. F. A. Poole

SISTERS

1. M. J. Clay
2. Sarah Poole
3. N. C. Adams
4. Nancy Raspberry
5. Moranda Ezell
6. N. J. Ezell
7. Nancy Martin
8. A. E. Fortson
9. M. A. Pulliam
10. S. V. Chisolm
11. M. J. Guyse
12. E. J. Guyse
13. J. A. Mayatt
14. S. J. Posey
15. M. S. McLemore
16. Sarah Wood
17. N. R. Swearington D
18. Georgia Blassingame
19. Martha Ethridge
20. M. K. Hodges
21. Mariah Mayatt
22. Susan Mayatt
23. Cynthia Russell
24. Elda Gibson
25. F. J. Hand
26. E. A. Hanson
27. R. L. Fortson
28. Nancy Coats
29. R. J. Hand
30. Alpha Shackel
31. J. A. Myers
32. Adline Poole
33. Mary Smith
34. A. M. Harrington
35. Elizabeth Foster
36. Annie A. Foster
37. Susan S. Skinner
38. M. J. Ward
39. Rebecca Ezell (excluded)
40. G. F. Addams (letter)
41. Ellen Fondren (letter)
42. M. A. Skinner (letter)

ROLL OF MEMBERS FOR 1876, 1878 & 1878

MALE

1. Deacon, J.G. Fortson
2. Deacon, Isaac Ethridge
3. Clerk, W.G.H. Moore
4. W. H. Hand
5. J. R. Hand (D)
6. T. L. Hand
7. J. W. Hodges
8. W. J. Gibson
9. S. T. Gibson E
10. W.B. Davis
11. W. H. Ezell
12. A. G. Guyse
13. Jno. Mieatt
14. James Rasberry D
15. J.W. Hanson
16. Geor. Ethridge E
17. J. D. Trussell D
18. W. A. Ulmer
19. J. B. Pruitt D
20. G. T. Hill D
21. W. F. Vance D
22. C. J. Pulliam E
23. D. D. Pruitt
24. M.V. Gibson E
25. John Hutchenson D
26. J. W. Gibson E
27. H. L. McNair E
28. A. R. Myers
29. Deacon, John Poole
30. G. T. Hill
31. W. S. Ethridge D
- x32. T. L. Hand R
- x33. C. J. Pulliam

COLORED

1. Sharlot Blackman (D)

FEMALE

1. Rebecca Ezell
2. Maranda Ezell
3. Nancy J. Ezell
4. Louisa Powell (D)
5. Nancy Martin
- x6. Ann E. Fortson
7. Mary A. Pulliam
8. S. V. Moore
9. M. V. Ingram
10. Barbara A. Guyse
11. Minnie L. Guyse
12. Ellen J. Guyse
13. Julia A. Mieatt
14. Sarah J. Hodges
15. Cynthia Hand
16. R. W. Foster
17. M. S. McLemore
18. Mary Salters
19. Sarah Wood
20. Nancy A. Brown (E)
21. Nancy R. Davis
- x22. S. C. Fortson (E)
23. Josephine Gipson (E)
24. Georgia Blassingame
25. Martha Ethridge
26. Mary R. HOdges
27. Mariah Meiatt
28. Susan Meiatt
29. Princess P. Ansley (D)
30. Nancy Rasberry (D)
31. Cynthia Russell
32. Elda Gibson
33. F. J. Fortson
34. E. A. Fortson
35. Lucinda E. Trussell (D)
36. R. L. Fortson
37. Nancy Coats
38. Sarah Martin (D)
39. Matilda Ethridge (D)
40. Alphia Shackel
41. R. J. Hand
42. Elizabeth Pace (D)
43. S. E. Pace (ex.)
44. Caroline Shackel (D.Res.)
45. Julia A. Myers
46. Adline Poole
47. Francis Jones
48. Annie Lynch
49. S. E. Pace (R.D.)

ROLL OF MEMBERS FOR 1875 & 1876**MALES**

1. Deacon, C.H.Yarbrough (D)
2. Deacon, J. G. Fortson
3. Deacon, Isaac Etheridge
4. Clerk, W.G.H. Moore
5. J. McLemore (D)
6. Henry Cates (D by Let.)
7. W. H. Hand
8. J. K. Hand
9. J. W. Hodges
10. W. J. Gibson
11. J. R. Powell
12. W. H. Ezell
13. W. B. Davis
14. A. G. Guyse
15. John Mayatt
16. James Raspberry
17. H.H.Brunson (D.by let.)
18. F. M. Poole (D)
19. W. E. Lee (D.by let.)
20. J. W. Hanson
21. George Etheridge
22. J. D. Trussell
23. W. A. Ulmer (L)
24. J.B. Pruitt
26. G. T. Hill
27. W. F. Vance

FEMALES

16. Ellen Guyse
17. Mary Salters
18. Sarah Wood
19. Nancy A. Brown
20. Nancy R. Davis
21. S. C. Fortson (Susan Christian)
22. Josephine Powell
23. Georgia Blassengame
24. Martha Etheridge
25. Matilda Etheridge
26. Mary R. Davis
27. Mariah Meiatt (Mayatt)
28. Susan Meiatt (Mayatt)
29. Princess P. Ansley
30. Nancy Raspberry
31. Cynthia Hogins (Hodgins?)
32. M. F. Poole (Dis.by letter)
33. JOsephine Prewitt (D)
34. Elda Gibson
35. F. J. Fortson (Frances Jane "Fannie")
36. E. A. Hanson (by letter)
37. Lucinda E. Trussell (by let.)
38. R. L. Fortson (Ruena "Reenie")
39. Nancy Coats

FEMALES

1. Sarah J. Yarbrough
2. Mary E. McLemore (D)
3. Nancy Sanderson (E)
4. Rebecca Ezell
5. Maranda Ezell
6. Nancy J. Ezell
7. Louisa Powell
8. Nancy Martin
9. Sarah Martin
10. Anne E. Fortson (Sarah Ann Eliza Radford)
11. Mary A. Pulliam
12. Sarah J. Hodges
13. CYnthia Hand
14. R. W. Foster
15. M. S. McLemore

ROLL OF MEMBERS FOR 1874

MALE

1. Deacon, C. H. Yarbrough
2. Deacon, J. G. Fortson
3. Clerk, J. McLemore
4. B. H. Williams
5. Henry Cates
6. W. H. Hand
7. J. K. Hand
8. J. W. Hodges
9. Aaron Brown
10. W. G. Gibson
11. J. R. Powell
12. W. H. Ezelle
13. Jeff Wood
14. W. B. Davis
15. W. A. Ulmer
16. A. G. Guyse
17. Isaac Etheridge
18. W.G.H. Moore
19. W. S. Etheridge

FEMALE

1. Sarah J. Yarbrough
2. Mary E. McLemore
3. Nancy Sanderson
4. Rebecca Ezelle
5. Maranda Ezelle
6. Nancy J. Ezelle

ROLL OF MEMBERS FOR 1873

MALE

1. Deacon, C.H. Yarbrough
2. Deacon, O.G. Brown (D)
3. Clerk, Joshua McLemore (D)
4. Treas., J. G. Fortson
5. B. H. Williams
6. Elijah Moseley (D)
7. Henry C. Cates
8. W. H. Hand
9. J. K. Hand
10. J.W. Hodges
11. W.G.H. Moore
12. Aaron Brown
13. W. J. Gibson
14. Jas. R. Powell
15. W. H. Ezelle
16. Jeff Wood
17. W. B. Davis
18. W. A. Ulmer
- A. G. Guyse

Female

19. J. Yarbrough
20. Mary E. McLemore

FEMALE (continued)

7. Louisa Powell
8. Nancy Martin
9. Sarah Martin
10. Ann E. Fortson
11. Mary A. Pulliam
12. Sarah J. Hodges
13. Cynthia Hand
14. R. W. Foster
15. M. S. McLemore
16. Ellen J. Guyse
17. Mary Salters
18. Sarah Wood
19. Nancy A. Brown
20. Nancy R. Davis
21. Caroline Shackel
22. S. C. Fortson
23. Josephine Powell
24. Georgia Blassingame
25. Martha Etheridge
26. Matilda Etheirdge
27. Mary R. Davis

FEMALE

21. Nancy Sanderson
22. Rebecca A. Ezelle
23. Julia Ezelle
24. Maranda J. ehtridge
25. Nancy J. Ezelle
26. Louisa Powell
27. M. E. Moseley
28. Nancy Martin
29. Sarah S. Martin
30. Ann E. Fortson
31. Mary A. Pulliam
32. Sarilda C. Powell
33. Sarah J. Hodges
34. Cynthia C. Hand
35. Rowena Foster
36. M. S. McLemore
37. Ellen J. Houston
38. omitted
39. Nancy A. Brown
40. Martha A. Stone
41. Nancy R. Davis

ROLL OF MEMBERS FOR 1873 FEMALE (continued)

42. Caroline Shackel
43. S. E. Fortson

44. Josephine Powell
45. Georgia Dunbar

EXCLUDED 1874

MALES

DISMISSED BY LETTER 1873

W. J. McNair
Elijah Mosley

DIED 1873

W. H. Foster
B. S. Martin

DISMISSED 1873

M. McLemore

1874

O. G. Brown

RECEIVED A. D. 1872

W. B. Davis
W. A. Ulmer

RECEIVED A.D. 1873

Nancy R. Davis (Letter)

RECEIVED A.D. 1874

J. McLemore
A. G. Guyce
Isaac Etheridge

FEMALES

1. S. C. Powell
2. Julia Ezelle

Georgia Dorman
M. E. Mosley

Mary McLemore

Martha Stone

Nancy A. Brown
Martha Stone

M. E. McLemore
Caroline Shaskill
S. C. Fortson
Josie Powell
Georgia Dunbar
Martha Etheridge

EXCLUDED 1873 OR THIS ASSOCIATIONAL YEAR

C. J. Pulliam
William Ward
H. J. Hand
R. P. Powell
John Wood

Martha A. Ward

NAMES OF MEMBERS OF PINE GROVE REGULAR BAPTIST CHURCH 1871

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MALES

1. Deacon, C. H. Yarbrough
2. Clerk, J. McLEmore
3. O. G. Brown
4. B. H. Williams
5. W.J. McNair (Dis.)
6. John Wood (Excluded)
7. John Moseley (Dis.)
8. Elijah MOseley
9. J.R.P. Moseley (D)
10. Henry C. Cates
11. Charles J. Pulliam (Ex.Res.)
12. William Ward (Ex.Res.)
13. John Cates (D)
14. W. H. Hand
15. J. K. Hand
16. William Eli Moseley (D)
17. John W. Hodges
18. W.G.H. Moore
19. Ashley Pedigo (Ex.)
20. H. J. Hand (Ex.Res.)
21. Aaron Brown
22. J. D. Poole (D)
23. R. P. Powell (Ex.)
24. H. H. Foster (Res. died)
25. W. J. Gibson
26. J. G. Fortson
27. Jas. R. Powell
28. W. H. Ezelle
29. Jefferson Wood (Let.)
30. B. S. Martin (Res. died)

FEMALES

1. Sarah J. Yarbrough
2. Mary E. McLemore (letter)
3. Nancy Sanderson (L)
4. Rebecca A. Ezelle
5. Julia Ezelle
6. Maranda J. Etheridge
7. Nancy J. Gibson
8. Maggie E. Hill (Dis.)
9. Louisa Powell (Letter)
10. Nancy A. Powell (Dis.)
11. M.E. Moseley (Dis.)
12. M. J. Moseley (Dis.)
13. M. A. Cates
14. Doritha A. Moseley
15. Martha A. Wood (Ex.)
16. Nancy Martin (Res.)
17. Sarah S. Martin
18. Mary V. McLEmore (D)
19. Ann E. Fortson (Res.)
20. Mary Ann Fortson
21. Sarilda C. Powell
22. Sarah A.J. Hodges
23. Susan May
24. Cynthia C. Dunbar
25. Rowena Foster (Res.)
26. M. J. McKennie (Ex.)
27. M. Susan McLemore
28. Mary Martin
29. Caroline Salters (D)
30. Georgia Dorman (D)
31. Sarah Ann Wood (L)

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